

THE
UNITARIAN
AND
FREE CHRISTIAN
CHURCHES

YEAR BOOK
OF THE
GENERAL ASSEMBLY
FOR
1961

8X
9834
544
961
STU
Storage

ESSEX HALL, 1-6 ESSEX STREET, STRAND,
LONDON. W.C.2

PRICE FIVE SHILLINGS

OUR FAITH AND FELLOWSHIP

What is Religion ?

Religion, as Jesus himself affirmed, is summed up in the two great commandments—Love to God and Love to Man.

What are the essentials of the Christian Faith ?

The Fatherhood of God, the Brotherhood of Man, the Leadership of Jesus, the Victory of Good, the Kingdom of God, and the Life Eternal.

Does this constitute our Creed ?

No, for though we cherish these beliefs, we do not formulate them as a settled creed, nor claim for them the authority of a final statement of religious truth. In the conviction that the dogmatic spirit is fatal to progress, we seek no complete uniformity of religious belief, but welcome to our open fellowship all who share our spiritual ideals and practical aims.

What are our Ideals and Aims ?

- (1) In things essential, Unity ; in things doubtful, Liberty ; in all things, Charity.
- (2) Religious Life, not Creed, the bond of union.
- (3) Freedom of reason and conscience in the search for Truth, unfettered by authority or tradition.
- (4) Fellowship the wide world over, on these principles, between men of differing creeds and faiths.

What is the Liberal Religious Movement ?

A movement in all the great religions of the world, and in almost every Christian church or denomination, of those who cherish the above ideals and aims ; and with whom, therefore, Unitarians and Free Christians find themselves in close accord and harmonious fellowship.



Digitized by the Internet Archive
in 2022 with funding from
Kahle/Austin Foundation

<https://archive.org/details/yearbookofgenera0000gene>



Mr. A. L. BLAKE

PRESIDENT OF THE GENERAL ASSEMBLY
1960-61

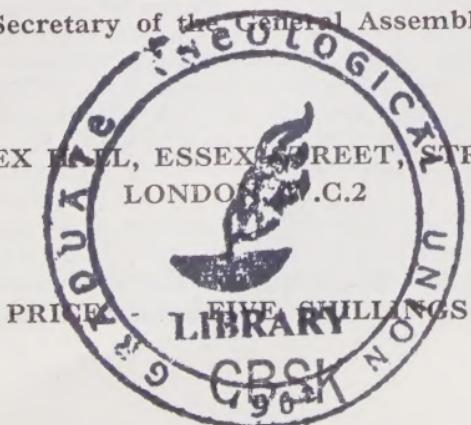
General Assembly of Unitarian and
Free Christian Churches
THE

UNITARIAN
AND
FREE CHRISTIAN
CHURCHES

YEAR BOOK
OF THE
GENERAL ASSEMBLY
FOR
1961

EDITED BY
JOHN KIELTY
Secretary of the General Assembly

ESSEX MAIL, ESSEX STREET, STRAND,
LONDON W.C.2



BX

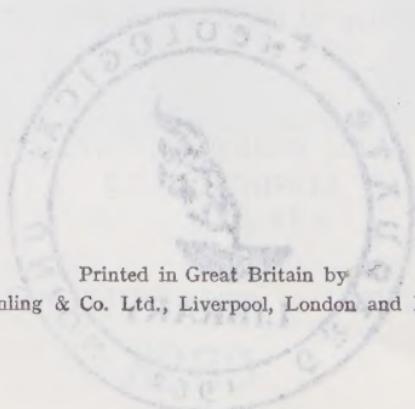
9834

G44

1961

G
STD

28791



Printed in Great Britain by
C. Tinling & Co. Ltd., Liverpool, London and Prescot

b13424828

P R E F A C E

Once again the Year Book contains two new items. The Assembly has decided to establish a Roll of Lay Preachers and the first list of approved names appears in this issue. In this way it is hoped to give a higher status to our lay preachers who do so much week by week to maintain services in our churches. Further information about inclusion on the Roll and about the Training Scheme can be obtained from Essex Hall. For the first time also there appears the section for Fellowships. The qualifying conditions for congregations have been amended in the light of this new development. The conditions for both congregations and fellowships are now much more detailed and space could not be found for them in this issue, therefore, those interested should apply to Essex Hall.

This list of congregations remains the same as last year; there are 242 in England; 33 in Wales; 34 in Ireland; 4 in Scotland, and 18 in the Dominions and Overseas section.

The list of ministers contains 229 names, including 13 on the Supplementary List. There are 197 in the British Isles and 16 in the Dominions. Of these 229 ministers, 55 are in italics, being (with few exceptions) retired. To our retired ministers we again record our sincere thanks for the services they continue to render to our churches each week. The number of Lay Pastors is now 8, three of those previously included qualified during the year and one new name has been added. The Roll of Lay Preachers contains 94 names. During the year we lost by death five ministers, one of whom was retired. We welcomed five new ministers including one from another denomination, and one, temporarily in this country, from the American Unitarian Association, R. G. Kimball. The new names appearing on the Roll for the first time are: J. J. Goring (G.A. Student), T. H. Jones (G.A. Student and U.C.M.), D. Mills (G.A. Student and U.C.M.), P. B. B. Morris (Baptist and M.C.O.), and R. G. Kimball (A.U.A.).

There are 18 students in training for the ministry; 9 are at U.C.M., 5 are at M.C.O., and 4 are at Carmarthen, the largest number at the latter college for many years, and an increase of five on last year's total, but still far below the number required to make up losses by retirement and

death. If we are to make any real progress in increasing the number of ministers on the active list we should have not less than 30 students in training every year. Only our congregations can remedy this state of affairs and it is hoped that they will realise their responsibility in this vital matter.

May we appeal to all churches to check their entries. This year at least 100 ministers and churches made no returns at all; in addition, a number of churches made returns which were patently inaccurate. This book can only be reliable if all will make prompt and accurate returns on the forms provided. One source of great inconvenience is the failure of churches to inform us of changes of secretary.

Finally, thanks to all who co-operate by keeping us informed of changes and promptly returning their forms; and especially to Dr. Rowe, Dr. Dorothy Tarrant and Miss McConnell for their invaluable help in compiling the book.

JOHN KIELTY

GENERAL ASSEMBLY ANNUAL MEETINGS, 1961

It is intended that these shall be held in Manchester from Tuesday to Friday, 11th to 14th April.

Anniversary Preacher:
REV. P. N. TINDALL, M.A., Ph.D.

Essex Hall Lecturer:
DR. D. RUSSELL DAVIS
"Alienation and Fellowship"

FUTURE MEETINGS

- 1962. LONDON.
- 1963. EDINBURGH.
- 1964. LONDON.
- 1965. SWANSEA.
- 1966. LONDON.

GENERAL CONTENTS

For complete alphabetical Index see following pages.

SECTION	PAGE
I. THE GENERAL ASSEMBLY	9
II. DISTRICT ASSOCIATIONS AND ASSEMBLIES	24
III. LISTS OF CONGREGATIONS AND MINISTERS.....	30
IV. SUNDAY SCHOOL ORGANIZATIONS.....	104
V. HEADQUARTERS ETC.	115
VI. TRAINING FOR THE MINISTRY	118
VII. BENEVOLENT SOCIETIES	124
VIII. MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES.....	134
IX. LIBERAL RELIGIOUS MOVEMENTS ABROAD.....	142
X. LEGAL INFORMATION	150

INDEX

[Individual District Associations, Ministers' Fraternals, Lay Preachers' Unions, etc. are not separately indexed, but will be found in alphabetical order within their respective sections.]

	PAGE
Abbreviations	32
Admission of Names	30
Advisory Committees	122
Aged and Infirm Ministers Fund	124
American Unitarian Association	142
Augmentation Fund	131
 Benevolent Societies	124
Bequest, Forms of	160
Birmingham Benefit Society	124
Bodel-Mackenzie Fund	130
Brit. and Foreign Unitarian Association	11
ditto Incorporated	116
British Council of Churches	149
Burial Laws	152
 Calendars and Calendar Notes	165, 167
Chamberlain Trust, Hull	124
Channing School	141
ditto Presentation Fund	124
Charitable Trusts	154
Chester Ministers and Widows Fund	124
Church Fellowship Fund	124
Clough Fund	125
Colleges, England and Wales	118
ditto America	121
Congregations	33
Convalescent and Holiday Homes	114
Correspondents Abroad	147
Counties, Places of Worship in	68
Cremation	154
 Dean (Timothy) Charity	128
Dissenters' Chapels Act	154
District Associations and Assemblies	24
Disturbance of Religious Worship	150
Domestic Missions	71
Dominion Churches	66
Dominion Ministers	95
Dominion Sunday Schools	113
Dowson Scholarship	125
Dublin Fund	130
Dunbar Fund	130
 Education of Ministers' Children	132
Entertainment Tax	157
Essex Hall Trust	115
 Fisher Institution	125
Foy Society	138
 General Assembly	9
ditto By-Laws	21
ditto Constitution	16
ditto Council	10
General Baptist Funds	125
 Hackney College Fund	126
Harwood Scholarship	126
 Hibbert Houses	126
Hibbert Trust	126
Historical Society	138
Holiday Homes	114
Holt Fund	126
Holt Fund (Philip)	132
 Idle Trust	127
International Association (Congress)	148
International Religious Fellowship	138
International Union of Women	137
Irish Funds	130
 John Gregson Trust	127
Jones's Fund (Daniel)	125
Jones's Fund (Samuel)	127
 Laymen's Club, London	139
Lay Preachers' Unions	135, 136
Lay Pastors	32, 99
Lay Pastors' Examination Scheme	122
Leasehold Enfranchisement	155
Leech Fund	127
Legal Information	150
Liberal Religious Movements Abroad	142
Lindsey Press	116
Little Portland Street Chapel Fund	127
Loan Fund, Church Fellowship	124
London and Westminster Divines	135
London Chapel Building Fund	127
London Univ. Society	140
 McQuaker Fund	129
Maidstone Charity	127
Manchester College, Oxford	118
Manchester Unitarian Society	140
Manchester Univ. Society	140
Marriage Laws	150, 151
Memorial Hall, Manchester	127
Men's League	136
Ministers' Benevolent Society	129
Ministerial Fellowship	134
Ministers	30, 72
Ministers, deceased	102
Ministers, Settlement of	123
Ministers' Income Tax	156
Ministers' Pension and Insurance Fund	132
Ministers' Societies and Meetings, etc.	134
Ministers' Stipend Funds	130, 131
Montgomery Bequest	130
 National Conference	12
National Health Insurance Acts, etc.	154
National Unitarian Fellowship	139
Newspapers and Magazines	141
Newton's Charities	128
Northern S.S. Federation	104

Index

7

	PAGE		PAGE
Oaths Act	155	Sunday School Association	104
Omission of Names	31	Sunday School Societies	104
Orphan Society	130	Sunday Schools	107
Oxford Univ. Society	140	Supplementary List	31, 97
Pargeter's Charity	128	Sustentation Funds	130, 131, 132
Parsons' Charity	128		
Peace Fellowship	139		
Peirce's Charity	128	Temperance Association	139
Pension and Insurance Fund	132	Third Party Risk Insurance	159
Performing Rights	157	Towgood Fund	129
Popple Trust	128	Trustees, Appointment of New	159
Postal Missions	138	Twentieth Century Fund, Southern	128
Presbyterian College, Carmarthen	120		
Presbyterian Fund	128	Unemployment Insurance Act	154
Public Liability Insurance	159	Unitarian College, Manchester	119
Quinn Charity	131	Unitarian Univ. Societies	140
Rates, Exemption from	155	Unitarian Young People's League	137
Reading Scheme for Lay Pastors	122		
Registration of Births and Deaths	150		
Registration of Chapels	150		
Rights of Conscience Fund	131		
Settlements, Ministerial	123		
Social Service, Union for	139		
		Wand Bequest	128
		Welsh Unitarian Students Fund	129
		"Westminster Divines"	135
		Widows Funds	129-131
		Williams's Trust, Dr.	133
		Winifred House	See Advt.
		Women's Leagues	137
		Wood Trust Fund	129
		Workmen's Compensation Act	155

FOR YOUR DIARY.

International Sunday, February, 5th, 1961.

General Assembly Youth Sunday, March 5th, 1961.

General Assembly Annual Meetings, April 11th-14th, 1961.

General Assembly Sunday, October 8th, 1961.

CALENDAR NOTES, 1961 to 1963

	1961	1962	1963
New Year's Day	... Sunday	... Monday	... Tuesday
Easter Sunday	... April 2	... April 22	... April 14
Whit-Sunday	... May 21	... June 10	... June 2
Trinity Sunday	... May 28	... June 17	... June 10
First Monday in August	August 7	... August 6	... August 5
Christmas Day	... Monday	... Tuesday	... Wednesday

**REASONS FOR SUPPORTING THE
GENERAL ASSEMBLY OF
UNITARIAN AND FREE CHRISTIAN CHURCHES**

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious progress.
2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.
3. It seeks to remove every doctrinal or ecclesiastical barrier from the way of religious progress and freedom.
4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.
5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.
6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.
7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.
8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

Subscriptions, collections and donations should be sent to
THE HON. TREASURER, The General Assembly, Essex Hall,
Essex Street, Strand, London, W.C.2.

FORMS OF BEQUEST will be found on page 160.

SECTION I.

THE

GENERAL ASSEMBLY

OF

UNITARIAN & FREE CHRISTIAN CHURCHES

HEADQUARTERS :

ESSEX HALL, 1-6 ESSEX STREET, LONDON, W.C.2.

Telephone : Covent Garden 2384-5.

Telegraphic Address : Unitafree, Strand, London.

Secretary : Rev. JOHN KIELTY.

Assistant Secretary : Rev. DUDLEY RICHARDS.

Some account of the formation of the General Assembly in 1928, together with its Constitution and By-laws, will be found on pp. 13-23.

The Assembly is constituted of Congregations (one or two lay delegates, according to number of members), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations provided that their names appear in the List of Ministers; also Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The Council consists of 21 members elected triennially by the Assembly (14 lay, 7 ministerial), 16 appointed by approved representative Associations covering Great Britain (one member from each), 3 to be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (at present the Sunday School Association, the Women's League, and the Young People's League), 6 co-opted members, and 4 Honorary Officers—54 in all.

The Council meets at least three times in each year, and receives reports from the Departmental Committees scheduled in By-law 2 (p. 21). The Ministers' Pension and Insurance Fund (see p. 132) reports to the Annual Business Meeting of the Assembly and also holds its own triennial Business Meeting.

THE GENERAL ASSEMBLY

Secretary : Rev. JOHN KIELTY.

Assistant Secretary : Rev. DUDLEY RICHARDS.

HON. OFFICERS AND MEMBERS OF THE COUNCIL 1960-61

President : Mr. A. L. BLAKE

Ex-President : Rev. A. W. VALLANCE

Vice-President : Rev. J. H. SMITH

Hon. Treasurer : Mr. C. H. POLLARD

Representatives of Associations, etc. :

British League of Unitn. and L.C. Women.....	MRS. M. FRASER
E. Cheshire Christian Union.....	REV. D. SMITH
Eastern Union of U. and F.C. Churches.....	REV. H. S. CARTER
Liverpool District Missionary Association.....	REV. M. JOHNSON
London District and S.E. Prov. Assembly.....	
Manchester College, Oxford.....	REV. L. A. GARRARD
Manchester District Association.....	REV. M. BONNER
Midland Union of U. and F.C. Churches.....	REV. H. GORE
N. and E. Lancs. Mission	REV. F. M. RYDE
N.S. Presbyterian Church of Ireland.....	RT. REV. J. W. DYER
N. Midland Pres. and Unit. Association	REV. H. W. KEMSHALL
Northumberland and Durham U.C. Association.....	REV. J. STORER
Presbyterian College, Carmarthen.....	REV. D. P. MAW
Scottish Unitn. Association	MR. K. M. STREET
Sheffield and District Association.....	REV. E. D. DAVIES
Southern Unitarian Association.....	REV. L. REDFERN
S.E. Wales Unitn. Society.....	REV. A. R. TAYLOR
S. Wales Unitn. Association	REV. J. M. THOMAS
Sunday School Association	REV. S. H. KNIGHT
Unitarian College, Manchester.....	REV. F. KENWORTHY
Western Union of U. and F.C. Churches.....	REV. J. W. MAW
Yorkshire Union of U. and F.C. Churches.....	REV. L. CHANDLER
Unitarian Young People's League	MR. I. KNOWLSON

Elected by The General Assembly :

Mr. J. S. S. COOPER	Mr. J. A. RATCLIFFE	Rev. S. R. BUTLER
Dr. J. GORING	MRS. G. SOKELL	Rev. A. B. DOWNING
Mrs. A. JESSEL	MISS M. STEVENSON	Rev. JOYCE HAZLEHURST
Mr. R. P. JONES	DR. D. TARRANT	Rev. E. S. PRICE
Dr. S. J. KENNEDY	MR. C. L. WYKES	Rev. K. TWINN
Mrs. A. D. MITCHELL	REV. A. H. BIRTLES	
Mr. H. B. MOORE	REV. C. G. BOLAM	

Co-opted :

Mr. C. E. BOOTH	REV. E. G. LEE	REV. DR. M. ROWE
Mr. T. H. HOLLINGSWORTH	MRS. S. MARTINEAU	REV. G. SHORT

THE FORMATION OF THE GENERAL ASSEMBLY

The Assembly was brought into existence in 1928 in the manner more fully set forth in the Preamble to the Constitution (p 13), by the amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organisations were taken over, so as to unify the forces of the denomination.

The importance of the new organisation arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

Brief historical statements about the constituent organisations amalgamated in the General Assembly are given below.

THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies : -(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791 ; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important ; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organisation. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association (see p. 20) may be summed up as the diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which are free from a creedal basis, and the publication and circulation of appropriate literature.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth ; it contributed to the support of Ministers, lecturers, and missionary preachers ; it held conferences and meetings annually in London and different parts of the country ; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations, and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

THE NATIONAL CONFERENCE

The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organisation in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was "instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference" ; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six regional Advisory Committees, Ministerial Settlements Board, Committee of the Supply of Ministers, Social Service Union, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

THE GENERAL ASSEMBLY**PREAMBLE, CONSTITUTION AND BY-LAWS**

WHEREAS after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine ; and WHEREAS many of these Congregations, mostly under the name " Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as " Unitarian " or " Free Christian " or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name " English Presbyterian"; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of " Non-subscribing Presbyterian," some of them being known later as " Unitarian " or " Free Christian "; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, (established in 1825), into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust ; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the Sunday Schools connected with the said Congregations ; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since ; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations ; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death; and WHEREAS in the natural development of the operations of the National Conference there has arisen

a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association ; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied ; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed :

“ That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organisation as its recognised head.”

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed :—

“ That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of the Denomination and giving it one representative organisation as its recognised head, and further to examine the bearings of such a union on the constitution and work of the Association.”

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomina-

tion. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

I. Resolution adopted by the National Conference :

"That the name of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations be and is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the British and Foreign Unitarian Association, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the National Conference: that the Rules of the National Conference be altered and that the rules annexed hereto be and the same hereby are adopted as the Rules of the National Conference in place of the existing Rules."

II. Resolution adopted by the British and Foreign Unitarian Association:

"That the name of the British and Foreign Unitarian Association be and the same is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches,' be amalgamated and united with the Association: that the Rules of the Association be altered and that the Rules annexed hereto be and the same hereby are adopted as the Rules of the Association in place of the existing Rules."

The Joint Delegation consisted of the following members :—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFEILD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference*; DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. McLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE; R. TRAVERS HERFORD, *Secretary, National Conference*; S. H. MELLONE, *Secretary, B. & F. U. A.*

CONSTITUTION

(as amended to April, 1954)

1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

2. OBJECTS.

The objects of the Assembly shall be :—

- (a) To promote pure Religion and the Worship of God in Spirit and in Truth.
- (b) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice¹; provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.
- (c) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.
- (d) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.
- (e) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.
- (f) To publish and circulate literature dealing with religious, theological, and other subjects.
- (g) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

3. MEMBERSHIP.

The Assembly shall consist of :—

- (a) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz.:—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll; and one Delegate from each Society.
- (b) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly, issued last prior to its Annual Meeting.
- (c) All Honorary Officers and members of the Council and Committees.

¹ See pages 20-21

- (d) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings, and to speak thereat, but not to vote.
- (e) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly : and also any other person who may be expressly elected at an Annual Meeting of the Assembly ; and they shall be entitled to the same privileges as the Associate Members.

4. OFFICERS.

The Honorary Officers of the Assembly shall be a President, the Ex-President, a Vice-President (who shall normally succeed to the Presidency) and a Treasurer, who shall be ex-officio members of the Council. The President, Vice-President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the next election of Honorary Officers.

5. MEETINGS OF THE ASSEMBLY.

The Assembly shall meet regularly once in each year ; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

6. RESOLUTIONS AT ANNUAL MEETING.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting : or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting ; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

7. BUSINESS OF THE ASSEMBLY.

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

8. FINANCE.

The General Assembly shall have the power to acquire and accept any Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

The General Assembly shall also have power to purchase and hold freehold and leasehold property in the United Kingdom (such leasehold property having not less than sixty years to run at date of purchase) where such purchase is considered necessary to enable the General Assembly to carry on its work with greater efficiency.

Capital of the General Assembly falling to be invested and all other moneys in the hands of the General Assembly falling to be invested shall (where such capital or other moneys are not subject to any pre-existing or over-riding direction restriction or trust as to mode of investment) be invested, at the direction of the Finance and General Purposes Committee, in the names of Trustees appointed by the Council from time to time as hereinafter provided ; and such investments may be varied from time to time at the direction of the Committee. Such capital and moneys may be invested in or upon any of the public stocks or funds or Government securities of the United Kingdom or of any State, Dominion, Colony or Dependency within the British Commonwealth of Nations and any separate territory, Province or Settlement forming part of any such State, Dominion, Colony or Dependency, or situate within the British Commonwealth of Nations ; or any securities, the interest on which is guaranteed by Parliament ; or in the purchase of such freehold or leasehold property as is mentioned above or in or upon the debentures or debenture or rent charge stock or the guaranteed or preference stocks or shares of any Company whatsoever incorporated (by or under any special or any public general Act or Acts or by Royal Charter, or in any other manner whatsoever), or situate or carrying on business in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) which shall during each of the three years before the making of the investment have paid dividends of not less than three per cent, per annum upon stocks, shares or securities ranking for dividends or interest behind the investment made by the Trustees ; or in or upon the stocks, funds, debentures or securities of any Municipality in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) having according to the returns of the last census prior to the date of investment a population exceeding 30,000 within its administrative area ; or in or upon any stocks, funds or securities for the time being authorised by law for the investment of trust funds and not falling within any of the categories above mentioned. Property which may be given or bequeathed to the General Assembly of a nature not specified in the foregoing enumeration may (subject to any direction restriction or trust imposed by a donor or testator) be retained, during the discretion of the Committee, in the form of investment in which it was received or (subject as aforesaid) may be converted into money at the like discretion and invested in one of the authorised modes.

The Committee shall not be responsible for any loss upon any authorised investments.

The Council may in their discretion from time to time appoint one or more bodies of Trustees in whom property purchased and investments made from time to time may be vested by direction of the Committee without further reference to the Council. And the Council shall have power to remove any Trustee or Trustees and to appoint another or others in his or their place.

9. CONSTITUTION OF THE COUNCIL (as from April, 1955).

The Council shall consist of not more than 54 members selected as follows :

21 Members (namely 14 lay and 7 ministerial) to be elected triennially by the Assembly at their Annual Meeting in accordance with By-Laws to be made as hereinafter provided.

1 Member each to be appointed by not more than sixteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.

1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.

3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Women's League, and the Unitarian Young People's League.

1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.

1 Member to be appointed by the Governing Body of Manchester College, Oxford.

1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.

6 Members to be co-opted triennially by the Council.

4 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 21 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for three years, or until their successors have been elected or appointed.

10. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine ; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

11. BUSINESS OF THE COUNCIL.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of its proceedings during the previous year, and also the audited accounts of the Treasurer.

12. CASUAL VACANCIES.

The Council shall have power, in the event of any casual vacancy occurring among its elected or co-opted Members or among the Officers, to fill up such vacancy by electing a new Member or Officer to serve until the next election of the Council.

13. AUDITOR.

An Auditor or Auditors shall be appointed at the Annual Meeting ; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

14. BY-LAWS.

The Council may from time to time make and alter By-Laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-Laws set out in the Schedule hereto shall be the By-Laws of the Council.

15. ALTERATION OF RULES.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting ; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution :—

- “ (i) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.
- “ (ii) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.
- “ (iii) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them.”

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of the Constitution :

“ To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organising expressions of opinion, raising funds to carry out the foregoing objects.”

BY-LAWS

1. NOTICE OF MEETINGS OF THE COUNCIL.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting : and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

2. DEPARTMENTAL COMMITTEES.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

- (a) Finance and Administration.
- (b) General Purposes (including Civil Rights).
- (c) Grants and Extension.
- (d) Publications (Lindsey Press).
- (e) Ministry.
- (f) Sustentation Fund.
- (g) Religious Education and Youth (in conjunction with the S.S.A.).
- (h) Social Service.
- (i) Ministers' Pension and Insurance Fund (see p. 132).

Other Departmental Committees may be appointed if found desirable.

3. APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as

the Council may determine ; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be *ex-officio* members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

4. DELEGATED POWERS.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

5. FINANCE.

The Council, having received the advice of the Finance and Administration Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

6. SECRETARSHIP.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

7. FINANCIAL STATEMENT.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

8. MEMBERS AND GRANTS.

No member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

9. GRANTS.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

10. MEETINGS OF COMMITTEES.

The Finance and Administration, Grants and Extension, General Purposes, and Publications Committees shall have their permanent headquarters in London ; the others as may be found most convenient.

11. MINUTES.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees ; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

12. EMERGENCY COMMITTEE.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim*, but it shall report to the next meeting of the Council.

13. ELECTION TO COUNCIL.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly. In the year of a triennial election such notice shall include a request for nominations of the twenty-one elected members of the Council. Nominations must be received twenty-eight days before the date of the meeting, and shall be printed on voting papers to be sent to all members of the Assembly who, as provided in Article 3 (*a-c*) of the Constitution, are entitled to vote. Voting papers must be returned ten clear days before the date of the Annual Meeting. No voting member shall be entitled to vote in more than one capacity.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting.

14. ADMISSION TO MEMBERSHIP.

(a) Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

(b) Fellowships applying for membership of the Assembly shall make application in the same way as a Congregation and the same procedure followed.

The qualifying conditions in both cases may be obtained from The Secretary.

15. RESOLUTIONS AT ANNUAL MEETING.

Resolutions submitted by the Council shall have precedence over other resolutions received in accordance with Rule 6 of the Constitution. Resolutions submitted by District Associations or affiliated Societies must be supported by a majority of the Committee of the Association or Society. Resolutions submitted by congregations must have been adopted by vote of a congregational meeting. Resolutions submitted by ministers and Council Members must be endorsed by at least twelve such individual voting members of the Assembly.

16. ALTERATION OF BY-LAWS.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

SECTION II

DISTRICT ASSOCIATIONS AND ASSEMBLIES

The 16 Representative Associations (see p. 19) are marked with an asterisk.

ENGLAND

Devon Unitarian Congregations' Association (1952).—Objects: To provide a medium for the consideration of all matters affecting the interests of the congregations, and to promote their progress and welfare. Meetings are held three times a year at various churches, for addresses and discussion.

Sec., W. G. Leitch, 40 Haldon Road, St. David's Hill, Exeter.

* **East Cheshire Union of Unitarian and Free Christian Churches** (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday Schools.

Sec., Rev. D. Smith, 64 Stamford Road, Mossley.

Treas., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-under-Lyne.

Churches: Allostock, Ashton, Buxton, Congleton, Crewe, Dean Row, Denton, Dukinfield, Flagg, Gee Cross, Glossop, Hyde Flowery Field, Knutsford, Macclesfield, Marple, Mossley, Mottram, Nantwich, Newcastle (Staffs.), Stalybridge, Stockport, Styall.

* **Eastern Union of Unitarian and other Free Christian Churches** (1860).—Objects: The promotion of rational Christianity and the furtherance of spiritual life.

Sec., Rev. H. N. Bacon, 9 Tolehouse Street, Great Yarmouth.

Treas., Mr. V. Barns, 11 Tolehouse Street, Great Yarmouth.

Churches: Bedfield, Bury St. Edmunds, Cambridge, Framlingham, Great Yarmouth, Hapton, Ipswich, Norwich.

General Baptist Assembly—Messengers, Elders and Representatives (1653, Incorporated 1892). This Assembly includes the congregations of General Baptist origin and foundation on the roll of the General Assembly.

Sec., c/o B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

* **Liverpool District Missionary Association** (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connexion with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion.

Secs., Rev. M. Johnson, 11 Hydro Avenue, West Kirby and R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

Treas., S. N. Rimmer, 15 Willowbank Road, Birkenhead.

Churches : Birkenhead, Chester, LIVERPOOL : Bootle, Gateacre, Hamilton Road, Hope Street, Mill Street, Ancient Chapel, Ullet Road ; St. Helens, Southport, Wallasey, Warrington, West Kirby.

* **London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).**—Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (founded 1889). Objects :—To promote fellowship among the churches ; to assist weak churches ; to found new churches ; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian.

Sec., Miss E. M. Butcher, 22 Sundridge Road, Croydon.

Minister Sec.,

Acting Treas., E. W. Veillard, 47 Farm Fields, Sanderstead, Surrey.

Churches : Bessels Green, Billingshurst, Brighton, Chatham, Croydon, Ditchling, Dover, Godalming, Guildford, Hastings, Horsham, Ilford, Lewes, LONDON : Bell Street, Brixton, Deptford, Essex Church, Forest Gate, Golders Green, Hackney, Hampstead, Highgate, Islington, Kilburn, Lewisham, Mansford Street, Newington Green, Stamford Street, Stratford, Walthamstow, Wandsworth, Welsh (Highgate), Wood Green ; Maidstone, Northiam, Reading, Richmond, Southend, Tenterden, Watford.

* **Manchester District Association of Unitarian and Free Christian Churches (1859, 1891).**—Objects : To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort.

Secs., Rev. M. Bonner, 864 Hyde Road, Manchester, 18, and F. H. Wilkinson, 29 Crumpsall Lane, Manchester, 8.

Treas., A. E. R. Goult, 6 Brown Street, Manchester, 2.

Churches : Altrincham, Hale, MANCHESTER : Blackley, Chorlton, Cross Street, Dob Lane, Gorton, Pendleton, Platt, Renshaw Street, Urmston, Willert Street, Wythenshawe ; Middleton, Motton, Oldham, Sale, Swinton.

* **Midland Union of Unitarian and Free Christian Churches (1866).**—Object : The Promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief.

Sec., A. Benton, 5 Hobmoor Croft, Yardley, Birmingham, 25.

Treas., C. H. Russon, 22 North Drive, Heathfield Park, Handsworth, Birmingham, 20.

Churches : Banbury, BIRMINGHAM : Church of the Messiah, Waverley Road ; Coseley, Coventry, Cradley, Dudley, Evesham, Kidderminster, Kingswood, Lye, Northampton, Oldbury, Oxford, Shrewsbury, Stourbridge, Tamworth, Walsall, Warwick, West Bromwich, Wolverhampton.

* **North and East Lancashire Unitarian Mission** (1859).—Objects : To support missionary efforts and to assist the weaker congregations within the district.

Sec., Rev. F. M. Ryde, Green Bank, Walshaw, Bury.

Treas., G. Platt, 128 Castle Hill Road, Hindley, Wigan,.

Churches : Accrington, Ainsworth, Ansdell (Lytham St. Annes), Astley, BLACKPOOL : North Shore, South Shore, BOLTON : Bank Street, Halliwell Road, Unity ; BURY : Bank Street, Chesham ; Chorley, Chowbent, Colne, Croft, Heywood, Hindley, Horwich, Kendal, Lancaster, Leigh, Newchurch, Padiham, Park Lane, Preston, Rawtenstall, Rivington, Rochdale, Stand, Todmorden, Walmsley.

* **North Midland Presbyterian and Unitarian Association** (1865).—Objects : The promotion of the worship of God and the brotherly co-operation of its members.

Sec., Rev. H. W. Kenishall, 7 Byron Ave., Nettleham Road, Lincoln.

Treas., B. W. Whiteley, 29 Teesdale Road, Nottingham.

Churches : Belper, Boston, Derby, Hinckley, Kirkstead, LEICESTER : Great Meeting, Narborough Road ; Lincoln, Loughborough, Mansfield, Nottingham : High Pavement.

* **Northumberland and Durham Unitarian Christian Association for Missionary Purposes** (1813, 1845).—Object : To promote Unitarian Christianity in the northern counties of England.

Sec., Rev. J. Storer, 3 Jenifer Grove, Newcastle-upon-Tyne, 7.

Treas., Mrs. I. Siddell, 24 Lodore Road, Newcastle-on-Tyne, 2.

Churches : Carlisle, Choppington, Middlesbrough, Newcastle-on-Tyne, South Shields, Stockton-on-Tees, Sunderland.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll.

Sec., Rev. G. J. Pruce, 2 High Elm Road, Hale Barns, Altrincham, Ches.

Treas., H. Jackson, 26 Leach Street, Prestwich, Manchester.

* **Sheffield and District Association of Unitarian and Free Christian Churches (Inc.)**.—Objects : The encouragement and support of its constituent congregations ; the promotion of missionary work ; and the spreading of the principles and faith of liberal religion.

Sec., Rev. E. D. Davies, 14 Conduit Road, Sheffield, 10.

Treas., A. Graves, 101 Darwin Lane, Sheffield, 10.

Churches : Bolton-on-Dearne, Bradwell, Chesterfield, Doncaster, Gainsborough, Great Hucklow, Mexborough, Rotherham, SHEFFIELD : Attercliffe, Fulwood, Unity, Upper Chapel ; Stannington.

South Cheshire and District Association of Congregations (1899).—Objects : The union and co-operation of the congregations for carrying on missionary work in the district.

Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

Treas., G. A. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent.

* **Southern Unitarian Association** (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation.

Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole.

Treas., J. H. Andrew, 30 Surrey Road, Bournemouth.

Churches : Bournemouth, Newport, I.W., Poole, Portsmouth, Ringwood, Southampton, Wareham.

* **Western Union of Unitarian and Free Christian Churches** (1845).—It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union.

Sec., Rev. J. W. Maw, 38 High Street, Cullompton.

Treas., C. H. Goodland, Bridge Street, Taunton.

Churches : Bath, Bridgwater, Bridport, BRISTOL: Lewins Mead, Oakfield Road; Cheltenham, Cirencester, Crediton, Crewkerne, Cullompton, Exeter, Frenchay, Gloucester, Ilminster, Moretonhampstead, Newton Abbot, Plymouth, Shpton Mallet, Sidmouth, Taunton, Tavistock, Torquay, Trowbridge, Yeovil.

* **Yorkshire Union of Unitarian and Free Christian Churches** (1883).—Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion.

Sec., Rev. L. Chandler, Lydgate Parsonage, New Mill, Huddersfield.

Treas., T. S. Tempest, 10 Cousen Road, Bradford, Yorks.

Churches : BRADFORD: Broadway Avenue, Chapel Lane; Halifax, Huddersfield, Hull, LEEDS: Hunslet, Mill Hill; Lydgate, Malton, Pepper Hill, Pudsey, Scarborough, Selby, Wakefield, Whitby, York.

WALES

* **South Wales Unitarian Association** (1802, 1894).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894.

Sec., Rev., J. M. Thomas, Yr. Aelwen, Llandyssul, Cards.

Treas., Miss G. Jones, 16 Chalybeate Street, Aberystwyth.

Churches : Aberdare (O.M.), Aberystwyth, Allt-y-placa, Capel-y-bryn, Capel-y-fadfa, Capel-y-groes, Caeronnen, Carmarthen, Cefn Coed, Ciliau Aeron, Cribyn, Gelliionnen, Lampeter, Llandyssul, Llwynrhedowen, Panteg, Pantydefaid, Rhydygwin, Sychbant, Trebanos.

* **South East Wales Unitarian Society** (1890).—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work.

Sec., Rev. A. R. Taylor, 40 Morgan Street (Town), Pontypridd.

Treas., A. Wilson, 3 Yr Allt, Llantrisant, Pontyclun, Glam.

Churches : ABERDARE : Highland Place, Old Meeting House; Bridgend, Cardiff, Carmarthen, Cefn Coed, Gellionnen, Merthyr Tydfil, Nottage, Pennard, Pontypridd, Swansea, Trebanos, Treorchy, Wick.

SCOTLAND

* **Scottish Unitarian Association** (1813, revived 1861).—Object : To promote the principles of free and rational religion in Scotland.

Sec., K. M. Street, 11 Chestnut Drive, Lenzie, Glasgow.

Treas., A. K. Dand, 257 Churchill Drive, Glasgow, W.1.

Churches : Aberdeen, Dundee, Edinburgh, Glasgow.

IRELAND

The Non-Subscribing Presbyterian Church of Ireland (1910). This church exists under a constitution which includes :—

1. That the Scriptures of the Old and New Testament are the Rule of Christian Faith and Duty under the teaching of our Lord Jesus Christ.
2. That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance, to form his own opinions with regard to what they teach, and to worship God in sincerity, agreeably to the dictates of his own conscience, without privation, penalty or inconvenience inflicted by his fellow-men.
3. That the imposition of human Tests and Confessions of Faith, and the vain efforts of men to produce an unattainable uniformity of belief, have tended to restrict the sacred right of private judgment, and to prevent that free enquiry and discussion which are essential to the extension of religious knowledge.
4. That the teaching of Christ himself must take precedence of the doctrines of a later time, and that unity is to be sought not in uniformity of creed, but in a common standard of righteousness and obedience to the commandments which Christ himself has laid down.

The Church is composed of :—

The Presbytery of Antrim (1726).

Clerk, Rev. W. J. Wharton, M.A., The Manse, Grey Abbey, Co. Down.

Churches : Antrim, Ballycarry, Ballyclare, Ballymoney, Belfast, (First), Belfast (All Souls & York St.), Cairncastle, Crumlin, Downpatrick, Dunmurry, Glenarm, Greyabbey, Holywood, Larne, Newtownards, Raloo, Templepatrick.

The Presbytery of Bangor.

Clerk, Rev. G. R. Buckley, B.A., The Manse, Ballee, Downpatrick.

Churches : Ballee, Ballyhemlin, Banbridge, Belfast (Mount-pottinger), Clough, Comber, Dromore, Killinchy, Moira, Moneyrea, Newry, Rademon, Ravara, Warrenpoint.

The Presbytery of Munster.

Clerk, Rev. E. Savell Hicks, 112 St. Stephen's Green, Dublin.

Churches : Cork, Dublin.

The Presbyteries of Antrim and Munster have each the standing of a Synod.

The Presbyteries of Bangor and Antrim together form the Remonstrant Synod of Ulster (1830).

The Governing Body of the Non-Subscribing Presbyterian Church of Ireland is the General Synod.

Moderator, Rt. Rev. E. S. Hicks.

Clerk, Rev. J. Radcliffe, B.A., The Manse, Downpatrick, Co. Down.

Dean of Residence, Queen's University, Belfast, and Magee University College, Londonderry, Rev. Dr. A. L. Agnew.

SECTION III

LISTS OF CONGREGATIONS AND MINISTERS

CONGREGATIONS

The list includes all duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing congregations in Great Britain and Ireland, together with similar congregations in the Dominions (p. 66). A few congregations not yet fully organized, and a few places of worship at present closed, are also included.

Particulars given include the location, the dates of origin, first building and present building, the hours of service, the hymn book in use, and the name and address of the Secretary. The names of the present and the recent ministers or laymen in charge of the pulpit are also given; the postal address is added if the name is not found in the Ministers' or Lay Pastors' List. Those whose names are printed in *italics* are deceased. The record as a rule goes back for 30 years, or to the earliest minister still living and on the ministerial roll, whichever be the longer period.

For the meaning of abbreviations, see p. 32.

MINISTERS

The list (p. 72) includes the following:—

(1) Ministers in active charge of congregations and missions, or occupying tutorial or administrative positions in connection with the work of the churches.

(2) Ministers temporarily free from a pastorate but available for settlement (names marked with an asterisk).

(3) Ministers who have retired from active duty (names printed in *italics*).

Each minister's name is followed by his address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him.

Ministers in the Dominions are listed separately on p. 96.

The lists of Ministers and Lay Pastors are revised annually by the Ministry Committee of the General Assembly.

ADMISSION OF NAMES

(1) The name of any qualified minister regularly appointed by a congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at theological colleges of similar character in the U.S.A.; or (b) has previously been in the ministry of another denomination, or educated for that ministry, and, having satisfied the Ministry Committee respecting his fitness, has received a certificate to that effect; or (c) having been a Lay Pastor, has received a certificate of ministerial status.

SUPPLEMENTARY LIST OF MINISTERS

In 1952 the Assembly instituted for an experimental period of *seven years* a Supplementary List of Ministers which shall consist of the names of men or women who come within one or more of the following categories :—

(1) Those who have served in charge of churches as lay preachers or lay pastors for a period of not less than five years and have achieved an adequate educational status (not necessarily theological) which shall be acceptable to the Council after due consideration by the Ministry Committee.

(2) Those ministers who, having accepted full-time employment in some other vocation, have withdrawn from the regular list, but are desirous of retaining ministerial status and wish to give what service they can to our churches.

(3) Men or women of satisfactory professional status who have retired from their particular profession and have accepted the charge of churches on the Roll of the General Assembly.

Provided Always : (a) that the placing of a name on this Supplementary List shall not entitle the person concerned to any financial or other privilege for ministers on the regular Ministerial Roll ; (b) that each person on the Supplementary List shall be a subscribing (and where possible a worshipping) member of a congregation on the Roll of the General Assembly ; (c) that every application for recognition on this List shall be subject first to consideration by the Ministry Committee and then to approval by the Council of the General Assembly.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a minister to benefits simply because his name appears in the Year Book of the General Assembly.

OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming a minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Dominion Ministers) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a minister.

Important to Congregations

Congregations are advised to take no steps in regard to the selection or appointment of any minister whose name does not appear in the List, or who is not entitled to receive the qualifying certificate as a minister (see p. 72).

LAY PASTORS

Lay Pastors are persons (other than ministers) in regular charge of a congregation or mission, who have applied for and obtained this status from the Ministry Committee on the recommendation of an Advisory Committee. College students who, while pursuing their studies, are in charge of congregations with the approval of the College authorities, may also, if they wish, be so described.

Those Lay Pastors who are actively preparing for ministerial status, whether in College or through the General Assembly Course of Reading and Examination (see p. 122), are indicated by a † placed before their names after they have passed the First Year Examination.

The names of Lay Pastors are usually omitted on the termination of their engagements, and reinserted on their obtaining a fresh appointment.

ABBREVIATIONS

LIST OF CONGREGATIONS

Dates—O. before a date indicates the year of the congregation's origin ; B. indicates the date of its first building ; O.B. indicates that the date of origin and the date of the first building are the same ; F. indicates that the date of origin cannot be ascertained with certainty, so the year of the *first reference* to the existence of a congregation is given. These dates have been scrupulously revised and corrected by a committee of the Historical Society.

In every case the last date is that of the present building. Buildings intermediate between the first and the present one, and renovations or alterations to original buildings, are ignored.

Hymn Books—H.W. = Hymns of Worship ; E.R. = Essex Hall Hymnal Revised ; C.W. = Hymns for Christian Worship (Ireland) ; P.M. = Perlau Moliant, Pearls of Praise (Wales) ; N. = New Hymnal (Novello) ; P. = Book used by a few Congregations.

Liturgies—L. after Hymn Book signifies that a Liturgy is used at one or both services. Those chiefly in use are *Orders of Worship*, *Ten Services of Public Prayer*, and *Seven Services for Public Worship*.

Sunday Schools—The small s after the hours of service indicates that there is a Sunday School; y, a Youth group.

Lay Charge—The letters L.C. indicate a period of lay charge in the record of the congregation.

Pastoral Oversight—The letters P.O. indicate that pastoral oversight is exercised by the minister named, usually the settled minister of a neighbouring congregation.

LIST OF MINISTERS

Colleges—M.N.C. = Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.) ; H.M.C. = Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.) ; Car. = Presbyterian College, Carmarthen.

Lay Charge—L.C. = Lay charge of a congregation before attaining ministerial status.

CONGREGATIONS IN ENGLAND

This list represents the position in November, 1960.

For explanation of abbreviations see previous page.

Accrington—Unitarian Church, Oxford Street (O. 1859, B. 1868). 6, s. H.W. Ministers :—J. I. Jones (1906-9), *W. G. Topping* (1910-12), J. Hinkins (1913-16), *J. R. Cameron* (L.C., 1917-21), H. Crabtree (L.C., 1922-25, Minister, 1925-27), J. H. Smith (1928-30), F. Kenworthy (1932-37), P. N. Tindall (1937-42), J. K. Murren (1942-45), J. Unsworth (L.C., 1945-48, Minister, 1948-49), E. Phillips (1949-53).

Sec., H. Brindle, 22 Broadfield Road, Fern Gore, Accrington.

Ainsworth—Unitarian Chapel, Knowsley Road (O. 1662, B. 1672, 1715). 11.15, 3, s. H.W. Ministers :—*J. E. Jenkins* (1921-31), B. Gill (1932—).

Sec., K. Brooks, 83 Stanley Terrace, Ainsworth, Bolton.

Allostock—near Knutsford (O. 1672, B. 1690). 3 monthly (first Sunday) s. H.W. Ministers :—*W. Whitaker* (1930-39), K. Twinn (1939-1946), S. Mossop (1946-55), A. Smith (1956—).

Sec., A. F. Johnston, 5 Holford Crescent, Knutsford. (Tel. Knutsford 2512.)

Altrincham—Dunham Road Chapel (O.B. 1814, 1872). 11, 6.30, s., v. H.W.L. Ministers :—*A. H. Biggs* (1922-36), *G. L. Phelps* (1937-43), A. W. Vallance (1943-60), P. B. Godfrey (1960—).

Sec., T. M. Frost, Cloverdale, Bow Lane, Bowdon, Cheshire. (Tel. Altrincham 0638.)

Ans dell—See Lytham St. Annes.

Ashton-under-Lyne Richmond Hill Church, Richmond Street (O. 1897, B. 1900, 1907). 6.30, s. H.W. Ministers :—*C. P. Scott* (1919-51), G. W. Petts (1953-55), P. M. Brown (L.C. 1956-59), J. H. Smith (P.O. 1960—).

Sec., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-u-Lyne. (Tel. Ashton-u-Lyne 5077.)

Astley—Unitarian Christian Chapel, Manchester Road (O. 1856, B. 1865). 6.30, s. H. W. Ministers :—*E. A. Lear* (L.C., 1931-36, Minister, 1936), T. E. Nuttall (L.C. 1937-47, Minister 1947-48), J. Mather (L.C., 1948-51, Minister, 1951-52), S. H. Knight (L.C., 1952-54, Minister, 1954-55), K. Twinn and L. Reed (P.O. 1959—).

Sec., F. Thomason, 253 Manchester Road, Astley, Manchester. (Tel. Atherton 1078.)

Banbury—Christchurch Chapel, Horse Fair (F. 1672, B. 1716, 1850). 6.30, H.W. Ministers :—J. P. Chalk (1917-19), *R. V. Holt* (1921-24), Grace Mewhort (L.C., 1924-25, Minister, 1925-34), E. T. Putin (1934-37), E. J. R. Cook (1937-39), H. W. Stephenson (1939-46), H. Maguire (1946-53), H. L. Short (1954—).

Corres., Rev. H. L. Short, 62 Rose Hill, Oxford.

Bath—Trim Street Chapel (F. 1672, B. 1692, 1795). 11 alt., 6.30. H.W. Ministers :—*A. C. Fox* (1914-36), *H. J. Adlard* (1937-41), L. J. Hines (1942-46), *C. M. Wright* (1946-47), *H. D. Wiard* (1947-51), *F. Terry* (1952-55), *S. Spencer* (1956—).

Sec., Miss A. Davis, 23 The Quantocks, Foxhill, Bath.

Bedfield—Mission Chapel (O. 1892, B. 1895). 3.0, s. H.W. Ministers :—W. Broadbent (L.C. 1926-37, Minister, 1937-59), N. J. Teape (1959—).

Sec., Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.

Belper—Unitarian Chapel, Field Row. (O. 1689, B. 1716, 1788). 3.0, s. H.W. Ministers :—J. A. C. Davies (1918-52), A. D. Williams (1953-56), K. Sherratt (P.O. 1956-59, Minister 1959—).

Sec., Mrs. T. G. Ryde, 2 Strutt Street, Belper, Derby. (Tel. Belper 3477.)

Bessels Green—Old Meeting House, Bessels Green, Sevenoaks (O. 1650, B. 1716). 11, H.W. Ministers :—Pioneer Preachers (1914-33), Supplies (1934-39), N. B. Harman (L.C., 1939-45), Supplies (1945—).

Sec., D. V. House, Old Meeting House, Bessels Green, Sevenoaks, Kent. (Tel. Sevenoaks 55645.)

Billingshurst—Free Christian Church, High Street (O.B. 1754). 11, H.W. Ministers :—H. Maguire (1917-20), G. B. Stallworthy (1921-22), A. L. Smith (1924-28), W. H. Sands (1928-34), H. E. Haycock (1935-39), W. T. Wilkins (L.C., 1939-47), J. M. Hall (1947-58).

Sec., Miss M. Carter, Brookbridge, Wisborough Green, Sussex. (Tel. Wisborough Green 264.)

Birkenhead—Unitarian Church, Clive Road (O.B., 1851, 1903). 6.30. N. Ministers :—E. H. Morris (1930-34), Lillian S. Preston (1935-38), W. J. Carter (1938-43), R. W. Davidson (1943-47), E. W. Hill (1947-53), M. Johnson (1953—).

Sec., E. E. Lloyd, 29 Glenavon Road, Birkenhead, Cheshire. (Tel. Mountwood 3091.)

Birmingham—Church of the Messiah, Broad Street (F. 1672, B. 1692, 1862). 11, 6.30. H.W.L. Ministers :—H. J. Rossington (1927-43), G. L. Stuart (1944—).

Sec., Miss M. T. Hock, 5 Farquhar Road, Edgbaston, Birmingham 15. (Tel. Edgbaston 4939.)

Birmingham—Waverley Road Church, Small Heath (O. 1893, B. 1898), with which are amalgamated the Hurst Street Mission and the Moseley congregation. 6.00. s., y. H.W. Ministers :—A. H. Lewis (1917-20), P. W. Jones (1921-28), T. E. Davies (1930-37), J. K. Murren (1939-42), E. T. Pearce (L.C., 1943-49), R. McGraw (1951-58), W. Joyce L. Hazlehurst (1959—).

Sec., A. Benton, 5 Hobmoor Croft, Yardley, Birmingham 25. (Tel. Birmingham, Stechford 2672.)

Blackpool—Unitarian Free Church, Dickson Road, North Shore (O. 1873, B. 1883). 10.45, 6.30. H.W. Ministers :—F. Coleman (1926-50), F. D. Jones (1951-54).

Sec., Mrs. H. J. Tonge, 37 Caxton Avenue, Norbreck, Blackpool. (Tel. Blackpool 51364.)

Blackpool—Unitarian Free Church, Lytham Road, South Shore (O. 1894, B. 1903). 11, 6.30, s. H.W. Ministers :—*C. Mathison* (1928-46), *A. G. Whittaker* (1950-51), *F. Lowe* (Lay Preacher 1958—).

Sec., W. L. Naylor, 5 Primrose Avenue, Blackpool, S.S.

Bolton—Bank Street Chapel (F. 1672, B. 1696, 1856). 10.30, 6.30, s., y. H.W.L. Ministers :—*J. C. Flower* (1915-22), *T. M. Falconer* (1923-43), *R. K. Spedding* (1943-46), *J. Gordon Davies* (1948-56), *E. S. Price* (1957—).

Sec., M. Gerrard, Enderley, Lostock Junction Lane, Lostock, Bolton. (Tel. Higher Bolton 40820.)

Bolton—Unity Church, Deane Road (O. 1866, B. 1868, 1893). 10.30, 6.30, s. H.W.L. Ministers :—*A. H. Lewis* (1920-23), *L. Short* (1924-35), *W. Waddington* (1936-44), *C. G. Bolam* (1944-46), *I. L. Toseland* (1947-52), *A. J. Long* (1952—).

Sec., F. Briggs, 39 Smithills Croft Road, Smithills, Bolton. (Tel. Higher Bolton 41682.)

Bolton—Halliwell Road Free Church (O.B. 1899, 1931). 10.45, 6.30, s. H.W. Ministers :—*J. I. Jones* (1909-17), *A. O. Broadley* (1918-22), *R. W. Wilde* (L.C., 1923-26, Minister, 1926-27), *E. G. Lee* (1928-33), *J. E. Bright* (1934-40), *A. F. O. Thomas* (1940-45), *I. Hodgson* (L.C., 1946-50), *J. W. Maw* (1952-57), *K. Wright* (1958—).

Sec., J. McCann, 5 Brentford Avenue, Smithills, Bolton.

Bolton-on-Dearne—Free Christian Church, Priory Road (O.B. 1911). 3.30, s. H.W. Ministers :—*J. H. Smith* (District Minister, 1930-35), *C. J. Gibson* (do., 1936-39), *E. D. Davies* (do., 1940-46), *E. A. Davies* (do., 1946-59), *L. Hallworth* (1960—).

Sec., Mrs. H. Smith, 34 The Green, Bolton-on-Dearne, nr. Rotherham.

Boston—Unitarian Chapel, Spain Lane (O.B. 1804, 1819). 6.30. H.W. Ministers :—*W. Barton* (L.C., 1925-33), *Grace Mewhort* (1934-38), *N. James* (1939-42), *F. Terry* (1942-45), *C. Simpson* (1946-54), *H. Hall* (1955—).

Sec., Miss Z. Poole, 55 Horncastle Road, Boston.

Bournemouth—Unitarian Church, West Hill Road, (O. 1882, B. 1891). 11. H.W.L. Ministers :—*W. E. Williams* (1929-42), *G. K. Brown* (1942-49), *L. Redfern* (1950-60), *S. P. Whitehouse* (1960—).

Sec., P. L. Redfern, 38 Queen's Park Avenue, Bournemouth.

Bradford—Chapel Lane Chapel, Town Hall Square (F. 1672, B. 1719, 1869). 10.45, 6.30. N.L. Ministers :—*F. A. Bullock* (1926—).

Sec., Mrs. E. E. G. Conchar, 291 Toller Lane, Bradford, 9. (Tel. Bradford 43063.)

Bradford—Broadway Avenue Church, Manchester Road (O.B. 1906). 3.15, s. H.W. Ministers :—*D. E. Richards* (L.C., 1942-47, Minister, 1947-53).

Sec., C. Myers Wayside, Westwood Drive, Ilkley.

Bradwell—Old Chapel, Bradwell, Sheffield (O.B., 1695).
Services suspended.

Bridgwater—Christ Church, Dampiet Street (O. 1662, B. 1688). 11, 6.30, s. H.W. Ministers :—*P. M. Lee* (1925-33), *Supplies* (1933-36), *W. G. Topping* (1936-51), *W. H. Cordell* (1952-57), *W. Millar* (1958—). *Sec.*, *A. V. Tapscott*, 93 Camden Road, Bridgwater.

Bridport—Unitarian Chapel, East Street (O.B. 1672, 1794). 11, P.L. Ministers :—*G. R. Jones* (1927-60).

Sec., *G. E. Roberts*, Harandor, Crock Lane, Bridport. (Tel. Bridport 2413.)

Brighton—Christ Church, New Road (O. 1797, B. 1806, 1820). 11, 6.30. H.W.L. Ministers :—*R. H. U. Bloor* (1917-31), *H. Gow* (1931-35), *G. L. Stuart* (1935-44), *F. M. Ryde* (1945-51), *J. Rowland* (L.C. 1952-55, Minister 1955—).

Sec., *Miss O. Dearlove*, 35a Colbourne Road, Hove, 2.

Bristol—Lewin's Mead Meeting (O. 1662, B. 1694, 1791). 6.30, s. H.W. Ministers :—*W. T. Jones* (1915-33), *G. J. Sparham* (1934-43), *L. A. Garrard* (*locum tenens*, 1941-43), *J. H. C. Davies* (1945-51), *A. H. Birtles* (1952—).

Sec., *Mrs. M. Bambridge*, 286 Canford Lane, Bristol, 8.

Bristol—Oakfield Road Church, Clifton (O.B. 1864). 11, 6.30, s. N.L. Ministers :—*J. T. Davis* (1932-47), *C. H. Easton* (1947-51), *A. H. Birtles* (1952—).

Sec., *Miss F. M. Clegg*, 120 Wick Road, Brislington, Bristol, 4.

Burnley—Unitarian Church, Trafalgar Street (O. 1858, B. 1871). 3.0, s. H.W. Ministers :—*B. Gill* (1929-32), *A. Smith* (1932-35), *W. H. Cordell* (1938-41), *J. Evans* (1942-46), *J. S. Hallam* (L.C., 1948-49), *W. Hill Wareing* (1951-56), *L. Hallworth* (L.C., 1956-59).

Services suspended.

Bury—Presbyterian Chapel, Bank Street (O.B. 1719, 1852). 11, 6.30, s., y. N.L. Ministers :—*J. W. Maw* (1927-50), *F. M. Ryde* (1951—).

Sec., *Alex. Rogers*, 25 The Drive, Seedfield, Bury. (Tel. Bury 4681.)

Bury—Chesham Unitarian Church, Halstead Street (O.B. 1883). 10.15, 6.30, s., y. E.R. Ministers :—*W. T. Bushrod* (1925-36), *A. E. Mobbs* (1938-46), *S. L. Johnston* (L.C., 1947-50, Minister, 1950-52), *E. Phillips* (1953-54), *J. Mather* (1955-58).

Sec., *E. Smith*, 11 Middleton Drive, Bury.

Bury St. Edmunds—Churchgate Street Chapel (O. 1672, B. 1690, 1711). 6.30, s. N.L. Ministers :—*Mrs. E. W. Martin* (L.C., 1923-37), *F. J. Hamblin* (L.C., 1938-46), *H. A. Gore* (L.C., 1946-48, Minister, 1948-49), *W. Haworth* (1950-52).

Services suspended.

Buxton—Unitarian Church, Hartington Road (O.B. 1725, 1875). 11, 6.30, s., y. H.W. Ministers :—*H. H. Johnson* (1929-39), *C. J. Gibson* (1939-45), *J. W. Dyer* (1945-50), *F. D. Meyer-Klugel* (1950-55), *W. P. Phillips* (1957), *D. Dunkley* (1959—).

Sec., *Mrs. B. Kastelik*, The Rowans, College Road, Buxton. (Tel. Buxton 2027.)

Cambridge—Memorial Church, Emmanuel Road (O. 1904, B. 1928). 11, 6, s. H.W. Ministers :—J. C. Flower (1922-31), R. F. Rattray (1931-45), H. S. Carter (1946—).

Sec., V. C. Radmore, 37 Pretoria Road, Cambridge. (Tel. Cambridge 52684.)

Carlisle—Unitarian Church (O. 1883, B. 1889, 1939). 6.30, s. H.W. Ministers :—Helen L. Phillips (1915-19), Supplies (1919-25), R. M. Entwistle (L.C., 1925-28, Minister, 1928-30), G. W. Parkinson (L.C., 1931-36, Minister, 1936-37), Grace Mewhort (1938-42), W. J. Carter (1943-51), R. H. Williamson (1952-54), F. D. Jones (1954-56).

Corres., R. Gilles, 35 Prescott Road, Carlisle.
Services suspended.

Chatham—Unitarian Church, Hamond Hill (F. 1686, B. 1802, 1889). 3. H.W.L. Ministers :—F. Cottier (1917-20), W. Hayes (L.C., 1921-23, Minister, 1923-44), C. H. Cole (L.C., 1946-48), W. Hayes (1948-49), E. Ramage (L.C., 1949-50), Mrs. I. Hyde (L.C., 1957—).

Sec., Mrs. K. Cole, Mushroom Mead, Watson Avenue, Chatham.

Cheltenham—Bayhill Unitarian Church (O. 1832, B. 1844). 6.30, s., v. H.W. Ministers :—Barbara Thomas (L.C., 1923-26, Minister, 1926-57), J. M. Quirk (1957—).

Sec., Miss O. K. Young, 11 Scott House, Princess Elizabeth Way, Cheltenham. (Tel. Cheltenham 56531.)

Chester—Matthew Henry's Chapel, Trinity Street (O. 1662, B. 1700). 11, 6.30. H.W.L. Ministers :—D. J. Evans (1906-37), W. J. McEldowney (1938-44), R. H. Williamson (1946-51), L. A. Gribble (1957-58), E. Shaw (1959—).

Sec., Miss A. Mitcham, 2 Lumley Road, Chester.

Chesterfield—Elder Yard Chapel, Salter Gate (O. 1662, B. 1694). 10.45, 6.30, s. H.W.L. Ministers :—D. W. Robson (1921-49), E. S. Peters (1949-54), E. Shaw (1954-59), A. W. Vallance (1960—).

Sec., E. Greaves, 22 Hunloke Avenue, Boythorpe, Chesterfield.

Cheddington—Unitarian Free Church, Front Street, Cheddington Station (O.B. 1868). 6. H.W. Ministers :—Lillian S. Preston (1932-35), Supplies (1935—).

Sec., T. Jefferson, 14 Glebe Terrace, Cheddington.

Chorley—Chorley Chapel, Park Street (O.B. 1725). 11, 6.30, s., v. H.W. Ministers :—A. C. Smith (1926-31), W. Stephenson (1931-52), R. I. Pritchard (1953—).

Sec., Mrs. Redfern, 49 Lighthurst Lane, Chorley, Lancs.

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (O.B. 1645, 1721). 10.45, 6.30, s. H.W. Ministers :—M. Rowe (1920-28), E. Glyn-Evans (1929-51), K. Twinn (1952—).

Joint Secs., Mr. and Mrs. A. Partington, 24 Cornwall Avenue, Over Hulton, Bolton. (Tel. Over Hulton 415.)

Cirencester—Unitarian Church, Gosditch Street (O.B. 1672). 6, E.R. Ministers :—S. Crook (1930-32), Barbara Thomas (1932-43), R. E. Goddard (L.C., 1943-45, 1947-50).

Sec., Miss M. Cleveland, 39 Upper Churnside, Beeches Estate, Cirencester, Glos.

Clifton—See Bristol.

Colne—Unitarian Church, Stanley Street (O. 1876, B. 1879). 10.30, s., y. H.W. Ministers :—J. Begg (1921-23), J. H. Short (1926-46), M. Bonner (L.C., 1948-51, Minister 1951-53), G. W. Petts (1955—).
Sec., D. Horabin, 8 River Street, Colne.

Congleton—Unitarian Church, Cross Street (O. 1662, B. 1687, 1883). 6, s. H.W. Ministers :—G. Beverley (L.C., 1930-33, Minister, 1933-34), M. Johnson (L.C., 1936-37, Minister, 1937), Supplies (1937-41), G. Benedek (1941-47), E. D. Evans (1952-54), G. D. Foote (1955-58).
Sec., L. Washington, 11 Ruskin Road, Congleton.

Coseley—Old Meeting House, Old Mceting Road (O. 1662, B. 1717, 1875). 11, 6.30, s. H.W. Ministers:—H. Hall (1930-33), E. W. Hill (1933-47), W. Haworth (1947-50), P.C. Whiteman (1950-56), F. J. Hamblin (1957—).

Sec., J. R. Aston, 38 Vicarage Road, Woodsetton, Dudley. .

Coventry—Great Meeting House, Holyhead Road (O. 1662, B. 1700, 1937). 11, 6.30, s., y. H.W. Ministers:—L. Short (1915-23), C. A. Piper (1924-27), R. Lee (1928-47), T. J. Jones (1948-52), E. J. A. Williams (1953-57), E. H. Morris (1957—).

Sec., E. R. Green, 124 Baginton Road, Coventry. (Tel. Coventry 68023.)

Cradley—Netherend Chapel, Park Lane (O.B. 1707, 1796). 11, 6.30, s. H.W. Ministers :—J. Yeomans (1925-32), A. J. Heale (1932-49), J. E. Bright (1950-56).

Sec., W. Cartwright, Brent Knoll, Bower Lane, Quarry Bank, Nr. Brierley Hill. (Tel. Cradley 69669.)

Crediton—Unitarian Free Christian Church, Bowden Hill (O. 1672, B. —, 1721), 3.0. E.R.L. Ministers :—C. E. Jewell (1907-45), R. Philipson (1954-55), F. D. Meyer-Klugel (1958—).

Sec., T. K. Metters, 7 Church Street, Crediton.

Crewe—Free Christian Church, Beech Street (O. 1862, B. 1865). 6.30, s. H.W. Ministers :—G. Pegler (1912-31), M. Johnson (L.C., 1933-35), Supplies (1935-41), J. B. Tonkin (1942-44), G. Mewhort (1945-49), E. D. Evans (1952-54).

Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe.

Crewkerne—Unitarian Chapel, Hermitage Street (O. 1666, B. 1733). 11.30, 6.30, s. E.R.L. Ministers:—T. Graham (1930-36), A. Golland (1937-41), P. E. Canham (1942-43), C. H. Easton (1943-47), F. Terry (1947-52), Mrs. M. R. Dickin (L.C., 1952—).

Sec., Mrs. S. Johnson, 19 Hermitage Street, Crewkerne, Somerset.

Croft—Unitarian Chapel.

Services suspended.

Croydon—Free Christian Church, Friends' Road (O.B. 1870, 1959). 11 (also 6.30 monthly, 1st Sunday), s., y. H.W. Ministers:—*G. C. Sharpe* (1921-37), *R. P. D. Thomas* (1937-46), *A. B. Downing* (1947-49), *J. P. Chalk* (1949-60).

Sec., *J. S. Low*, 14 Purley Park Road, Purley, Surrey. (Tel. Uplands 7870.)

Cullompton—Pound Square Chapel, Pound Square (O. 1662, B. 1698, 1913). 11, 6.30, s. H.W. Ministers:—*W. A. Pocock* (L.C., 1926-34, Minister, 1934-55), *R. V. Holt* (1955-56), *J. W. Maw* (1957—).

Sec., *D. Crowe*, Leigh House, Fore Street, Uffculme, Nr. Cullompton.

Dean Row—near Wilmslow (O. 1672, B. 1688). 10.45. H.W.L. Ministers:—*C. E. Reed* (1922-32), *D. P. Stewart* (1932-36), *W. P. Phillips* (1936-44), *E. E. Wrigley* (1944-53), *A. B. Downing* (1953-60).

Sec., *Miss K. B. Thornely*, 6 Hawthorn Grove, Wilmslow, Ches. (Tel. Wilmslow 5122.)

Denton—Wilton Street Chapel (O. 1875, B. 1879). 11, 6.30, s., y. H.W. Ministers:—*G. A. Bannister* (1930-32), *E. E. Wrigley* (1932-37), *J. A. Kennedy* (1938-45), *J. Croft* (1946-49), *J. Gill* (1949-53).

Sec., *F. Dunkerley*, 39 Town Lane, Denton, Manchester.

Derby—Friar Gate Chapel (O. 1672, B. 1698). 6.30, s. H.W. Ministers:—*W. E. George* (1912-31), *J. Pipkin* (1931-36), *V. A. Callow* (1936-38), *J. E. Bright* (1940-47), *M. Constance Harris* (1947-52), *A. D. Williams* (1953-56), *C. G. Bolam* (P.O. 1956—).

Sec., *Mrs. C. J. Lezala*, 26 Isleworth Drive, Derby.

Ditchling—Old Meeting House (F. 1698, B. 1704). 10.45. H.W. Ministers:—*H. Maguire* (1922-41), *G. L. Stuart* (1941-44), *F. M. Ryde* (1945-51), *J. Rowland* (L.C., 1952-55; Minister, 1955-57), *B. Viney* (1958—).

Sec., *Miss E. Lloyd*, 21 Ann Close, Hassocks, Sussex. (Tel. Hassocks 3858.)

Doncaster—Free Christian Church, Hall Gate (F. 1692, B. 1744, 1912). 11, 6.30, s. H.W.L. Ministers:—*G. W. Thompson* (1924-33), *T. J. Jones* (1934-44), *G. W. Parkinson* (1945-58), *A. L. Finbow* (1959—).

Sec., *S. B. Shepherd*, 33 Alderson Drive, Doncaster.

Dover—Adrian Street (O.B. 1643, 1819). 6.30, s. H.W. Ministers:—*B. Davies* (1925-32), *L. A. Garrard* (1932-33), *A. O. Broadley* (1933-38), *V. A. Callow* (1939-40), *Ethel Kay* (1950-53), *E. G. Green* (1953-56), *P. C. Whiteman* (1956—).

Sec., *C. Embry*, 22 Rough Common Road, Canterbury.

Dudley—Old Meeting House, Wolverhampton Street (F. 1690, B. 1702, 1717). 11, 6.30, s. H.W.L. Ministers:—*C. Biggins* (1928-43), *A. Smith* (1944-47), *W. T. Wilkins* (1948-50), *C. H. Easton* (1951-52), *S. L. Johnston* (1952-54), *B. Findlow* (L.C., 1956-57, Minister, 1957-58), *N. Kirkham* (1958—).

Sec., *W. H. Edwards*, 47 Parkway Road, Dudley.

Dukinfield—Old Chapel, Chapel Hill (O. 1678, B. 1708, 1840). 10-45, 6.30, s. H.W.L. Ministers :—*E. G. Evans* (1906-33), *H. Crabtree* (1934-39), *S. P. Whitehouse* (1939-60).

Sec., *N. L. Howarth*, 10 Boyds Walk, Dukinfield, Cheshire. (Tel. Ashton-under-Lyne 1760.)

Evesham—Oat Street Chapel (F. 1600, B. 1737). 11, 6.30, s. H.W.L. Ministers :—*J. P. Chalk* (1920-22), *C. E. Pike* (1922-23), *J. Ellis* (1923-29), *H. Whitaker* (1930-40), *I. L. Toseland* (1941-46), *W. P. Phillips* (1947-56), *J. Bright* (1956-60).

Sec., *Mrs. A. Nightingale*, 56 Albert Road, Evesham. (Tel. Evesham 6323.)

Exeter—George's Meeting, South Street (O. 1662, B. 1687, 1760). 10, 6.30, s. E.R. P. Ministers :—*D. B. Fraser* (1918-52), *R. Philipson* (1954-55), *F. D. Meyer-Klugel* (1958—).

Sec., *W. G. Leitch*, 40 Haldon Road, St. David's Hill, Exeter.

Flagg—Unitarian Chapel (O.B. 1839). 6.30. H.W. Ministers :—*C. J. Gibson* (1939-45), *J. W. Dyer* (1945-50), *F. D. Meyer-Klugel* (1950-55), *W. P. Phillips* (1957).

Sec., *Mrs. D. Bott*, Rose Cottage, Flagg, Derbyshire.

Framlingham—Old Meeting House, Bridge Street (O. 1660, B. 1717). 11, First Sunday. 6.30, s. H.W. Ministers :—*W. Broadbent* (L.C., 1926-37, Minister, 1937-59), *N. J. Teape* (1959—).

Sec., *Mrs. P. Goodwin*, 10 Well-close Square, Framlingham, Woodbridge, Suffolk. (Tel. Framlingham 197.)

Frenchay—Frenchay Common, near Bristol (O.B. 1691). 3, monthly (second Sunday). H.W.L. Ministers :—*R. L. Nicholson* (L.C., 1932—).

Sec., *P. H. Barker*, Pegwell Cottage, Patchway, Bristol. (Tel. Almondsbury 2293.)

Gainsborough—Unitarian Church, Trinity Street (F. 1664, B. 1701, 1928). 2.30, 6. s. E.R. Ministers :—*L. B. Short* (1931-33), *W. R. Clark-Lewis* (1934-43), *E. T. Putin* (1943-45), *H. W. Kemshall* (1949—).

Sec., *F. Green*, 3 Darwin Street, Gainsborough.

Gee Cross—Hyde Chapel, Stockport Road (O.B. 1708, 1848). 11, 6.30, s. H.W. Ministers:—*J. P. Chalk* (1929-49), *J. H. Smith* (1950—).

Sec., *H. Farrand*, 18 School Lane, Hyde.

Glossop—Fitzalan Street Unitarian Church (O. 1871, B. 1875, 1896). 10.45, 6.30, s., v. N.L. Ministers :—*H. G. Woodford* (1927-53), *G. Short* (1954-57), *W. H. Cordell* (1958—).

Sec., *D. Hall*, 7 Wren Nest Terrace, Glossop. (Tel. Glossop 3434.)

Gloucester—Barton Street Chapel (O. 1662, B. 1699). 3. H.W. Ministers :—*R. Davis* (1908-36), *W. Bone* (1937-44), *Rosamond H. Barker* (1941-47), *B. L. Golland* (1947-50), *W. P. Phillips* (1951-56), *Barbara Thomas* (1956-57), *J. M. Quirk* (1957—).

Sec., *Mrs. M. Moberly*, 9 Belgrave Road, Gloucester. (Tel. Gloucester 22414.)

Godalming—Meadow Chapel (F. 1783, B. 1789, 1870). 6.30, H.W. Ministers :—Supplies (1929-36), G. Mabel Beames (1936—).
Sec., R. T. Bailey, 4 Birch Road, Farncombe. (Tel. Godalming 985.)

Great Hucklow—Old Chapel (O.B. 1696, 1795). 11. H.W. Ministers:—
C. Peach (1918-38), *J. W. Dyer* (1939-45), *M. Johnson* (1945-47), *G. Short* (1947-53), *E. Phillips* (1954-58), *D. Dunkley* (1959—).

Sec., Miss W. Bishop, Backfold, Great Hucklow, Buxton. (Tel. Tideswell 403.)

Guildford—Ward Street Church (O. 1874, B. 1877). 11.15. H.W. Ministers :—Supplies (1926-36), G. Mabel Beames (1936-45), Supplies (1945-51), R. N. Cross (1951-59).

Sec., Miss E. Wilson, Marrondale, Marlborough Road, Dorking. (Tel. Dorking 3933.)

Hale—Hale Chapel, Hale Barns, Altrincham (O. 1662, B. 1723). 10.45, 6.30, *s. y.* H.W. Ministers :—*J. Wain* (1918-35), *E. A. Lear* (1936-51), *J. Storer* (1951-57), *G. J. Pruce* (1958—).

Sec., H. B. Moore, 3 Grange Avenue, Hale, nr. Altrincham. (Tel. Ringway 3726.)

Halifax—Northgate End Chapel (F. 1672, B. 1696, 1872). 10.45, 6.30. H.W.L. Ministers :—*L. J. Hines* (1923-37), *H. J. McLachlan* (1937-44), *A. E. Peaston* (1945-49), *W. H. Payne* (1951-53), *J. B. Tonkin* (1953-58), *F. Walker* (1959—).

Sec., C. E. Hall, 1 Amisfield Road, Hipperholme, Halifax.

Hapton—Hapton Chapel, nr. Norwich (O. 1729, B. 1741).
Services suspended

Hastings—Free Christian Church, South Terrace (O. 1858, B. 1868). 11, 6.30. H.W. Ministers :—*A. E. Mobbs* (1925-28), *E. H. Kersley* (1928-34), *D. Hilton* (L.C., 1934-35, Minister, 1935—).

Sec., Miss N. Goodman, 136 Harold Road, Hastings. (Tel. Hastings 6437.)

Heywood—Britain Hill Unitarian Church, Benfield Street (O. 1856, B. 1860). 10.45, 6. E.R. Ministers :—*J. W. Lee* (1928-33), *G. S. Whitby* (1934-38), *F. Sokell* (1939-45), *W. H. Payne* (1946-51), *F. J. Hamblin* (1951-57).

Sec., Miss A. Hampson, 90 Egerton Street, Heywood. (Tel. Heywood 6603.)

Hinckley—Great Meeting, Baines Lane (F. 1672, B. 1722). 11, 6, *s.* H.W.L. Ministers :—*J. D. Jones* (1927-32), *H. Hall* (1933-38), *G. Price-Jones* (1938-40), *J. Gordon Davies* (1941-47), *C. H. Bartlett* (1948-52), *R. E. Goddard* (1954-57), *E. A. Davies* (1959—).

Sec., Mrs. J. Wood, 24 Sapcote Road, Burbage, Leics.

Hindley—Presbyterian Chapel, Market Street (O.B. 1641, 1700). 10.45, 6.30, s., y. H.W. Ministers :—R. F. Rattray (1915-17), J. I. Jones (1917-39), G. J. Evans (1939-43), T. J. Jones (1944-48), R. W. Davidson (1948-49), G. L. Clarke (1950-53), E. D. Evans (1954-60), D. C. Doel (1960—).

Sec., S. Oddie, 20 Cheltenham Avenue, Lower Ince, Nr. Wigan.

Horsham—Free Christian Church, Worthing Road (F. 1648, B. 1721). 6.30. H.W. Ministers :—N. J. H. Jones (1916-32), A. V. Moody (1933-38), H. Dawtrey (1940-46), J. M. Hall (1947—).

Sec., A. G. Harvey, Hoads, Chesworth Lane, Horsham. (Tel. Horsham 5710.)

Horwich—Unitarian Free Church (O. 1890, B. 1896). 6.30, s. H.W. Ministers :—J. J. Potter (1931-35), Lillian S. Preston (1939-46), J. H. Lewin (1946-48), Supplies (1948-53), W. Joyce L. Hazlehurst (1953-59), E. S. Price and A. J. Long (P.O. 1960—).

Sec., Mrs. R. Boyes, 1 Melbourne Grove, Horwich, Bolton. (Tel. Horwich 540).

Huddersfield—Fitzwilliam Street Unitarian Church (O. 1846, B. 1854). 11 or 6. s. H.W. Ministers :—L. J. Hines (1919-20), E. W. Hill (1921-24), A. G. Peaston (1924-37), I. L. Toseland (1938-40), H. Whitaker (1941-46), J. J. Potter (1946-48), J. B. Tonkin (1953-58), F. Walker (1959—).

Sec., Mrs. R. D. Munt, 58 Rawthorpe Lane, Dalton, Huddersfield. (Tel. Huddersfield 5181.)

Hull—Park Street Church (O. 1662, B. before 1700, 1881). 6.30, s. H.W.L. Ministers :—A. H. Lewis (1923-43), R. Philipson (1944-54), E. Penn (1955—).

Sec., T. W. Fairfield, 42 Woldcarr Road, Anlaby Road, Hull. (Tel. Hull Central 55698.)

Hyde—Flowery Field Church, Newton Street (O.B. 1831, 1878). 10.45, 6.30, s. H.W. Ministers :—J. S. Burgess (1909-48), W. A. M. Hellaby (1949-55), I. Hodgson (1956—).

Sec., Mrs. W. Sidebottom, 76 Edna Street, Hyde. (Tel. Hyde 1696.)

Ilford—Unitarian Christian Church, High Road, near Connaught Road (O. 1906, B. 1909). 11, 6.30, s. H.W. Ministers :—C. A. Piper (1919-24), S. T. Pagesmith (1924-28), D. D. Evans (1929-32), N. J. H. Jones (1933-38), R. K. Spedding (1938-43), E. G. Green (L.C., 1943-46; Minister, 1946-47), T. L. Jones (1947-49), Supplies (1949-56), T. E. Dalton (L.C., 1956-58; Minister, 1958—).

Sec., G. Witcher, 24 Heather Close, Romford. (Tel. Romford 42820.)

Ilminster—Old Meeting, East Street (O. 1672, B. 1719). 11, 6.30, s., y. E.R.L. Ministers :—H. W. Stephenson (1924-31), C. E. Reed (1932-36), W. Beer (1937-50), D. Meyer-Klugel (1957—).

Sec., Miss A. V. Hutchings, 16 Station Road, Ilminster.

Ipswich—Unitarian Meeting House, Friars' Street (O. 1672, B. 1700). 11, 6.30. First Sunday, s., y. H.W. Ministers :—J. Lewis (1930-36), J. C. G. Burton (1938-40), Winifred E. M. Brown (1943-46), H. A. Gore (1948-49), W. Haworth (1950-52), A. P. Hewett (1954-56), N. J. Teape (1957—).

Sec., R. J. Collett, 3 Lower Dales View Road, Ipswich.

Kendal—Market Place Unitarian Chapel (F. 1687, B. 1720). 6.30, s., y. H.W. Ministers :—W. Stephenson (1920-27), B. Viney (1927-30), A. V. Moody (1931-33), L. B. Short (1934-44), E. W. Deakin (1945-50), C. A. Piper (1950-55), T. Wardle (L.C. 1957-58, Minister, 1958-60), T. E. Nuttall, (1961—).

Sec., Mrs. M. Yeadon, 69 Hall Garth Circle, Kendal.

Kidderminster—New Meeting House, Church Street (O. 1781, B. 1782). 11, 6.30, s. H.W.L. Ministers :—J. E. Strange (1905-41), L. Chandler 1941-45), H. Whitaker (1946-56), E. W. Hill (1956—).

Sec., S. H. Jones, 230 Hoo Road, Kidderminster. (Tel. Kidderminster 3842.)

Kingswood—Hollywood, Birmingham (O.B. 1708, 1793). 11, 6.30, s., y. H.W.L. Ministers :—T. A. Gorton (1909-52), H. Hesford (L.C. 1953-54, Minister, 1954—58), R. McGraw (1958—).

Sec., P. J. Bishop, Dell's Farm, Bateman's Lane, Hollywood, near Birmingham.

Kirkstead—Presbyterian Chapel, Mill Lane, Woodhall Spa (O. 1715, B. 1821). 10.45, 2.30. s. H.W. Ministers :—A. M. Holden (1909-37), F. A. Faulks (1938-40), F. Terry (1941-45), C. Simpson (1946-54), H. Hall (1955—).

Sec., J. W. Winter, Holmesdale, Mill Lane, Woodhall Spa, Lincs.

Knutsford—Brook Street Chapel, Adam's Hill (F. 1672, B. 1689). 11, 6.30, s. H.W.L. Ministers :—W. Whitaker (1930-39), K. Twinn (1939-46), S. Mossop (1946-55), A. Smith (1956—).

Sec., A. F. Johnston, 5 Holford Crescent, Knutsford. (Tel. Knutsford 2512.)

Lancaster—St. Nicholas Street Chapel (F. 1687, B. 1726, 1786). 6.30, s. N. Ministers :—E. W. Hill (1926-32), A. E. Mobbs (1933-36), M. Johnson (1938-45), L. Hall (1946-56).

Sec., C. Cooper, 140 Coulston Road, Lancaster.

Leeds—Mill Hill Chapel (O. 1662, B. 1674, 1848). 10.45, 6.30, s., y. H.W.L. Ministers :—R. N. Cross (1913-22), W. L. Schroeder (1922-38), E. S. Price (1939-50), R. W. Wilde (1950-55), B. L. Golland (1956—).

Sec., Mrs. G. A. Birks, 18 Victoria Walk, Horsforth, Leeds. (Tel. Horsforth 3640.)

Leeds—Hunslet, Joseph Street (O. 1863, B. 1868). 1st and 4th Sunday 3.0, others 6.30. s. H.W. Ministers :—G. Beverley (L.C., 1927-30), G. Short (1931-37), J. H. Lewin (1938-40), D. S. Livingstone (1940-41), J. J. Potter (1941-46), A. G. Whittaker (L.C. 1947-50), J. Hinkins (1950-53), Supplies (1953-54), R. W. Wilde (P.O. 1954-55), B. L. Golland (P.O. 1956—).

Sec., G. E. Warhurst, 1 Tentergate Avenue, Knaresborough. (Tel. Knaresborough 3415.)

Leicester—Great Meeting, East Bond Street (O. 1662, B. 1708). 11, 6.30, s. H.W. Ministers :—R. F. Rattray (1917-21), A. S. Hurn (1922-49), L. Mason (1949-60), A. B. Downing (1960—).

Sec., F. H. Evans, 87 Hopefield Road, Leicester.

Leicester—Free Christian Church, Narborough Road (O. 1866, B. 1875, 1901). 11, 6.30, s. H.W.L. Ministers :—S. Spencer (1914-17), H. V. Salmon (1918-20), J. T. Hardy (L.C., 1921-23), *E. Rosalind Lee* (1923-29), *A. O. Broadley* (1929-33), W. G. E. Castell (1933-37), C. V. Walton (L.C., 1938-47), E. G. Green (1947-50), G. E. Hale (1950-51), C. V. Walton (Lay Preacher, 1951—), 234 East Park Road, Leicester.

Sec., J. M. Tayler, 3 Dunstall Avenue, Braunstone Lane, Leicester.

Leigh—Unitarian Church, Twist Lane (O. 1887, B. 1897). 11, 6.30, s., y. H.W. Ministers :—F. A. Bullock (L.C., 1915-16, Minister, 1917-26), W. Stephenson (1929-31), *A. C. Smith* (1933-37), *J. Pipkin* (1938-50), R. E. Goddard (L.C., 1950-53 ; Minister, 1953-54), E. W. Deakin (1954-59), *L. O. Reed* (1959—).

Sec., Mrs. E. Hitchen, 322 Wigan Road, Leigh. (Tel. Leigh 72606.)

Letchworth—Unitarian Church.

Services suspended.

Lewes—Westgate Chapel, High Street (O. 1662, B. 1687, 1700). 11. N.L. Ministers :—*J. M. Connell* (1911-36), F. Terry (1936-40), H. Maguire (1941-46), H. W. Stephenson (1946-53), W. J. McEldowney (1953-56), B. Viney (1958—).

Sec.,

Lincoln—High Street Unitarian Church (O. 1662, B. 1725). 6.30. H.W. Ministers :—*S. H. Mellone* (1930-39), *A. Hall* (1939-49), H. W. Kemshall (1949—).

Sec., Miss L. A. Toyn, 24 Yarborough Crescent, Lincoln.

Liverpool—Bootle Free Church, Stanley Road (O. 1889, B. 1895). 11, s. H.W. Ministers :—*H. F. Short* (1919-42), E. H. Morris (1942-45), W. H. Wareing (L.C., 1946-47), E. B. Short (1947-48), *S. H. Knight* (L.C., 1950-52), B. L. Golland (1955-56), N. Kirkham (1956-58), C. A. Piper (1959—).

Sec., R. H. Kearley, 27 Stanley Park, Litherland, Liverpool 21.

Liverpool—Gateacre Chapel, Gateacre Brow, Liverpool (F. 1690, B. 1700). 11, 6.30, s., y. H.W.L. Ministers :—*J. Wilson* (1927-42), *D. P. Stewart* (1943-54), *S. R. Butler* (1955—).

Sec., Mrs. A. J. Hoskins, 49 Birch Road, Huyton, Lancs (Tel. Huyton 5197.)

Liverpool—Hamilton Road Unitarian Church (O. 1862, B. 1871) ; (Domestic Mission, 1896). 6.30, s. H.W. Ministers :—*A. Golland* (1925-36), C. A. Piper (1936-46), L. Toseland, Senr. (1947-48), B. L. Golland (1950-56), N. Kirkham (1956-58), C. A. Piper (1959—).

Sec., L. W. Gabriel, 58 Watford Road, Liverpool, 4.

Liverpool—Hope Street Church (F. 1693, B. 1707, 1849). 6.30. H.W. Ministers :—S. Spencer (1927-51), *D. G. Morgan* (1952-55), *S. R. Butler* (1958—).

Sec., P. Hockaday, 24 Campbell Drive, Liverpool, 14. (Tel. Stoneycroft 5603.)

Liverpool—Domestic Mission, Mill Street, Toxteth Park (O. 1836, B. 1854, 1892). 11, 6.30, s. H.W.L. Ministers :—J. C. Ballantyne (1918-35), W. P. Phillips (1935-36), G. D. Foote (1936-37), E. E. Wrigley (1937-44), J. K. Murren (1945—). Assistant Missionaries :—G. D. Foote (1923-36), K. Twinn (1936-39).

Sec., A. Patterson, 2 Brentwood Avenue, Liverpool, 17.

Liverpool—Toxteth, The Ancient Chapel, Park Road (O.B. 1618). 11, 6.30, s., y. H.W. Ministers :—F. H. Vaughan (1929-43), L. A. Garrard (1943-52), P. N. Tindall (1953—).

Sec., Miss I. M. Palphreyman, 113 Belgrave Road, Liverpool, 17. (Tel. Lark Lane 1796.)

Liverpool—Ullet Road Church (O.B. 1688, 1899). 11, 6.30, s. H.W. Ministers :—L. Redfern (1918-50), E. S. Price (1950-57), E. B. Short (1958—).

Sec., M. T. Kneale, 197 South Mossley Hill Road, Liverpool 19. (Tel. Garston 2625).

London—Domestic Mission, Bell Street, Edgware Road, (O. 1887, B. 1890, 1897). 6.0 s. H.W. Missionaries :—W. M. Long (1923—).

Sec., W. J. Haigh, 57 Charlbert Court, N.W.8.

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (O. 1666, B. before 1677, 1823). 6.30, s. H.W. Ministers :—J. C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), J. H. Short (1921-22), W. G. Topping (1923-28), A. J. Heale (1930-32), L. D. Badman (L.C., 1932-35), E. W. Smith (1935-38), F. M. Ryde (1939-45), A. J. Long (1945-52), D. P. Maw (1953-56), J. Wilson (Lay Preacher 1958—), 43 Salmon Street, N.W.9.

Sec., G. W. Poole, 41 Vectis Road, S.W.17. (Tel. Streatham 3111.

London—Brixton Unitarian Christian Church, Extra Road (O.B. 1839, 1949). 11. H.W.L. Ministers :—H. Crabtree (1927-34), H. L. Short (1935-39), R. K. Spedding (1940-43), E. G. Lee (1943—).

Sec., A. Pound, 56 Valleyfield Road, S.W.16. (Tel. Streatham 6550.

London—Deptford, General Baptist Church, Church Street (O. 1624, B. 1654, 1802). 6.30, third Sunday, s. H.W. Ministers :—E. A. Carlier (L.C., 1912-39), J. McGeachy (1940—), 17 Highgate Road, Tottenham.

Sec., G. Dyce-Keele, 144 Crescent Drive, Petts Wood, Kent.

London—Essex Church, Palace Gardens Terrace, Notting Hill Gate (O.B. 1774, 1887). 11, 6.30, s., y. H.W.L. Ministers :—R. H. U. Bloor (1931-34), J. C. Ballantyne (1935-57), G. Short (1957—).

Sec., Miss L. Skelton, 112 Palace Gardens Terrace, W.8. (Tel. Bayswater 2248.)

London—Forest Gate Unitarian Church, Upton Lane (O. 1888, B. 1893). 6.30, s. H.W. Ministers :—E. G. Green (L.C., 1922-28), Pioneer Preachers (1929-32), D. Hilton (L.C., 1932-34), R. H. Willoughson (L.C., 1934-40, Minister, 1940-45), F. Lewis (L.C., 1946-49), F. Cordell (L.C. 1950-52); J. J. Goring (L.C., 1952-54), T. E. Dalton (1956—).

Sec., Mrs. E. Don, 151 Upton Lane, E.7. (Tel. Grangewood 5776.)

London—All Souls' Church, Hoop Lane, Golders Green (O.B. 1903, 1925). 11, 6.30, s. H.W. Ministers :—*L. Belton* (1932-37), *G. S. Spinks* (1937-48), *J. Croft* (1949-53), *K. C. Treacher* (1953-60), *M. C. Ratter* (1960—).

Sec., Miss M. Harrison, 21 Dallas Road, N.W.4. (Tel. Hendon 9693.)

London—Hackney, New Gravel Pit Church, Chatham Place (F. 1665, B. 1668, 1858). 11, s., y. H.W. Ministers :—*R. Thomas* (1927-30), *E. Rosalind Lee* (1931-32), *C. H. Bartlett* (1932-38), *P. E. Canham* (1939-42), *P. L. Martin* (1944-45), *W. H. Cordell* (1946-52), *D. P. Osborn* (U.S.A.) (1953-54), *R. E. Goddard* (1957—).

Sec., K. Wormall, 50 Frankland Road, E.4.

London—Hampstead, Rosslyn Hill Chapel (F. 1687, B. 1691, 1862). 11. H.W.L. Ministers :—*R. N. Cross* (1922-28), *C. M. Wright* (1929-46), *G. E. Hale* (1946-50), *G. S. Spinks* (1950-51), *D. P. Maw* (1953—).

Sec., Miss A. W. Osborne, 5c Lindfield Gardens, N.W.3. (Tel. Hampstead 1108.)

London—Highgate Unitarian Christian Church, Highgate Hill (O. 1885, B. 1890). 11. H.W.L. Ministers :—*G. J. Sparham* (1926-34), *G. J. G. Grieve* (1936-51), *K. C. Treacher* (1953-60).

Sec., L. J. Fisher, 17 Allcroft Road, N.W.5. (Tel. Gulliver 8968.)

London—Welsh Congregation (O.1937). Services at Highgate Unitarian Church, at 6.0, on 1st and 3rd Sundays. Ministers :—Supplies (1937-53), *T. L. Jones* (1953—).

Sec., D. Jones, B.A., 147 Fairbridge Road, N.19. (Tel. Archway 6098.)

London—Islington, Unity Church, Upper Street (F. 1671, B. 1692, 1958). 6.30, s. H.W. Ministers:—*E. S. Hicks* (1903-10), *W. T. Jones* (1910-15), *J. V. Laughland* (1915-18), Pioneer Preachers (1919-23), *B. Viney* (1924-25), Supplies (1925-29), *A. V. Fox* (L.C., 1929-46), *J. Hinkins* (1947-50), *A. V. Fox* (1950—).

Sec., Miss L. Duncan, 5 Burlington Road, Muswell Hill, N.10. (Tel. Tudor 5606.)

London—Kilburn Unitarian Church, Quex Road (O. 1893, B. 1897, 1908). 11, s., y. H.W. Ministers :—*A. V. Fox* (L.C., 1926-29), *G. L. Stuart* (1931-35), *Marjorie E. Harmon* (1935-39), Supplies (1939-46), *A. V. Fox* (L.C. 1946-49, Minister 1949—).

Sec., Miss M. Blathwayt Eynon, 26 Adamson Road, N.W.3.

London—Lewisham Unitarian Christian Church, High Street (O. 1897, B. 1910, 1952). 11. H.W.L. Ministers :—*H. Dawtrey* (1930-40), *D. P. Osborn* (U.S.A.) (1953-54), *J. J. Goring* (L.C. 1959-60, Minister 1960—).

Sec., G. G. Gardner, c/o 358 High Street, Lewisham, S.E. 13. (Tel. Hither Green 3707.)

London—Mansford Street Church and Mission, Bethnal Green (O. 1832, B. 1836, 1889). 6.30, s. H.W. Ministers:—H. S. Carter (1929-36), L. Mason (1936-43), J. W. Dumble (1944-56).

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

London—Newington Green Church, Newington Green (F. 1686, B. 1708). 6.30, s. H.W. Ministers:—H. Gordon (L.C., 1926-36), E. G. Green (L.C., 1938-46, Minister, 1946-47), J. R. Walker (L.C., 1947-52, Minister, 1952—).

Sec., Miss L. Cragg, 303 Wightman Road, N.8. (Tel. Fitzroy 1044.)

London—Stepney, College Chapel, Stepney Green (O. 1867, B. 1875). *Services suspended.*

London—Stratford Unitarian Christian Church, West Ham Lane (O. 1857, B. 1869). 6.30, s. H.W. Ministers:—Pioneer Preachers (1912-33), J. K. Murren (L.C. 1933-34), R. H. Williamson (L.C., 1934-40, Minister, 1940-45), W. C. Newton (1946-52), Rosamond Barker (1960—).

Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E. 11.

London—Walthamstow, Free Christian Church. Services at 60 Orford Road, 3.30 (4th Sunday in each month). P. Ministers:—R. W. Sorensen (L.C., 1916-54, Minister, 1954—).

Sec., Miss E. M. Pracy, 60 Orford Road, Walthamstow, E.17.

London—Wandsworth Unitarian Christian Church, East Hill (O. 1882, B. 1885). 11, also 6.30 on 1st Sunday. H.W. Ministers:—J. P. Chalk (1922-29), E. A. Smith (1930-37), E. T. Putin (1937-40), W. M. Long (1945-50), W. A. Peacock (1951—).

Sec., Miss D. Tarrant, 3 Alcon Court, 20 Earlsfield Road, S.W.18. (Tel. Vandyke 3785).

London—Wood Green, Unity Church, Newnham Road (O. 1890, B. 1901). 6.30. H.W. Ministers:—B. Viney (1930-39), Supplies (1939-53), G. J. G. Grieve (P.O., 1953-57).

Sec., Claude A. Smith, 149 Russell Avenue, N.22. (Tel. Bowes Park 4939.)

Loughborough—Victoria Street Church (O. 1672, B. 1744, 1864). 6.30, s. N.L. Ministers:—H. W. Stephenson (1914-17), W. M. Long (1918-23), H. E. Haycock (1923-26), J. A. Shaw (District Minister, 1929-32), F. A. Faulks (L.C., 1927-34, Minister, 1934-38), E. A. Davies (1939-46), E. G. Green (1947-49), Supplies (1949—), C. G. Bolam (P.O. 1954-56), L. Mason (P.O. 1956-60), A. B. Downing (1960—).

Sec., Mrs. J. Evans, 61 Kirkland Road, Leicester. (Tel. Leicester 824510.)

Lydgate—New Mill, Huddersfield (F. 1671, B. 1695, 1768). 10.45, 6.30, s., y. H.W.L. Ministers :—A. J. Heale (1925-30), J. B. Tonkin (1932-35), L. Short (1935-40), H. Whitaker (1940-46), J. J. Potter (1946-48), E. B. Short (1948-52), J. S. Hallam (1952-57), L. Chandler (1958—). Sec., B. Mallinson, Glenthorn, Springwood Road, Thongsbridge, Huddersfield.

Lye (near Stourbridge)—Unitarian Chapel, High Street (O. 1790, B. 1806, 1861). 6, s. H.W. Ministers :—L. Hall (1926-27), J. W. Dumble (1929-36), P. C. Whiteman (1938-50), L. Chandler (1951-53), C. Simpson (1954—).

Sec., Mrs. E. M. Coupling, 72 Wychbury Road, Pedmore, Stourbridge, Worcs.

Lytham St. Annes—Unitarian Church, Channing Road, Ansdell (O. 1905, B. 1906, 1930). 11, H.W. Ministers :—C. G. Toone (1931-36), E. W. Deakin (1937-45), H. Crabtree (1945-54), W. A. M. Hellaby (1955-58), E. W. Deakin (1959—).

Sec., Mrs. A. Wilson, 8 Worsley Road, Ansdell, Lytham St. Annes. (Tel. Lytham 7119.)

Macclesfield—King Edward Street Chapel (F. 1672, B. 1690). 10.45, 6.30, s. H.W.L. Ministers :—T. Paxton (1920-38), H. L. Short (1939-54), G. D. Foote (1955-58), P. Jones (L.C. 1959—).

Sec., F. Bury, 53 Park Green, Macclesfield.

Maidstone—Unitarian Church, Earl Street (O. 1662, B. 1736). 6.30. H.W. Ministers :—W. Waddington (1929-36), C. E. Reed, (1936-40), W. Hayes (1941-46), E. J. A. Williams (1947-49), E. Ramage (L.C., 1949-50), Mrs. M. Hilton (L.C., 1951—).

Sec., Miss M. F. Mitchell, 23 Hastings Road, Maidstone. (Tel. Maidstone 51838.)

Malton—Unitarian Chapel, Greengate (O.B. 1715).
Services suspended.

Manchester—Blackley, Unitarian Chapel, Chapel Lane (F. 1689, B. 1697, 1884). 6.30, s. H.W. Ministers :—W. G. Topping (1929-36), G. Short (1938-44), F. Terry (1945-47), K. Sherratt (1948-52), D. C. Doel (L.C., 1953-57, Minister 1957-60).

Sec., F. W. Bowden, 4 Castlemere Road, Blackley, Manchester 9.

Manchester—Chorlton - cum - Hardy, Wilbraham Road Church (Unitarian) (O. 1890, B. 1900). 11, s., y. P. Ministers :—H. Hall (1922-23), W. B. Tavener (1925-27), W. McMullan (1929-46), Supplies (1946-50), A. E. Potts (L.C., 1950-52, Minister, 1952-53), Supplies (1953-56), P. M. Brown (L.C., 1956-60).

Sec., Mrs. M. D. Whiting, 56 Rye Bank Road, Manchester, 16.

Manchester—Cross Street Chapel (O. 1662, B. 1959). 10.45, 6.30, s., y. H.W.L. Ministers :—C. W. Townsend (1929-42), F. H. A. Micklewright (1943-49), F. Kenworthy (1950-55), R. W. Wilde (1955-59), C. H. Bartlett (1960—).

Sec., Miss C. G. Bass, 45 Whittaker Lane, Heaton Park, Manchester. (Tel. Prestwich 3959.)

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (F. 1688, B. 1698, 1879). 10.45, 6.30, s. H.W. Ministers :—*D. P. Stewart* (1926-32), *W. Holden* (1939-40), *W. H. Cordell* (1941-46), *W. H. Wareing* (L.C., 1947-49, Minister, 1949-50), *J. Pipkin* (1950-55), *W. S. Dunbar* (L.C., 1956-57), *D. Mills* (L.C., 1957-60, Minister, 1960—).

Sec., *H. Horrocks*, 294 Hollinwood Avenue, Chadderton, Lancs. (Tel. Failsworth 3157.)

Manchester—Gorton, Brookfield Church, Hyde Road (F. 1694, B. 1703, 1871). 10.45, 6.30, s. H.W.L. Ministers :—*F. Cottier* (1920-52), *M. Bonner* (1953—).

Sec., *L. Cooke*, 175 Windsor Road, Denton, near Manchester. (Tel. Denton 3617.)

Manchester—Pendleton Unitarian Free Church, Cross Lane (O. 1861, B. 1874). 6.30, s. H.W. Ministers :—*R. N. Cross* (1909-11), *A. H. Lewis* (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), *A. W. Vallance* (1927-43), *Elsbeth R. Vallance* (Assist, Minister, 1939-43), *E. B. Short* (1943-47), *T. W. Roberts* (1954-58).

Sec., *J. Pattinson*, 1 Norbury Grove, Pendlebury, Swinton.

Manchester—Platt Chapel, Wilmslow Road, Rusholme (O. 1672, B. 1700, 1791). 6.30, s., y. H.W.L. Ministers :—*S. Mossop* (1932-46), *C. A. Piper* (1946-50), *J. W. Dyer* (1950-53), *John Gill* (1953-57), *U. C. M. Students* (1957—).

Sec., *Miss P. J. Humphry*, 4 Holcombe Road, Fallowfield, Manchester, 14.

Manchester—Renshaw Street Domestic Mission (O. 1859, B. 1868, 1883). 11, 6.30, s. H.W. Missionaries:—*D. R. Davies* (1924-44), *G. Short* (1944-47), *A. J. Heale* (1949-53), *B. L. Hopkin* (1955-60).

Sec., *F. G. Mason*, 8 Glenmere Road, East Didsbury, Manchester, 20.

Manchester—Urmston, Queen's Road Free Church (O. 1894, B. 1900). 11, s., y. H.W. Ministers :—*H. Hall* (1922-23), *W. B. Tavener* (1925-27), *G. Neighbour* (1930-32), *Supplies* (1932-39), *E. J. R. Cook* and *H. C. Everett* (L.C.), *Group Pastorate* (1939-40), *E. J. R. Cook* (1940-46), *Supplies* (1946-48), *Elsbeth R. Vallance* (1948-50), *F. Barr* (L.C., 1952-53), *Elsbeth R. Vallance* (1953-55), *P. B. Godfrey* (1956-60).

Sec., *C. F. Gradwell*, 31 Barnfield, Flixton. (Tel. Urmston 7228).

Manchester—Willert Street Free Church, Collyhurst (O. 1833, B. 1789) (with which is amalgamated the Oldham Road Unitarian Free Church). 3.30, s. E.H.R. Ministers :—*P. W. Jones* (1930-36), *G. Short* (1938-44), *B. L. Hopkin* (1955-60).

Sec., *C. Flevill*, 16 Borham Avenue, Manchester, 10.

Manchester—Wythenshawe Unitarian and Free Christian Church, Brownley Road, Benchill (O. 1935, B. 1936, 1959). 6.30, s. H.W. Ministers :—*H. C. Everett* (L.C., 1938-39), *E. J. R. Cook* and *H. C. Everett* (L.C.), *Group Pastorate* (1939-40), *J. Croft* (1940-45), *E. Phillips* (L.C. 1946-49), *J. S. Hallam* (L.C. 1949-52), *A. W. Vallance* (P.O. 1953-57), *J. Gill* (1957—).

Sec., *A. M. Bowden*, 68 Thornsgreen Road, Woodhouse Park, Wythenshawe, Manchester. (Tel. Mercury 1920.)

Mansfield—Old Meeting House, Stockwell Gate (O. 1666, B. 1701). 10.45, 6.30, s., v. H.W.L. Ministers :—*F. Munford* (1928-36), *H. S. Carter* (1936-46), *K. Twinn* (1946-52), *K. Sherratt* (1952—).

Sec., E. L. Humber, 2 Western Avenue, Mansfield. (Tel. Mansfield 5644.)

Marple—Unitarian Church Hall, 31 Stockport Road (O. 1908). 11. H.W. Ministers :—*L. Short* (1912-15), *C. Biggins* (1915-16). Services suspended (1916-48). Supplies (1948-56), *I. Hodgson* (P.O. 1957—).

Sec., W. A. Bee, Beaholme, Lower Hague, Strines, Stockport. (Tel. Disley 236.)

Mexborough—Free Christian Church, College Road (O. 1912, B. 1913). 6.30, s. N. Ministers :—*E. W. Hill* (1924-26), *K. H. Bond* (1927-30), *J. H. Smith* (District Minister, 1930-35), *C. J. Gibson* (do., 1936-39), *E. D. Davies* (do, 1940-46), *E. A. Davies* (do, 1946-59), *L. Hallworth* (1960—).

Sec., R. H. Haigh, 35 Hawthorn Crescent, Mexborough. (Tel. Mexborough 3750).

Middlesbrough—Christ Church, Corporation Road (O.B. 1833, 1873), 6.15, 10.45 (4th Sunday), s. H.W. Ministers :—*A. Reid* (1931-45), *M. Bonner* (L.C. 1945-48), *R. I. Pritchard* (1948-49), *A. E. Mobbs* (1950-53), *W. H. Payne* (1953-57), *A. D. Williams* (P.O. 1958—).

Sec., E. S. Poultney, 33 Southwell Road, Linthorpe, Middlesbrough.

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (O. 1860, B. 1872, 1893). 6, H.W. Ministers :—*W. McMullan* (1920-46), *J. Evans* (1947-53), *D. C. Doel* (1954-60).

Sec., Miss B. Kay, 76 Rochdale Road, Middleton.

Monton—Monton Church, Monton Green, Eccles (O. 1662, B. 1698, 1875). 10.45, 6.30, s., v. H.W. Ministers :—*N. Anderton* (1909-39), *H. Crabtree* (1939-45), *L. P. Star* (1946), *G. L. Clarke* (1947-50), *D. T. Evans* (1951-55), *W. H. Wareing* (1956—).

Sec., L. Wilson, 69 Parrin Lane, Monton, Eccles. (Tel. Eccles 4492).

Moretonhampstead—Cross Chapel, Cross Street (O. 1662, B. 1692, 1802). 3. H.W. Ministers :—*K. H. Bond* (1930-34), *C. G. Toone* (1936-60). *Sec.*,

Moretonhampstead—Fore Street (F. 1690, B. 1786). Congregation united with that of Cross Chapel, above.

Mossley—Christian Church, Stamford Road (O. 1841, B. 1852). 10.45, 6, s., v. H.W. Ministers :—*J. Hipperson* (1929-33), *J. M. Hall* (1934-39), *C. E. Reed* (1940-43), *W. Waddington* (1944-50), *E. Shaw* (L.C., 1951-54, Minister, 1954), *D. Smith* (L.C., 1957-59, Minister, 1959—).

Sec., K. Neale, 24 Hanover Street, Mossley, Manchester.

Mottram—Unitarian Christian Church, Hyde Road (O. 1841, B. 1846). 3.0, s. H.W. Ministers :—*F. Hall* (1921-34), Supplies (1932-41), *G. Benedek* (1941-47), *G. W. Petts* (1953-55).

Sec., A. Swindells, 37 Marple Road, Charlesworth, Broadbottom, Manchester.

Nantwich—Presbyterian (Unitarian) Chapel, Hospital Street (O. 1672, B. 1686, 1726). 6, s. H.W. Ministers :—*W. J. Carter* (1925-38), Supplies (1938-41), J. B. Tonkin (1942-44), G. Mewhort (1945-49), E. D. Evans (1952-54).

Sec., B. Blakemore, 26 Cronkinson Avenue, Nantwich.

Newark—Free Christian Church, King's Road (O. 1862, B. 1863, 1884). *Services suspended.*

Newbury—Waterside Chapel (O. 1662, B. 1697). *Services suspended.*

Newcastle-on-Tyne—The Church of the Divine Unity, Ellison Place (O. 1662, B. 1685, 1940). 11, 6.30, s., y. H.W. Ministers :—*H. Barnes* (1919-51), J. H. Coram Davies (1951-57), J. Storer (1958—).

Sec., F. Gray, 4 Holme Avenue, Walkerville, Newcastle-on-Tyne, 6. (Tel. Wallsend 623586.)

Newcastle (Staffs.)—The Old Meeting House (F. 1672, B. 1694, 1717). 1st 11, last 3, others 6.30. H.W. Ministers :—M. Johnson (L.C., 1933-37, Minister, 1937), C. H. Easton (1939-43), W. J. McEldowney (1944-51), E. D. Evans (1952-54), D. S. Malbon (L.C., 1955—).

Sec., F. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent.

Newchurch—Bethlehem Unitarian Church (O. 1806, B. 1809, 1865). 10.30, 6.0, s. H.W. Ministers :—*W. Stephenson* (1927-29), *J. Evans* (1929-37), C. G. Bolam, (1938-44), *F. Sokell* (1945-51), E. B. Short (1952-58), J. Mather (1958—).

Sec., R. Williamson, 4 East View, Newchurch, Lancs.

Newport (I.W.)—Unitarian Christian Church, High Street (O. 1726, B. 1728, 1774). 11, 6.30. H.W.L. Ministers :—*G. Cooper* (1931-43), *G. R. Buckley* (1943-48), *L. Chandler* (1948-51), *W. J. Carter* (1951-60).

Sec., E. W. Fielding, Garn Lane Cottage, Chillerton, I.W.

Newton Abbot—Unitarian Free Church, Albany Street (O. 1899, B. 1901). 6.30. H.W. Ministers :—*K. H. Bond* (1930-34), *C. G. Toone* (1936-59), C. H. Easton (1959—).

Sec., Mrs. A. M. Hawken, 7 Linden Terrace, Newton Abbot, Devon.

Northampton—Kettering Road Church (O. 1827, B. 1828, 1897). 11, 6.30. H.W. Ministers :—*H. B. Hannah* (1930-46), A. E. Mobbs (1946-50).

Sec., Miss H. A. Wisdom, 108 Kingsley Park Terrace, Northampton. (Tel. Northampton 34809.)

Northiam—Unitarian Chapel (O. 1796, B. 1810). 3.0 (last Sunday in month). H.W.L. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48), G. Kereki (1949—).

Sec., Mrs. B. F. Welch, Thornton House, Northiam, Rye, Sussex. (Tel. Northiam 2210.)

Norwich—The Octagon Chapel, Colegate Street (O. 1662, B. 1689, 1756). 11, s. H.W. Ministers :—M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), G. R. Jones (1920-27), J. K. Nettlefold (1927-35), D. P. Stewart (1936-42), L. Mason (1943-49), J. A. Kennedy (1949—).

Sec., Miss B. M. Bone, 8 Highland Avenue, Norwich. (Tel. Eaton 1119.)

Nottingham—The High Pavement Chapel (O. 1662, B. 1691, 1876). 10.45, 6.30, s. H.W.L. Ministers:—J. C. Ballantyne (1913-18), S. Jones (1918-34), J. A. Williams (1934-46), C. G. Bolam (1946—).

Sec., E. J. S. Cooper, 50 Newfield Road, Sherwood, Nottingham. (Tel. Nottingham 69793.)

Oldbury—Meeting House, Birmingham Street (O. 1662, B. 1708, 1806). 11, 6.30, s. H.W.L. Ministers:—*H. C. Hawkins* (L.C., 1914-15, Minister, 1916-47), H. A. Gore (1950—).

Sec., T. Poole, 35 Essex Avenue, Kingswinford, Staffs.

Oldham—Unitarian Chapel, Lord Street (O. 1813, B. 1816, 1877). 10.45, 6.30, s. E.R. Ministers:—J. B. Tonkin (1922-25), E. H. Pickering (1926-27), J. A. Williams (1927-34), J. H. Ewbank (1935-43), K. Sherratt (1944-48), T. E. Nuttall (1948-60).

Sec., Mrs. A. Leeson, 346 Lees Road, Oldham. (Tel. Main 2867.)

Oxford—Manchester College Chapel, Mansfield Road (O. 1889, B. 1893). 11.30, y. H.W. Services conducted by the Principal and Staff.

Padiham—Nazareth Unitarian Chapel, Knight Hill (O. 1806, B. 1823, 1874). 10.30, 6, s., y. H.W. Ministers:—J. H. Ewbank (1918-28), V. A. Callow (1929-36), A. E. Peaston (1937-45), *F. D. Jones* (1946-48), W. H. Wareing (1950-56), L. Hallworth (L.C., 1956-59, Minister, 1959-60).

Sec., Miss V. Cunliffe, 20 Bridge Street, Padiham, Burnley.

Park Lane (near Wigan)—Park Lane Chapel, Wigan Road (O. 1672, B. 1697). 11, 6.30, s., y. H.W. Ministers:—J. W. Maw (1919-27), *M. Watkins* (1927-33), L. Hall (1934-39), J. M. Hall (1939-47), A. Smith (1947-56), G. Beverley (1957-58), G. L. Clarke (1958—).

Sec., G. A. Lowe, 11 Douglas Drive, Sherrington, Nr. Wigan.

Pepper Hill—Shelf, Halifax (O. 1858, B. 1862, 1936). 3.0, s. E.R. Ministers:—*T. B. Davies* (1938-52), Supplies (1953—).

Sec., W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.

Plymouth—Unitarian Church, Notte Street (O. 1662, B. 1689, 1958). 11, 6.30. H.W.L. Ministers:—*W. H. Burgess* (1912-32), C. Simpson (1932-36), G. J. Evans (1936-39), E. H. Kersley (1939-59), J. R. Blackburn (1960—).

Sec., Mrs. M. Ellacott, 19 Clifton Place, Plymouth.

Poole—Unitarian Church, Hill Street (F. 1690, B. 1705, 1868). 6.30, s. H.W.L. Ministers:—Helen L. Phillips (1931-44), J. C. Flower (1944-47), *F. Munford* (1947-49), E. Penn (1949-55), J. W. Dumble (1956—).

Sec., Rev. J. W. Dumble, 116 Dorchester Road, Poole.

Portsmouth—John Pounds Memorial Church, High Street (B. 1956). High Street (O. 1662, B. 1691, 1718) and St. Thomas's Street (F. 1640, B. 1693, 1865) congregations combined 1946. 6.30, s., y. H.W.L. Ministers:—J. R. Sturges (L.C., 1945-59, Minister, 1959—).

Sec., L. W. J. Whitburn, 12 a'Becket Court, St. Thomas's Street, Old Portsmouth.

Preston—Unitarian Chapel, Church Street (O. 1672, B. 1716). 6.30. H.W. Ministers :—M. Rowe (1913-19), C. E. Mercer (1920-22), A. O. Broadley (1922-29), H. H. Cheetham (1929-35), J. W. Dumble (1936-43), W. Haworth (1945-47), E. J. A. Williams, (1949-53), W. A. M. Hellaby (1955-58).

Sec., K. S. Empson, 21 Kingfisher Street, Preston.

Pudsey—Unitarian Church, Church Lane (O. 1853, B. 1861). 10.30, 6, s., y. H.W. Ministers :—T. B. Davies (1930-52), J. M. Quirk (1954-57). Sec., J. L. Noble, 1 Moorfield Gardens, Chapeltown, Pudsey.

Rawtenstall—Unitarian Church, Bank Street (O.B. 1757, 1853). 3, 10.45, 6, last Sunday. s., y. H.W. Ministers :—L. Hall (L.C., 1919-25, Minister, 1925-26), J. McNeil (1928-31), E. W. Smith (1932-35), M. C. Ratter (1936-44), A. Reid (1945-47), W. Millar (L.C., 1947-50, Minister, 1950), G. L. Clarke (1953-58), J. Mather (1960—).

Sec., Mrs. D. Jones, 7 Cross Buildings, Crawshawbooth, Rossendale. (Tel. Rossendale 2539.)

Reading—Unitarian Free Church, London Road (O. 1876, B. 1877). 11, Second Sunday s ; 6.30 last Sunday. H.W.

Sec., D. T. O'Rourke, 38 Stanhope Road, Reading. (Tel. Reading 81154.)

Richmond—Free Church, Ormond Road (O. 1888, B. 1896). 11. H.W.L. Ministers :—M. C. Ratter (1930), Supplies (1930-37), G. C. Sharpe (1937-40), Ethel Kay (1940-50), G. E. Hale (1951-54), W. M. Long (1954—).

Sec., O. L. Tuckman, 16 Exeter Road, Hanworth, Middlesex.

Ringwood—The Meeting House, Meeting House Lane (O. 1672, B. 1727). 11, 6.30, s. H.W.L. Ministers :—H. Hall (1923-28), C. Simpson (1928-31), J. C. Flower (1933-50), E. Kay (L.C., 1953-56), F. Terry (1958—).

Sec., Mrs. Hiscock, 26 Kingsbury Lane, Ringwood. (Tel. Ringwood 2440.)

Rivington—Rivington Chapel, The Green (O. 1662, B. 1703). 3, s. P. Ministers :—Supplies (1909-53), R. I. Pritchard (1953—).

Sec., Mrs. Fairclough, 25 Bolton Road, Anderton, Chorley.

Rochdale—Unitarian Church, Blackwater Street (O. 1662, B. 1672, 1857) 10.30, 6, s. H.W. Ministers :—H. L. Short (1930-35), A. Smith (1935-44), P. E. Canham (1944-46), E. D. Davies (1946-49), W. Beer (1950-56), F. W. Barr (1956—).

Sec., W. Greenwood, 16 Reform Street, Rochdale.

Rotherham—Church of our Father, Moorgate (O. 1662, B. 1706, 1880). 10.45, 6.30, s. H.W.L. Ministers :—S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (L.C., 1927-28, Minister, 1928-33), J. C. G. Burton (1934-38), C. H. Bartlett (1939-48), W. Millar (1951-53), N. J. Teape (1954-57), E. Phillips (1958—).

Sec., T. Hutchison, 2 Summerfield, Chatham Street, Rotherham. (Tel. Rotherham 4899.)

Rushall (Wilts.)—General Baptist Chapel (O.B. 1706). 2.30, 6, s. E.R. Minister :—G. H. Worsdell (Lay Preacher, 1913-56).

Sec., A. Miller, Charlton Pewsey, Wilts.

St. Helens—Unitarian and Free Christian Church, Corporation Street (O. 1901, B. 1904, 1950), 6.30, s. H.W. Ministers :—*R. M. Entwistle* (1930-33), *Supplies* (1933-48), *Ada Tonkin* (1948-49), *D. P. Stewart* (1950-54), *S. R. Butler* (1955-58), *G. L. Clarke* (P.O. 1960—).

Sec., J. A. Hewitt, 183 Windleshaw Road, St. Helens. (Tel. St. Helens 3773.)

Sale—Unitarian Church, Atkinson Road, Cross Street (F. 1699, B. 1715, 1876). 11, 6.30, s. N. Ministers :—*J. C. Flower* (1913-15), *W. S. McLauchlan* (1915-17), *I. Lister* (1921-22), *W. P. Phillips* (1932-34), *J. Pipkin* (1924-30), *H. W. Stephenson* (1931-39), *C. W. Townsend* (1941-42), *J. Croft* (1943-45), *C. A. Piper* (1949-50), *J. W. Dyer* (1950-53), *J. Gil* (1953—).

Sec., E. Edmonds, 3 Barwell Road, Ashton-on-Mersey, Sale Manchester. (Tel. Sale 7520.)

Scarborough—Unitarian Church, Westborough (O. 1873, B. 1877) 6.30. H.W.L. Ministers :—*H. W. Kemshall* (1930-49), *W. T. Wilkins* (1950-56, P.O. 1956-57), *G. W. Parkinson* (1958—).

Sec., W. Johnson, 44 Highfield, Scarborough. (Tel. Scarborough 3729.)

Selby—St. Michael's Unitarian Church, Millgate (F. 1672, B. 1699 1903). 6.15. E.R.L. Ministers :—*G. S. Woods* (1928-36), *C. McBurney* (L.C., 1936-42), *G. A. Birks* (L.C., 1942-54).

Sec., Mrs. M. G. Grant, 108 Leeds Road, Selby.

Sheffield—Upper Chapel, Norfolk Street (O. 1660, B. 1700). 11, 6.30, s. H.W.L. Ministers:—*A. Hall* (1918-39), *H. J. McLachlan* (Assistant Minister, 1933-37), *L. Bellon* (1939-46), *G. S. Whitby* (1946—).

Sec., F. Bradshaw, 127 Hunter House Road, Sheffield, 11. (Tel. Sheffield 63861.)

Sheffield—Unity Church, Crookesmoor Road (O. 1859, B. 1861, 1915) 11, 6.30, s. H.W.L. Ministers :—*L. J. Hines* (1921-23), *S. Mossop* (1924-32), *J. W. Dyer* (1933-39), *R. Mitchell* (1939-43), *J. A. Kennedy* (1945-49), *E. D. Davies* (1949—).

Sec., Albert A. Hartley, 95 Toftwood Road, Sheffield, 10. (Tel. Sheffield 60573.)

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (O. 1901, B. 1906). 6.30. H.W. Ministers :—*J. H. Smith* (District Minister, 1930-33), *H. J. McLachlan* (1933-37), *Supplies* (1937-45).

Sec., Miss E. Griffiths, 27 Bosville Road, Sheffield, 10.

Sheffield—Fulwood Old Chapel (O. 1714, B. 1728). 11, s. H.W. Ministers :—*H. J. McLachlan* (1934-37), *D. T. Evans* (1938-41), *P. N. Tindall* (1942-48), *D. T. Evans* (1948-51), *F. Sokell* (1951-60), *P. Baker* *Morris* (1960—).

Sec., A. Osborne, 61 Brooklands Avenue, Sheffield, 10. (Tel. Sheffield 32409.)

Shepton Mallet—Unitarian Chapel, Cowl Street (O. 1672, B. 1696). 6, s. H.W. Ministers :—*H. E. Haycock* (1927-35), *A. F. O. Thomas* (L.C. 1936-39), *P. W. Jones* (1940-58), *A. H. Birtles* (P.O. 1959—).

Sec., Mrs. V. Topp, 58 Town Lane, Shepton Mallet.

Shrewsbury—High Street Church (O. 1662, B. 1691). 6.30, First Sunday : 11.0 other Sundays. H.W.L. Ministers :—L. B. Short (1927-29), W. G. Price (1930-33), E. G. Lee (1934-39), C. E. J. De Leeuw (1940-43), A. H. Lewis (1943-52), F. Terry (1955-57).

Sec., A. Broadbent, 5 Oakley Street, Shrewsbury. (Tel. Shrewsbury 51755.)

Sidmouth—Old Meeting, All Saints Road (O.B. 1710). 11, 6.30. H.W.L. Ministers:—M. Constance Harris (1931-47), F. D. Jones (1948-51), W. C. Newton (1953-56), H. Whitaker (1956—).

Sec., Mrs. Hardman, St. Julyans, Knowle Drive, Sidmouth. (Tel. Sidmouth 1131.)

Southampton—Church of the Saviour, London Road (O. 1846, B. 1860, 1956). 6.30. H.W. Ministers:—R. H. Williamson (L.C., 1928-34), J. Gordon Davies (1936-41), F. H. A. Micklewright (1941-43), C. H. Cole (L.C., 1944-45).

Sec., J. Fray, 127 Thornhill Park Road, Bitterne, Southampton.

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (O. 1897, B. 1898). 6.30, s. H.W. Ministers:—A. Inwood (L.C., 1924-31), E. G. Green (L.C., 1931-36), Mrs. A. C. Williams (L.C., 1936-44), Supplies (1954-50), E. G. Green (1950-53), Miss M. Griffiths (L.C., 1953-57).

Sec., J. Hallam, 124 Shaftesbury Avenue, Thorpe Bay, Southend-on-Sea.

Southport—Unitarian Church, Portland Street (O. 1862, B. 1867). 11, 6.30, s. H.W.L. Ministers:—R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921-26), W. C. Hall (1927-36), E. H. Morris (1937-48), A. H. Birtles (1949-52), T. J. Jones (1952-60).

Sec., J. G. A. Wallace, 3 Fairhaven Road, Southport.

South Shields—Unity Church, Derby Terrace (O. 1870, B. 1874). 6.0, s. H.W. Ministers:—B. Viney (1925-27), R. W. Davidson (1928-33), W. Beer (1933-37), Supplies (1937-45), F. J. Hamblin (L.C., 1945-50, Minister, 1950-51), J. Mather (1952-55).

Sec., Mrs. S. A. Robson, 7 Whinlatter Gardens, Gateshead 9. (Tel. Low Fell 75168.)

Stalybridge—Unitarian Church, Canal Street (O. 1865, B. 1870). 10.30, 6.30, s., y. N.L. Ministers:—J. P. Rosling (1928-47), E. D. Evans (1948-51), C. H. Bartlett (1952-60), K. C. Treacher (1960—).

Sec., J. A. Ratcliffe, 2 Cheetham Hill Road, Dukinfield.

Stand—Stand Chapel, Whitefield, nr. Manchester (O. 1672, B. 1693, 1955). 10.45, 6.30, s., y. H.W. Ministers:—W. P. Phillips (1925-35), H. H. Cheetham (1935-48), G. D. Foote (1948-55), S. H. Knight (1955—).

Sec., J. R. Parkinson, 38 Scholes Lane, Prestwich, nr Manchester. (Tel. Prestwich 3355.)

Stannington—Underbank Chapel (O.B. 1652, 1742). 6.30, s. H.W. Ministers:—L. Short (1909-12), W. J. Pond (1912-19), A. G. Peaston (1920-24), J. McNeil (1925-28), H. Cross (1928-34), D. T. Evans (1935-41), P. N. Tindall (1942-52), H. Hall (1953-55), T. Wardle (L.C., 1955-57), T. H. Jones (L.C., 1957-60, Minister, 1960—).

Sec., C. Ashforth, 34 Acorn Hill, Stannington, Sheffield, 6.

Stockport—Unitarian Church, St. Petersgate (O. 1681, B. 1702, 1842). 10.30, 6.30, s. H.W.L. Ministers :—T. J. Jones (1928-33), J. Kielty (1934-49), I. Hodgson (1950-56), J. R. Blackburn (1956-60), R. G. Kimball (U.S.A.) (1960—).

Sec., D. L. Perry, 109 Garners Lane, Stockport. (Tel. Stepping Hill 3523).

Stockton-on-Tees—Unitarian Church, Wellington Street (F. 1688, B. 1699, 1873). 6.30, s., y. H.W. Ministers:—B. Gill (L.C., 1923-26, Minister, 1926-29), J. Kielty (1929-34), E. W. Deakin (1934-36), G. W. Parkinson (1937-45), A. J. Martin (1946-52), F. W. Barr (1953-55), A. D. Williams (1956—).

Sec., G. Code, 11 Ullswater Road, Stockton-on-Tees. (Tel. Stockton 64511.)

Stourbridge—Presbyterian Chapel, High Street (O.B., 1698, 1788). 11, 6.30, s. H.W.L. Ministers :—R. Thomas (1930-37), P. H. Hesford (1939-42), E. Rosalind Lee (1946-53), C. Simpson (1954—).

Sec., Mrs. E. Brown, 53 Duncombe Street, Stourbridge.

Styal Norcliffe Chapel (O.B. 1824, 1867) 3 first Sunday : 6.30. H.W.L. Ministers :—C. E. Reed (1923-32), D. P. Stewart (1932-36), W. P. Phillips (1936-44), E. E. Wrigley (1944-53), A. B. Downing (1953-60).

Sec., M. H. Grundy, Newstead, Hollin Lane, Styal, Cheshire. (Tel. Wilmslow 4157.)

Sunderland—Unitarian Free Church, Bridge Street (O. 1814, B. 1831). 3. H.W. Ministers :—W. Stephenson (L.C., 1916-18, Minister, 1919-20), G. W. Thorpson (1922-24), B. Viney (1925-27), R. W. Davidson (1928-33), W. Beer (1933-37), Supplies (1937-45), F. J. Hamblin (L.C., 1945, Minister, 1950-51), J. Mather (1952-55).

Sec., J. Armitage, 31 Vale Street, Sunderland.

Swinton Unitarian Free Church, Swinton Hall Road (O. 1820, B. 1858). 6.30, s., y. H.W. Ministers :—J. H. Ewbank (1916-18), W. S. McLaughlan (1919), S. Crook (1920-24), H. Whitaker (1924-30), G. W. Deas, (L.C., 1930-31, Minister, 1931-35), J. H. Smith (1935-50), E. Wild (1951-55), P.B. Godfrey (1956-60).

Sec., A. Wallwork, 566 Manchester Road, Wardley, Swinton.

Tamworth—Unitarian Chapel, Victoria Road. (F. 1690, B. 1724), 6.30. H.W. Ministers :—Helen L. Phillips (1922-24), S. Lavender (L.C., 1925-41), F. K. Mayo (L.C., 1941-48), K. C. Treacher (1951-53), H. Maguire (1953-58), W. Joyce L. Hazlehurst (1959—).

Sec., Mrs. I. Foster, 4 West Street, Tamworth.

Taunton—Mary Street Chapel (O. 1646, B. 1721). 11, s. H.W.L. Ministers :—W. Bottomley (L.C., 1922, Minister, 1923-26), E. W. Smith (L.C., 1927-28, Minister, 1928-32), J. W. Lee (1933-45), L. Chandler (1945-48), J. Unsworth (1949-51), W. H. Cordell (1952-57), W. Millar (1958—).

Sec., Mrs. C. H. Goodland, 162 Greenway Road, Taunton. (Tel. Taunton 2892.)

Tavistock—Abbey Chapel, Bedford Square (O. 1660). 2nd Sunday, 6.30, 4th Sunday, 3.15. E.R.L. Ministers:—R. H. Coulam (L.C., 1929-37), Mrs. E. W. Martin (L.C., 1938-47), Rosamond H. Barker (1948-50), E. H. Kersley (1950-59).

Sec., Mrs. M. M. Gallup, Blackdown House, Mary Tavy, Nr. Tavistock.

Tenterden—Old Meeting House, Ashford Road, (F. 1690, B. —, 1746). 6.30, s. H.W. Ministers:—W. Walsh (L.C., 1930-37, Minister, 1937-48); G. Kereki (1949—).

Sec., Mrs. J. Sims, Boorman's, Wittersham. (Tel. Wittersham 327).

Todmorden—Unitarian Church (O. 1818, B. 1824, 1869). 10.45, 6, s., y. H.W.L. Ministers:—R. W. Wilde (1927-39), L. Hall (1939-46), M. Johnson (1947-53), A. L. Finbow (1956-59).

Sec., E. Stansfield, 17 Bacup Road, Todmorden. (Tel. Todmorden 397).

Torquay—Unity Church, Montpellier Road (O. 1883, B. 1912). 11, H.W. Ministers:—O. Binns (1927-32), W. T. Jones (1933-37), L. Chandler (1939-41), C. W. Townsend (1942-51), C. H. Easton (1952—).

Sec., Miss A. J. Green, 1 Tower Road, Paignton.

Trowbridge—Conigre Chapel (O. 1655, B. before 1714, 1857). 11 and 6 alternate Sundays. s., y. H.W. Ministers:—F. A. Bullock (L.C., 1913-15), H. G. Woodford (L.C., 1916-24), E. H. Kersley (1926-28), H. Hall (1928-30), J. A. Kennedy (L.C., 1931-32, Minister, 1932-38), E. W. Smith (1938-44), A. F. O. Thomas (1945-55). S. Spencer (1956—).

Sec., W. J. Gowen, 94 The Croft, Trowbridge.

Wakefield—Westgate Chapel (O. 1662, B. 1697, 1752). 11 (1st Sunday in month), 6. H.W.L. Ministers:—J. M. Bass (1914-34), J. B. Tonkin (1935-41), N. James (1942-43), E. Shaw (L.C., 1949-51), J. M. Quirk (1954-57), L. Chandler (1958—).

Sec., J. Denison, 20 Elizabeth Street, Sandal, Wakefield.

Wallasey—The Memorial Church, Manor Road (O. 1888, B. 1892, 1899), 11, 6.30, s. H.W. Ministers:—R. Philipson (1925-44), G. L. Clarke (1945-47), E. W. Hill (1947-56), L. A. Gribble (1957-58), E. Shaw (1959—).

Sec., L. Evans, 24 Folly Lane, Wallasey.

Walmsley—Unitarian Chapel, Egerton, Bolton (F. 1671, B. 1713). 10.45, 3.15, s. H.W.L. Ministers:—G. L. Phelps (1925-37), F. Kenworthy (1937-50), J. W. Maw (1950-57), K. Wright (1958—).

Sec., J. K. Webster, 20 Tithe Barn Crescent, Hall-ith-Wood, Bolton.

Walsall—Unitarian Free Church, Stafford Street (O. 1662, B. 1700, 1827). 11.0, s., y. H.W. Ministers:—H. Warnock (1913-48), K. C. Treacher (1951-53), H. Maguire (1953-58), R. J. H. Williamson (1958—).

Sec., H. J. Chart, 27 Whetstone Lane, Aldridge, Nr. Walsall. (Tel. Aldridge 52379).

Wareham—South Street Chapel (O. 1828, B. 1830). 3. N. Ministers:—H. Maguire (1913-16), W. E. Stephens (L.C., 1917-49), L. R. McCulloch (L.C., 1950-51), E. Penn (1951-55), J. W. Dumble (1956—).

Sec., Mrs. Orchard, 7 St. Martins Lane, Wareham.

Warrington—Cairo Street Chapel (O. 1662, B. 1703, 1745). 10.30, 6.30, s. N.L. Ministers:—P. C. Whiteman (1921-30), F. Sokell (1931-39), C. J. Lord (1940-44), J. B. Tonkin (1945-49), E. W. Deakin (1950-54), E. Wild (1955—).

Sec., Mrs. W. Pugh, 48 Cawthorne Avenue, Grappenhall, Warrington.

Warwick—High Street Chapel (F. 1691, B. 1780). 7.0 (winter), 6.0 (summer). H.W. Ministers:—Wilna L. Constable (L.C. 1921-22, Minister, 1922-29), Ethel Kay (1929-36), W. J. McEldowney (L.C., 1936-37, Minister, 1937-38), F. W. Woodruff (1940-41), G. Cooper (1943-49), T. J. Jones (1949-52), L. C. Tudor (Lay Preacher, 1953-58), H. Maguire (1958—).

Sec., L. C. Tudor, 13 Albany Terrace, Leamington Spa. (Tel. Leamington Spa 120.)

Watford—Unitarian Fellowship (O. 1947). Services in Friends' Meeting House, Church Road, 7.30 monthly (last Sunday). H.W. Ministers: Supplies.

Sec., S. J. Cornford, 41 Fern Way, Watford.

West Bromwich—Lodge Road Church (O. 1871, B. 1875). 10.45, 6.30, s., v. N.L. Ministers:—F. A. Homer (1907-33), H. Warnock (1933-48), F. D. Meyer-Klugel (1949-50), K. C. Treacher (1951-53), H. Maguire (1953-58), R. J. H. Williamson (1958—).

Sec., Mrs. M. Spencer, 14 Kinith's Crescent, Dagger Lane, West Bromwich (Tel. West Bromwich 1983.)

West Kirby—Free Church, Brookfield Road (O. 1906, B. 1910, 1928). 11, 6.30. 1st Sunday. s. H.W. Ministers:—C. A. Piper (1928-36), R. W. Davidson (1937-48), A. D. Williams (1949-53), M. Johnson (1953—).

Sec., H. D. Bosworth, 3 Elder Grove, West Kirby, Wirral. (Tel. Hoylake 784.)

Whitby—Flowergate Old Chapel (F. 1694, B. 1750). 2.30. H.W. Ministers:—Ethel Kay (1927-29), S. H. Street (1929-36), H. W. Kemshall (1936-49), W. T. Wilkins (1950-56), E. E. Strachan (L.C., 1957-58), G. W. Parkinson (1958—).

Sec., E. E. Strachan, 19 Guisborough Road, Whitby. (Tel. Whitby 891.)

Wilmslow—See Dean Row and Styall.

Wolverhampton—All Souls' Church, Park Road West (O. 1700, B. 1701, 1911). 6.30, H.W. Ministers:—W. Holden (1927-33), J. K. Murren (L.C., 1934-39, Minister, 1939), W. L. Kemp (Lay Preacher, 1945-58).

Sec., A. Evans, 252 Hordern Road, Wolverhampton.

Yarmouth, Great—Old Meeting, Greyfriars Way (O. 1644, B.—, 1954). s., v. 7.0 (summer), 6.45 (winter), s. H.W. Ministers:—L. H. Kaufman (L.C., 1928-51), H. N. Bacon (L.C., 1951-58, Minister, 1958—).

Sec., V. Barns, 11 Tolhouse Street, Gt. Yarmouth.

Yeovil—Unitarian and Free Christian Church, Kingston (O. 1660, B. 1704, 1928). 6.30. H.W. Ministers:—W. Bottomley (L.C., 1920-21), J. L. Haigh (1925-26), V. M. K. James (L.C., 1927-31, Minister, 1931-32), J. A. Shaw (1933-40), Marjorie E. Harmon (1941-45), C. H. Easton (1945-47), N. D. Blake (Lay Preacher, 1948-57), D. Meyer-Klugel (1957—).

Sec., C. C. Sideaway, Spring Cottage, Longburton, Sherborne. (Tel. Holnest 349.)

York—St. Saviourgate Chapel (F. 1672, B. 1693). 6.30. P. Ministers:—M. B. Skelland (1918-20), G. S. Woods (1921-51), T. B. Davies (1952-56).

Sec., J. Walker, 98 Heworth Village, York.

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (O.B. 1751, 1862). 11, 6, s. P.M. Ministers:—J. Glynne Davies (1910-13), Supplies (1913-16), *E. R. Dennis* (1916-49), D. J. Davis (1952-57).

Sec., Miss E. R. Howells, Broniestyn House, Aberdare.

***Aberdare**—Unitarian Church, Highland Place, Monk Street (O.B. 1860). 6, s. H.W. Ministers:—M. Constance Harris (1928-31), V. M. K. James (1932-42), D. J. Davis (1945-57).

Sec., A. Williams, Unity House, Monk Street, Aberdare.

***Aberystwyth**—New Street Meeting House (O. 1902). 11, H.W. Ministers:—J. M. Thomas (1934-36), *J. Evans* (1937-41), D. J. Davies (1941-45), W. P. Phillips (1946-47), Supplies (1947—).

Sec., J. S. Glover, Pentrelyn, Llanilar, Aberystwyth. (Tel. Llanilar 281.)

Allt-y-placa—near Llanbyther (O.B. 1740, 1837). 10, 2 alt., s., v. P.M. Ministers:—S. E. Bowen (1929-56), D. J. Davies (1957—).

Sec., W. Davies, Blaencriwser, Llanwnen, Lampeter.

***Bridgend**—Old Meeting House (O. 1672, B. 1715-20, 1795). 6.30. N. Ministers:—W. P. Phillips (L.C., 1917-19), Supplies (1919-24), *E. T. Evans* (1925-27), E. C. Peeling (L.C., 1927-31), D. T. Evans (1933-35), *J. J. Potter* (1935-41), J. Hinkins (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).

Sec., H. Morgan, 9 Grove Road, Bridgend, Glam.

Caeronnen—Unitarian Chapel, Cellan, near Lampeter (O.B. 1672, 1846), 10, 2 alt., 6 occ., s. P.M. Ministers:—T. O. Williams (L.C., 1915-17, Minister, 1918—).

Sec., L. Jones, Gelligaer, Cellan, nr. Lampeter, Cards.

Capel-y-brynn—Unitarian Chapel, Cwrt Newydd, Llanybyther (O. 1836, B. 1882). 10.30, 2 alt., s., v. P.M. Ministers:—S. E. Bowen (1929-56), D. J. Davies (1957—).

Sec., R. Davies, Y Felyn, Cwrt Newydd, Llanybyther.

Capel-y-fadfa—Unitarian Chapel (O. 1812, B. 1813, 1906). 10, 2, 6, s. P.M. Minister:—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).

Sec., Miss E. Thomas, Glyn, Talgarreg, Llandyssul.

Capel-y-groes—Unitarian Chapel, Llanwnen, Lampeter (O. 1801, B. 1802, 1890). 10.30, 2 alt., s. P.M. Ministers:—D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46), G. V. Owen (1958—).

Sec., Mrs. M. G. Jenkins, Blaenwaunghanol, Llanwnen, Lampeter. (Tel. Cwrtnewydd 209.)

***Cardiff**—Unitarian Church, West Grove (O. 1880, B. 1887). 11, 6.30. s., v. H.W.L. Ministers:—*J. Gordon Davies* (L.C., 1932-33, Minister, 1933-35), T. L. Jones (1936-37), *J. H. C. Davies* (1938-45), *E. T. Putin* (1945-51), D. R. John (L.C., 1955-57, Minister, 1957-60), *T. J. Jones* (1960—).

Sec., Mrs. E. M. Evans, 29 Southminster Road, Cardiff.

***Carmarthen**—Park-y-Velvet (College) Chapel, Mansel Street (O.B. 1812, 1849). 6.30. H.W. Ministers :—*J. Park Davies* (1927-37), *S. Jones* (1938-45), *J. I. Jones* (1945-48), *J. D. Jones* (1948-59).

Sec., *S. Davies*, 17 Capel Ifan Road, Carmarthen.

Cefn-coed—Old Meeting House, Old Chapel Road (O.B. 1747, 1853). 11, 6, s. P.M., H.W. Ministers :—Supplies (1926-31), *T. L. Jones* (1932-35), *J. M. Thomas* (1936-51), *W. Davies* (1957-58).

Sec., *E. D. Arthur*, Bucklands, Cefn Coed, Merthyr Tydfil.

Ciliau-Aeron—Unitarian Chapel (O. 1689, B. 1755, 1899). 10 and 2 alt., s. P.M. Ministers :—*D. C. Evans* (1919-32), *L. Williams* (1933-54), *W. Davies* (1955-56).

Sec., *Mrs. L. Jonathan*, Hampton House, Ciliau-Aeron, Lampeter, Cards. (Tel. Aeron 375.)

Cribyn—near Llanybyther (O.B. 1790, 1852). 10, 2 alt., s. P.M. Ministers :—*D. J. Jones* (1932-35), *E. G. Jones* (1936-41), *A. J. Martin* (1941-46), *G. V. Owen* (1958—).

Sec., *D. T. Jones*, Frongelyn, Cribyn, Lampeter.

Cwmbach—Abernantygroes, Bridge Road (O. 1857, B. 1859, 1879). *Services suspended.*

Gellionnen—Unitarian Church, Gellionnen Mountain (O. 1692, B. 1695, 1801). 10.30 alt. P.M. Ministers :—*J. D. Jones* (1932-48), *R. I. Pritchard* (1949-53), *D. E. J. Davies* (1957—).

Sec., *J. Hewitt*, 201 Swansea Road, Trebanos, Swansea.

Lampeter—Brondeifi Church (O. 1874, B. 1876, 1903). 10, 2 alt., 6, s. P.M. Ministers :—*T. O. Williams* (L.C., 1915-17, Minister, 1918—).

Sec., *J. A. Roderick*, Cedar Bank, College Street, Lampeter, Cards.

Llandyssul—Graig Chapel (O.B. 1868, 1884). 10.30 1st and 3rd, 6, s. P.M. Ministers :—*T. A. Thomas* (1895-1932), *E. G. Evans* (1933-49), *J. M. Thomas* (1951—).

Sec., *J. Clifford Jones*, Dolgerdd, Pontwelly, Llandyssul. (Tel. Llandyssul 2160.)

Llwynrhydowen—near Llandyssul (O.B. 1726, 1879). 10, 2 alt, 6, s. P.M. Ministers :—*E. O. Jenkins* (1902-51), *A. J. Martin* (1952—).

Sec., *D. Jones*, Y Bwthyn, Rhydowen, Llandyssul, Cards.

***Merthyr Tydfil**—Unitarian Church, Thomas Street (O. 1814, B. 1820, 1901). 3, s. E.R. Ministers:—Supplies (1925-36). *J. M. Thomas* (1936-51), *W. Davies* (1957-59).

Sec., *Mrs. P. P. Roberts*, 35 Brondeg, Heolgerrig, Merthyr Tydfil.

***Nottage** (Porthcawl)—General Baptist Unitarian Chapel (O.B. 1789, 1877). 11, 6, s. N. Ministers :—*T. L. Jones* (L.C., 1929-30, Minister, 1930-31), *D. T. Evans* (1932-35), *J. J. Potter* (1935-41), *J. R. Walker* (L.C., 1941-42), *J. Hinkins* (1942-47), *E. J. Williams* (L.C., 1947-49, Minister, 1949—).

Sec., *R. W. Lovell*, Groes Cottage, Nottage, Porthcawl, Glam. (Tel. Porthcawl 1054.)

Panteg—near Newcastle Emlyn (O. 1697, B. 1764, 1900). 6.30 (*summer months only*). P.M. Ministers:—Supplies.

Sec., Rev. J. M. Thomas, Yr. Aelwen, Llandyssul. (Tel. Llandyssul 3168.)

Pantydefaid—Unitarian Chapel (O. 1801, B. 1802, 1836). 10.30, 2 alt., s. P.M. Ministers:—*T. A. Thomas* (1895-1932), *E. G. Evans* (1933-49), *J. M. Thomas* (1951—).

Sec., D. O. Evans, Gweneryl, Llanbadarn Fawr, Aberystwyth.

***Pennard**—Free Christian Meeting House, Heal Lane (O. 1942, B. 1946). 11.0, s. H.W. Ministers:—*B. Viney* (1947-58), *L. B. Short* (1959—).

Sec., Miss B. Harris, Rustall, Southgate, nr. Swansea. (Tel. Southgate 314.)

Penrhiw—Drefach, Llandyssul (O. 1756, B. 1777). *Presented to the Welsh National Folk Museum and re-erected in the grounds of St. Fagan's Castle, nr. Cardiff. Occasional Services.*

Corres., Rev. J. M. Thomas, Yr. Aelwen, Llandyssul.

***Pontypridd**—Unitarian Church, Morgan Street (O. 1892, B. 1906). 6, s. H.W. Ministers:—*S. Jones* (1904-7), *J. P. Davies* (1908-13), *T. E. Davies* (1915-18), Supplies (1919-25), *J. D. Jones* (1925-26), Supplies (1926-32), *E. Rosalind Lee* (District Minister, 1932-38), *A. R. Taylor* (1938—).

Sec., H. Loudon, 1 Guyn Street, Treforest, Pontypridd.

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (O. 1802, B. 1848). 10, 2 alt., s. P.M. Ministers:—*D. C. Evans* (1919-32), *L. Williams* (1933-54), *W. Davies* (1955-56).

Sec., Mrs. M. J. Davies, Caerwilym, Felinfach, Lampeter, Cards. (Tel. Aeron 252.)

***Swansea**—Unitarian Church, High Street (O. 1662, B. 1689, 1847). 11.0 (1st Sunday only), 6.30, s., y. H.W.L. Ministers:—*S. Jones* (1907-18), *A. S. Hurn* (1919-22), *R. J. Hall* (1922-30), *E. S. Price* (1931-39), *B. Viney* (1939-58), *L. B. Short* (1959—).

Sec., Miss E. M. Dando, 45 Pantycelyn Road, Townhill, Swansea.

Sychbant—Capel-y-Cwm Unitarian Chapel (O. 1896, B. 1906). 6.30, s., y. P.M. Ministers:—*S. E. Bowen* (1929-56), *D. J. Davies* (1957—).

Sec., B. Cairo Jenkins, Cathal, Pontshaen, Llandyssul, Cards.

Trebanos—Graig Unitarian Chapel (O. 1862, B. 1894). 10.30, alt. 6, s., y. P.M. Ministers:—*J. D. Jones* (1932-48), *R. I. Pritchard* (1949-53), *D. E. J. Davies* (1957—).

Sec., J. Hewitt, 201 Swansea Road, Trebanos, Pontardawe, Swansea.

***Treorchy**—Glanrhondda Unitarian Church, High Street (O. 1893, B. 1895). 2.45; also (1st Sunday only) 6.0, s. H.W. Ministers:—*H. H. C. Jones* (1930-31), *E. Rosalind Lee* (District Minister, 1932-46), *A. R. Taylor* (1946—).

Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam.

***Wick**—Unitarian Chapel, Wick, Bridgend (O.B. 1792). 2.30, 6, s. E.R. Ministers:—*J. F. Ling* (L.C., 1918-35), *T. L. Jones* (1936-37), *E. J. Williams* (L.C., 1937-47), *D. R. John* (L.C., 1955-57, Minister, 1957-60), *T. J. Jones* (1960—).

Sec., C. Williams, Beacons View, Wick, nr. Cardiff.

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (O. 1835, B. 1840, 1906). 11, 6, s., y. H.W. Ministers:—*L. Belton* (1927-31), *H. H. C. Jones* (1931-44), *L. B. Short* (1945-50), *G. Beverley* (1950-57), *W. B. Tavener* (1958—). *Sec.*, *W. D. McGregor*, 85 Stewart Terrace, Northfield, Aberdeen.

Dundee—Williamson Memorial Unitarian Christian Church, Constitution Road (O. 1785, B. 1870). 11, s. P. Ministers:—*A. Whitford* (1929-54), *A. E. Potts* (1955-58), *G. D. Foote* (1959-60).

Sec., *Mrs. A. Milne*, 16 Fairmuir Road, Dundee.

Edinburgh—St. Mark's, Castle Terrace (O. 1776, B. 1823, 1835). 11, 6, 30, s., y. H.W. Ministers:—*S. Spencer* (1921-27), *W. B. Tavener* (1927-58), *B. Findlow* (1958—).

Sec., *Dr. June Bell*, 40 Hope Terrace, Edinburgh 9. Tel. Morningside 3228.)

Glasgow—Unitarian Church, St. Vincent Street (O. 1791, B. 1812, 1856). 11, s. H.W. Ministers:—*A. E. Mobbs* (1928-33), *E. H. Morris* (1934-37), *G. S. Whitby* (1938-46), *A. Reid* (1947-55), *J. Cavileer* (1957-58). *B. Findlow* (P.O. 1960—).

Sec.,

NON-SUBSCRIBING PRESBYTERIAN CHURCH OF IRELAND

Antrim—Old Presbyterian Meeting House (O. 1645, B. 1699, 1892). 3. C.W. Minister:—*G. V. Crook* (1913-49), *F. T. McQuoid* (1949—). *Sec.*,

Ballee—Presbyterian Meeting House (O. 1697, B. 1721, 1890). 11, 30, s. H.W. Ministers:—*J. H. Bibby* (1884-1935), *C. Simpson* (1936-46), *G. R. Buckley* (1948—).

Sec., *H. Caven*, Ballyhossett, Downpatrick. (Tel. Ardglass 342.)

Ballycarry—Presbyterian Old Meeting House (O. 1646, B. 1710). 12, 7 occ., s. N. Ministers:—*W. G. Marsden* (1898-1940), *D. T. Evans* (1941-44), *J. Begg* (1944—).

Sec., *J. Paisley*, Craiganee, Magheramorne, Co. Antrim.

Ballyclare—Old Presbyterian Meeting House, Main Street (O. 1646, B. —, 1871). 12, s. H.W. Ministers:—*A. M. Bell* (1921-39), *W. H. Payne* (1940-45), *F. T. McQuoid* (1947—).

Sec., *T. A. Peoples*, Riverside, Belfast Road, Ballyclare, Co. Antrim. (Tel. Ballyclare 264.)

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (O. 1833, B. 1835). 12, s. H.W. Ministers:—*J. Barron* (1911-42), *C. M. Kelly* (1944-47), *N. Kirkham* (1949-56), *A. McElroy* (1956-57), *W. J. Wharton* (1958—).

Sec., *E. Floyd*, La-Nia, Kircubbin, Co. Down. (Tel. Ballyhalbert 1.)

Ballymoney—Services in the Manse, Charles Street, 1st Sunday in month, 6.30, or as arranged. P. O., Rev. W. Holden.

Sec., J. D. Pinkerton, 79 Millburn Road, Coleraine. (Tel. Coleraine 2738.)

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (O.B. 1716, 1844). 12, 6.30, s. N. Ministers :—J. Glynne Davies (1913-19), *P. Godding* (1920-53), S. L. Johnston (1954—).

Sec., W. J. Radcliffe, Ballydown, Banbridge.

Belfast—First Presbyterian Congregation, Rosemary Street (O. 1644, B. 1688, 1783). 11.30, 7, s., y. H. W. Ministers :—R. N. Cross (1928-38), *R. W. Wilde* (1939-50), H. J. McLachlan 1952—).

Sec., Mrs. M. Megaw, 1 Cregagh Park, Belfast. (Tel. Belfast 42189).

Belfast—Second Presbyterian Congregation (O.B. 1708, 1896) and York Street Non-Subscribing Presbyterian Congregation (O. 1840), All Souls' Church, Elmwood Avenue. 11.30, 7, s. N. Ministers :—S. P. Whitehouse (1926-35) and W. H. Payne (1936-40) (Second Congregation); A. L. Agnew (York Street Congregation, 1923—, and Second Congregation, 1942—).

Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Belfast—Domestic Mission, 2a Huss Street (O. 1853). 7, s. E.R. Missionaries :—N. Kirkham (1922-32), *A. C. Senior* (1932-33), W. Eakin (1933-37), W. O. Rowland (1938-48), *N. R. Wooley* (1949-54), A. H. McElroy (1954—), Brook House, Newtownards.

Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Belfast—Mountpottinger Church (O. 1862, B. 1875). 11.30, 7, s. N.L. Ministers :—J. H. Ewbank (1928-35), *F. Munford* (1936-46), C. M. Kelly (1947—).

Sec., T. Lyons, 23 Whincroft Road, Castlereagh, Belfast.

Cairncastle—Old Meeting House (O. 1646, B. 1668). 12.15, s. H.W. Ministers :—*T. Munn* (1930-43), D. T. Evans (1944-48), W. Holden (1948—).

Sec., C. W. Tweed, Junr., Ballyhackett, Ballygally, Co. Antrim.

Clough—Non-Subscribing Presbyterian (O. 1829, B. 1837). 11.30, s. N. Ministers :—*J. Shaw Brown* (1930-33, 1937-39), W. Holden (1940-48), G. R. Buckley (1949—).

Sec., Miss M. Shaw, Drumaroad, Castlewellan, Co. Down.

Comber—Non-Subscribing Presbyterian, Mill Street (O. 1836, B. 1838). 12 (6.30 Oct. to April), s., y. N. and H.W. Ministers :—J. Glynne Davies (1919—).

Sec., A. S. G. Watson, Ballymalady, Comber, Co. Down.

Cork—The Old Presbyterian Church, Prince's Street (O. 1674, B. 1717). 11.30 H.W. Ministers :—*W. A. Weatherall* (1913-54), F. D. Meyer-Klugel (1955-57), E. R. C. May (L.C. 1960—).

Sec., Rev. E. S. Hicks, 112 Stephens Green, Dublin.

Crumlin—First Presbyterian Church (O. 1672, B. 1715, 1837). 12, s. N. Ministers :—S. E. Bowen (1908-29), G. Price-Jones (1929-35), J. Hinkins (1936-42), W. O. Rowland (1945-48), J. McCleery (1949-54), A. M. Bell (1954—).

Sec., Mrs. E. Thompson, Main Street, Crumlin, Co. Antrim.

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (O. 1650, B. 1710). 11.30, s. H.W. Ministers :—J. Begg (1923-26), V. A. Callow (1926-29), J. McNeil (1931-35), H. Hall (1938-41), J. Radcliffe (1942—).

Sec., G. B. Dickson, Ardcuan, Whiterock, Killinchy, Co. Down. (Tel. Killinchy 323.)

Dromore—Unitarian Church, Rampart Street (O. 1660, B. ——, 1801). 12, 6, s. N. Ministers :—A. Davison (1900-44), R. Mitchell (1945-48), A. E. Peaston (1949—).

Sec., J. Ferguson, 29 Erinvale Avenue, Finaghy, Belfast.

Dublin—Unitarian Church, St. Stephen's Green (O. 1649, B. 1728, 1863). 11.30, 7.30. E.H.L. Minister :—E. S. Hicks (1910—).

Sec., T. D. Stafford, 112 St. Stephen's Green, Dublin.

Dunmurry—First Presbyterian (Non-Subscribing) Church (O. 1676, B. 1714, 1779). 11.30, 7, s. P. Ministers :—J. A. Kelly (1896-1940), J. McCleery (1941—).

Sec., H. R. Hicks, 16 Harberton Avenue, Belfast. (Tel. Belfast 665967.)

Glenarm—Old Meeting House (F. 1655, B. ——, 1762). 3.30. H.W. Ministers :—J. A. Mishimmin (1902-33), P. M. Lee (1933-37), E. Lockett (1938-45), W. J. Wharton (1945-6), D. T. Evans (1946-48), W. Holden (1948—).

Sec., W. McCullough, Kanestown, Carnalbana, Ballymena, Co. Antrim.

Grey Abbey—Presbyterian Meeting House (O.B. 1733, 1862). 12, s. H. W. Ministers :—W. H. T. Tilson (1914-45), W. J. Wharton (1946—).

Sec., Miss L. P. Gibson, Ashbank, Grey Abbey, Newtownards, Co. Down.

Holywood—First Presbyterian Church, High Street (O.B. 1615, 1849). 11.30, 7, s. H.W. Ministers :—E. Lockett (1921-38), C. J. Montgomery (1938-53), E. S. Peters (1954—).

Sec., Miss I. Patty, 104 High Street, Holywood, Co. Down.

Killinchy—Remonstrant Presbyterian Church (O.B. 1670, 1846). 12, s. H.W. Ministers :—D. J. Williams (1908-39), A. M. Bell (1939-52), J. W. Dyer (1953—).

Sec., J. R. Williams, 17 Cherryvalley, Knock, Belfast. (Tel. Belfast 658475.)

Larne—Old Presbyterian Church, Meeting House Street, and Ballymena Road (O. 1646, B. 1688, 1828). 11.30, 7, s. H.W. Ministers:—J. Begg (1926-42), L. P. Star (1943-45), J. A. Williams (1946—).

Sec., A. Boyd, 43 Victoria Road, Larne, Co. Antrim.

Moira—First Presbyterian Church (F. 1693, B. 1738). 3.15. P. Ministers:—P. Godding (1922-50), C. M. Kelly (1950-59), J. McCleery (1959—).

Sec., M. Wilson, Bottear, Moira, Lurgan, Co. Armagh. (Tel. Moira 302.)

Moneyrea—Non-Subscribing Church (O. 1719, B. —, 1770). 12, s. H.W. Ministers:—J. D. Davies (1929-59), E. D. Evans (1960—).

Sec., S. Miller, 38 Grand Parade, Belfast 5.

Newry—First Presbyterian Church (Non-Subscribing), Needham Place (O. 1650, B. 1688, 1853), 11.30 (Winter months, 7), s., y. H.W. Ministers:—G. J. Slipper (1909-33), J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58), W. McMillan (1959—).

Sec., W. Holmes, 58 Canal Street, Newry.

Newtownards—Non-Subscribing Presbyterian Church (O. 1642, B. 1724, 1924). 12, s. Ministers:—W. H. T. Tilson (1931-53), A. H. McElroy (1954—), Brook House, Newtownards. (Tel. Newtownards 3195.)

Sec., W. McMillan, 71 Bangor Road, Newtownards, Co. Down.

Rademon—Non-Subscribing Presbyterian Congregation (First Kilmore) (O. 1713, B. 1715, 1787). 12.30, s. H.W. Ministers:—J. J. Magill (1896-1942), J. H. Ewbank (1943-51), L. Chandler (1953-58), C. M. Kelly (1959—).

Sec., R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast. (Tel. Ballynahinch 381.)

Raloo—Remonstrant Church (O.B. 1838). 12, 6 occ., s. H.W. Ministers:—J. McCleery (1903-42), C. N. Wilkinson (1942-48), J. Begg (1948—).

Sec., W. Moore, Gleno, Larne, Co. Antrim.

Ravara—Non-Subscribing Presbyterian Church (O. 1837, B. 1838). 3.30 last Sunday in the month. C.W. Minister:—J. D. Davies (1930-59), E. D. Evans (1960—).

Sec., J. Frame, The Farm, Ballygowan, nr. Belfast.

Templepatrick—Old Presbyterian Church (O. 1646, B. 1670, 1881). 11, 4. 1st Sunday, s. N. Ministers:—A. Turner (1890-1936), A. G. Peaston (1937-54), A. M. Bell (1954—).

Sec., H. Lyle, 206 Antrim Road, Newtownabbey, Co. Antrim.

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (O.B. 1707, 1820). 3.30. P. Ministers:—G. J. Slipper (1915-33), J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58).

Sec., Miss N. Robb, The Cottage, Milltown, Warrenpoint, Co. Down.

DOMINION CHURCHES AUSTRALIA

Adelaide—Unitarian Christian Church, Wakefield Street (O. 1855, B. 1857). 11, 7, s. H.W. Ministers:—G. E. Hale (1921-45), A. Brown (1946-48), C. J. Gibson (1949—).

Sec., R. C. Usher, 10 Rundle Avenue, Lockleys, S. Australia.

Melbourne—Unitarian Church, Cathedral Place, Melbourne, C.2. (O. 1852, B. 1886). 4. (*Second Sunday*) 4.15 Broadcast 3XY. 7. H.W. Ministers:—W. Bottomley (1926-49), with V. M. K. James (1947-49), V. M. K. James (1949—).

Sec., Mrs. D. J. Clayton, Unitarian Church, Cathedral Place, Melbourne, C.2. (Tel. M.F. 6060.)

Melbourne—All Souls, Unitarian Church, (under auspices of U.F.A.) Services on alternate Sunday evenings at Henry George Club, 18 George Parade, C.1., at 7.15. Ministers:—W. Bottomley (1950-60), T. Wardle (1960—).

Sec., K. J. Kenafick, Box 2602 W, G.P.O., Melbourne.

Perth—Unitarian Free Christian Fellowship. Occasional meetings. *Corres.*, Mrs. D. W. Shedley, 154 Mill Point Road, South Perth, W. Australia.

Seaford—Unitarian Community Church, Austins Road (O. 1950). 11.15, s. Ministers:—W. Bottomley (1950-60), T. Wardle (1960—).

Sec., R. F. Harvey, 12 Nolan Street, Frankston, Victoria (Tel. Frankston 32034.)

Shady Grove—Unitarian Christian Church, South Australia (O. 1865). 2.45 Occasional. E.R.

Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—15 Francis Street (off College Street) (O. 1850, B. 1851, 1940). 7.15. H.W. Ministers:—W. S. Heathcote (1927-28), A. Thornhill (1929-31), W. S. Heathcote (1932-45), C. J. Gibson (1945-49), J. E. Tonkin (1949-53), G. E. Hale (1954-56), D. W. Edmunds (1956—).

Sec., E. K. Innis, 56 Lynwen Crescent, Rockdale, N.S.W.

CANADA

Edmonton, Alberta—Unitarian Church, 12530, 110 Avenue (O. 1951, B. 1956). 11. s. Minister:—C. W. Eddis (1954-58), W. G. Horton (1958—).

Sec., Mrs. E. Grant Thompson, 9523, 72 Avenue, Edmonton.

Hamilton, Ontario—First Unitarian Church, 2301 King Street E. (O. 1889). 11.0. s. P.L. Ministers:—F. W. Woodruff (1927-30), D. B. Hemmcon (1931-43), W. P. Jenkins (1943-45), E. A. Luening (1950-51), F. I. Cairns (1952-53), R. W. Brockway (1954-59).

Corres., Mrs. R. Oddy, 259 Glassco Ave. S. Apt. 7, Hamilton, Ont.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets (O. 1842, B. 1845, 1907). 11, s. P.L. Ministers:—L. Clare (1927-40), A. D. Cameron (1941-59), L. Mason (1960—).

Sec., Mrs. J. E. Wilder, 250 Metcalfe Avenue, Montreal 6, P.Q.

Ottawa, Ontario—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets (O. 1898, B. 1900). 11, s. P. Ministers :—N. S. Dowd (1927-40), H. I. S. Borgford (1940-46), G. M. Carrier (1947-50), G. W. Marshfield (1950-54), H. E. Box (1955-60).

Corres., The Secretary, 118 Lewis Street, Ottawa 4.

Toronto, Ontario—First Unitarian Church, 175 St. Clair Avenue West. (O.B. 1845, 1854). 11, s. P. Ministers :—J. C. Hodgins (1915-43), W. P. Jenkins (1943-59), J. H. Morgan (1960—).

Sec., Mrs. Y. George (at above address).

Vancouver, B.C.—Unitarian Church, 1550 Tenth Avenue West, Z.9, (1909). 11, s., v. P. Ministers :—J. B. Tonkin (1926-32, with A. Tonkin, 1927-29), W. A. and W. L. Constable (1934-37), S. T. Pagesmith (1938-42), A. Stiernotte (1943-46), A. Hodgkins (1947-51), J. A. Crane (1951-55), A. P. B. Hewett (1956—).

Sec., Mrs. J. A. S. Macdonald, 3972 W. 36th Ave., Vancouver 13, B.C.

Winnipeg, Manitoba—First Federated Church (Icelandic and English congregations, amalgamated 1945), Banning Street and Sergeant Avenue, (Icelandic : O. 1891, B. 1892, 1921 ; English : O. 1904, B. 1913). 11, 7, s. P. Minister of English Congregation and subsequently of united congregations, P. M. Petursson (1929—).

Sec., Miss B. Gourley, 230 Oxford Street, Winnipeg 9.

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 11, 7, s. H.W. Ministers :—W. Jellie (1900-10), R. J. Hall (1910-13), W. E. Williams (1914-20), A. Thornhill (1920-29), W. A. and W. L. Constable (1929-34), W. Jellie (1934-36), C. R. Mitchell (1936-39), K. Thomas (Lay Preacher, 1941-48), E. H. Morris (1948—56), M. J. Wilsie (L.C., 1956—).

Sec., Mrs. A. E. Watkins, c/o The Unitarian Church, Ponsonby Road, Auckland, N.Z.

Wellington—Unitarian Free Church Meeting at 100 Lambton Quay, 7 p.m. E.R. Ministers :—W. Jellie (1910-13), G. E. Hale (1914-20), J. S. Brown (1921-22), W. S. Heathcote (1922-23), J. E. W. Ellis (1924-25), A. E. Coxon (1930-31), C. R. Mitchell (1934-35).

Sec., Mrs. B. Whyte, 150 Sydney St., W., Wellington, N.I., N.Z.
Services suspended.

AFRICA

Cape Town—Free Protestant Unitarian Church (O. 1867, B. 1890). 10.30, 7.30, s. H.W. Ministers :—R. Balmforth (1897-1937), S. T. Pagesmith (Assistant 1930-33), W. Bone (Assistant 1933-36), W. A. and W. L. Constable (1938-41), D. S. Livingstone (1941-49), M. C. Ratter (1949-60).

Sec., H. A. Toms, Huguenot, Inniskillen Road, Mowbray, Cape Town. (Tel. 66672.)

Lagos, Nigeria—Unitarian Brotherhood Church, 25a Bankole Street.

Sec., A. Soyombo-Abowaba, 58a Ibadan Street West, Ebute Metta, Nigeria.

FELLOWSHIPS

North Wales Unitarian and Free Christian Society (O. 1959).—Services in Friends' Meeting House, Erskine Road, Colwyn Bay. 2.30 fortnightly (Saturday).

Sec., Miss G. Roberts, 10 Bay View Road, Colwyn Bay.

PLACES OF WORSHIP ARRANGED IN COUNTIES

(s), services suspended.

BERKSHIRE	DORSET	LANCASHIRE (cont.)
Reading	Bridport Poole Wareham	Bolton :— Bank Street Unity Church Halliwell Road
CAMBRIDGESHIRE		Burnley :— (s) Trafalgar Street
Cambridge		
CHESHIRE	DURHAM	Bury :— Bank Street Chesham
Allostock Altrincham Birkenhead Chester Congleton Crewe Dean Row Dukinfield Hale Hyde :— Gee Cross Flowery Field Knutsford Macclesfield Marple Mottram Nantwich Sale Stalybridge Stockport Styal Wallasey West Kirby	South Shields Stockton-on-Tees Sunderland	Chorley Chowbent Colne (s) Croft Denton Heywood Hindley Horwich Lancaster Leigh
CUMBERLAND	ESSEX	Liverpool :— Ullet Road Hope Street Toxteth Park Hamilton Road Mission Mill Street Mission Bootle Gateacre
Carlisle	Bristol :— Lewin's Mead Clifton Cheltenham Cirencester Frenchay Gloucester	Manchester :— Cross Street Blackley Chorlton-cum-Hardy Failsworth Gorton Willert Street Pendleton Platt Urmston Renshaw Street Mission Wythenshawe
DERBYSHIRE	GLOUCESTERSHIRE	
Belper (s) Bradwell Buxton Chesterfield Derby Flagg Glossop Great Hucklow	Bristol :— Lewin's Mead Clifton Cheltenham Cirencester Frenchay Gloucester	
DEVONSHIRE	HAMPSHIRE	
Crediton Cullompton Exeter Moretonhampstead Newton Abbot Plymouth Sidmouth Tavistock Torquay	Bournemouth Newport (Isle of Wight) Portsmouth :— { High Street { St. Thomas Street (amalgamated) Ringwood Southampton	
	HERTFORDSHIRE	
	Watford	
	KENT	
	Bessels Green Chatham Dover Maidstone Tenterden	Middleton Monton Mossley Newchurch Oldham Padtham Park Lane (nr. Wigan) Preston Rawtenstall Rivington Rochdale St. Helens Southport Stand Swinton Todmorden Walmsley Warrington
	LANCASHIRE	
	Accrington Ainsworth Ans dell Ashton-under-Lyne Astley Blackpool :— Dickson Road Lytham Road	

LEICESTERSHIRE

Hinckley
Leicester :—
Great Meeting
Narborough Road
Loughborough

NORTHUMBERLAND

Choppington
Newcastle-on-Tyne

WARWICKSHIRE

Birmingham :—
Church of the Messiah
Waverley Road
Coventry
Warwick

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln

OXFORDSHIRE

Banbury
Oxford

WESTMORLAND

Kendal

LONDON

Note.—For purposes of convenience churches within the London Postal District are all included below.
Bell Street Mission
Brixton
Deptford
Forest Gate
Golders Green
Hackney
Hampstead
Highgate
Islington
Kensington
Kilburn
Lewisham
Mansford Street
Newington Green
Stamford Street
(s) Stepney
Stratford
Walthamstow
Wandsworth
Wood Green
Welsh Congregation

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Shepton Mallet
Taunton
Yeovil

WILTSHIRE

Rushall
Trowbridge

STAFFORDSHIRE

Coseley
Newcastle
Tamworth
Walsall
West Bromwich
Wolverhampton

YORKSHIRE

Bolton-on-Dearne
Bradford :—
Chapel Lane
Broadway Avenue
Doncaster
Halifax
Huddersfield
Hull
Leeds :—
Mill Hill
Hunslet
Lydgate
(s) Malton
Mexborough
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
Upper Chapel
Unity Church
Attercliffe
Fulwood
Stannington
Wakefield
Whitby
York

NORFOLK

Great Yarmouth
Norwich

SURREY

Croydon
Godalming
Guildford
Richmond

SUSSEX

Billinghurst
Brighton
Ditchling
Hastings
Horsham
Lewes
Northiam

NORTHAMPTONSHIRE

Northampton

Wales**CARDIGANSHIRE**

Aberystwyth
Allt-y-placa
Caeronnen
Capel-y-brynn
Capel-y-fadfa
Capel-y-groes
Ciliau-Aeron
Cribyn
Lampeter
Llandysul
Llwynrhodowen
Pantyfraid
Rhydygwin
Sychbant

GLAMORGANSHIRE

Aberdare :—
Old Meeting
Highland Place
Bridgend
Cardiff
(s) Cwmbach
Gelliionnen
Merthyr Tydfil
Nottage
Pennard
Pontypridd
Swansea

GLAMORGANSHIRE
(continued)

Trebanos
Treorchy
Wick

BRECONSHIRE**Cefn-coed****CARMARTHENSHIRE**

Carmarthen
Panteg

Scotland**ABERDEENSHIRE**

Aberdeen

ANGUS

Dundee

LANARKSHIRE

Glasgow :—
St. Vincent Street

MIDLOTHIAN

Edinburgh

ANTRIM

Antrim
Ballycarry
Ballyclare
Ballymoney
Belfast :—
First Congregation
{ All Souls' and
} York Street
Stanhope St. Dom. Mission
Cairncastle
Crumlin
Dunquin
Glenarm
Larne
Ratho
Templepatrick

Ireland**DOWN**

Ballee
Ballyhemlin
Banbridge
Clough
Comber
Downpatrick
Dromore
Grey Abbey
Holywood
Killinchy
Moira
Moneyrea
Mountpottinger
Newry
Newtownards
Rademon
Ravara
Warrenpoint

CORK

Cork

DUBLIN

Dublin

— — — — —

DOMESTIC MISSIONS

Belfast Domestic Mission, Huss Street (1853). Minister :—Rev. A. H. McElroy, Brook House, Newtownards.

Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Leicester Domestic Mission (1845).

Warden. Rev. A. B. Downing.

Sec., D. M. Meadows, 9 Trenant Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool. Minister :—Rev. J. K. Murren.

Sec., Geo. Craig, 33 Annesley Road, Liverpool, 17.

Treas., A. R. Ellis, 11 Pinemore Road, Liverpool, 18.

Liverpool : North End Mission Society, Hamilton Road. Minister :—Rev. C. A. Piper.

Sec., Dr. S. J. Kennett, 6B Sunnyside, Liverpool, 8.

Treas., G. Kenneth Cook, 87 Lord Street, Liverpool.

London Domestic Mission Society (1835). Mission Church :—28 Bell Street, Edgware Road, N.W.I. Minister : Rev. W. M. Long.

Sec., W. J. Haigh, 57 Charlbert Court, N.W.8.

London : Blackfriars Mission and Stamford Street Chapel.—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Lay Preacher :—J. Wilson.

Sec., G. W. Poole, 41 Vectis Road, S.W.17. (Tel. Streatham 3111.)

London : Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister :—

Sec., W. F. Watson, 6 Clarence Avenue, Ilford, Essex.

Manchester Domestic Mission (1833).—Renshaw Street, Manchester (1883). Minister :—

Sec., F. G. Mason, 8 Glenmire Road, Manchester, 20.

MINISTERS IN THE BRITISH ISLES

For Dominion Ministers see page 96.

This list represents the position in November, 1959.

Ministers whose names are marked with an asterisk are not in charge of pulpits at the time of printing this list, but are available for settlement. Those whose names are in *italic* have retired either permanently or temporarily from active service. For meaning of Abbreviations see p. 32.

Agnew, Arthur Linden. *Ed.* Queen's Univ., Belfast, 1914-20 (War Service, 1916-19) ; Presbyterian Coll., Belfast, 1920-21 ; M.C.O., 1921-23 ; B.A. (*Queen's*, 1920) ; D.D. (*Tufts*, 1932) ; Minister, Belfast, York Street, 1923— ; Belfast, All Souls, 1942— ; Dean of Residence, Queen's University, Belfast, 1927—, and Magee Univ. Coll., Londonderry, 1956—.

69 Duncairn Gardens, Belfast. (Tel. Belfast 743434.)

Bacon, Harry Norman, *Ed.* M.C.O. (Assembly Student), 1954-58; L.C., Yarmouth 1951-58, Minister, 1958—.

9 Tolhouse Street, Gt. Yarmouth. (Tel. Gt. Yarmouth 3252.)

Ballantyne, John C. *Ed.* Glasgow Univ. and M.C.O., 1905-7 ; M.A. (*Liverpool* 1930) ; Minister, London, Blackfriars, 1907-13 ; Nottingham, High Pavement, 1913-18 ; Liverpool, Mill Street Mission, 1918-35 ; London, Essex Church, 1935-57.

27 Avenue Road, Walkford, by Christchurch, Hants.

Barker, Rosamond Hawksworth. *Ed.* Liverpool Univ., 1918-19 ; Newnham Coll., Cambridge, 1919-21 ; U.C.M. and Manc. Univ., 1928-33 ; B.D. (*Manc.* 1933) ; Minister, Malton, 1933-39 ; Gloucester, 1941-47 ; Tavistock, 1948-50 ; London, Stratford, 1960— ; Sec., Central Postal Mission, 1952—.

18 Downshire Hill, N.W.3. (Tel. Hampstead 1738.)

Barr, Frederick William. *Ed.* U.C.M. and Vict. Univ., 1950-53 ; L.C., Urmston, 1952-53 ; Minister, Stockton, 1953-55 ; Rochdale, 1956—.

8 Emma Street, Rochdale. (Tel. Rochdale 2732.)

Bartlett, Charles Hubert. *Ed.* Liverpool Univ., 1926-29 ; M.C.O., 1929-32 ; B.A. (*Liverpool*, 1929) ; Minister, London, Hackney, 1932-38 ; Rotherham, 1939-48 ; Hinckley, 1948-52 ; Stalybridge, 1952-60 ; Manchester, Cross St., 1960— ; Tutor, U. C. M., 1959—.

33 Clifton Road, Heaton Moor, Stockport. (Tel. Heaton Moor 3664.)

Beames, Gladys Mabel. *Ed.* U.C.M. and Manc. Univ., 1933-36; Minister, Godalming, 1936—, with Chichester, 1936-40, and Guildford, 1936-45. *Chapel Cottage, Meadowrow, Godalming.* (Tel. Godalming 1362.)

Beer, William. L.C., Dewsbury, 1926-32, Minister, 1932-33; South Shields and Sunderland, 1933-37, with Gateshead, 1935-37; Ilminster, 1937-50, Rochdale, 1950-56.

1 Kirklee Road, Castleton, Rochdale.

Begg, John. Pioneer Preacher, 1914-19; *Ed.* H.M.C. and Manc. Univ., 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923-26; Larne, 1926-42; Y.M.C.A., W. Africa, 1942-44; Ballycarry, 1944—; with Raloo, 1948—.

Ballycarry, Co. Antrim. (Tel. Whitehead 3147.)

Bell, Alexander M. *Ed.* Queen's Univ., Belfast, 1912-15; H.M.C. and Manc. Univ., 1919-21; B.A. (*Belfast* 1915); Minister, Ballyclare, 1921-39; Killinchy, 1939-52; Templepatrick and Crumlin, 1954—.

The Manse, Templepatrick, Co. Antrim. (Tel. Templepatrick 330.)

Beverley, Gordon. Pioneer Preacher, 1924-27. *Ed.* U.C.M. (Assembly Student), 1930-33; L.C., Leeds, Hunslet, 1927-30; Congleton, 1930-33, Minister, 1933-34; London, Rhyl Street, 1934-50; Aberdeen, 1950-57; Park Lane, 1957-58.

The Thatched Cottage, Whatlington, Nr. Battle, Sussex.

Birtles, Arthur Hamilton. *Ed.* U. C. M. and Liverpool Univ., 1940-41; Royal Navy, 1941-45; U.C.M. and Manc. Univ., 1945-49; B.A. (Theol.) (*Manc.* 1949). Minister, Southport, 1949-52; Bristol, Lewins Mead Meeting and Clifton, 1952—.

58 Harcourt Road, Redland, Bristol, 6. (Tel. Bristol 44733.)

Blackburn, Joseph Ronald. *Ed.* Rawdon Bapt. Coll., 1924-29; Dip. in Theol. (*Lond.* 1930); Dip. in Religious Ed. (*Leeds* 1952); Minister (Bapt.) 1930-56; (Unitarian), Stockport, 1956-60; Plymouth, 1960—.

23 Brynmoor Park, Plymouth. (Tel. Plymouth 71781.)

Bolam, Charles Gordon. *Ed.* Manc. Univ. and U.C.M., 1932-38; B.A. (*Manc.*, 1936); B.D. (1938); M.A. (*Nottn.*, 1957); Minister, Newchurch, 1938-44; Bolton, Unity Church, 1944-46; Nottingham, 1946—.

13 Devonshire Road, West Bridgford, Nottingham. (Tel. Nottingham 23-1828.)

Bonner, Maurice. *Ed.* U. C. M. (Assembly Student) and Manc. Univ., 1948-51. L.C., Middlesbrough, 1945-48; Colne, 1948-51, Minister, 1951-53; Gorton, 1953—.

864 Hyde Road, Manchester, 18. (Tel. East 0217.)

Bowen, Samuel Evans. *Ed.* H.M.C. and Manc. Univ., 1904-8; Minister, Crumlin, 1908-29; Allt-y-placa, Capel-y-bryn and Sychbant, 1929-56.

29 Southminster Road, Roath, Cardiff. (Tel. Cardiff 35846.)

Bright, John Edward. *Ed.* Loughborough Coll., Leics., 1919-22; M.C.O., 1930-33; Minister, Bolton, Halliwell Road, 1934-40; Derby, 1940-47; Birmingham, Handsworth, 1947-50; Cradley, 1950-56; Evesham, 1956-60.

3 Hudson Memorial Houses, Wick, Nr. Pershore, Worcs.

Broadbent, Wright. L.C., Framlingham and Bedfield, 1926-37, Minister, 1937-59.

Gadbury, Wangford Road, Reydon, Southwold, Suffolk.

Buckley, George Robert. *Ed.* Manc. Univ. and U.C.M., 1937-43; B.A. (Manc., 1941); Minister, Newport, 1943-48; Ballee, 1948—, with Clough, 1949—.

The Manse, Ballee, Downpatrick. (Tel. Ardglass 275.)

Bullock, Frank Allen. L.C., Trowbridge, 1913-15; Leigh, 1915-16, Minister, 1917-26; Bradford, Chapel Lane, 1926—.

88 Little Horton Lane, Bradford. (Tel. Bradford 24722.)

Butler, Stanley Robert. *Ed.* U.C.M. (Special Student, 1955-57); A.C.A. (1929). F.C.A. (1960). Minister, Gateacre and St. Helens, 1955-58; Gateacre, Liverpool, Hope Street and Speke, 1958—.

Chapelstead, Gateacre Brow, Liverpool. (Tel. Gateacre 3303.)

Carter, Henry Stewart. *Ed.* St. John's Coll., Cambridge, 1923-26; M.C.O. 1926-29; B.A. (Cantab., 1926); M.A. (1930); Assistant Minister, London, Mansford Street, 1929-30, Minister, 1930-36; Mansfield, 1936-46; Cambridge, 1946—. Sec., Hibbert Trust and Gregson Trust, 1957—.

11 Chesterton Hall Crescent, Cambridge. (Tel. Cambridge 56793.)

Chalk, James Percival. Pioneer Preacher, 1913-15; *Ed.* M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922-29; Gee Cross, 1929-49; Croydon, 1949-60.

Shilton, Cuckfield, Sussex. (Tel. Cuckfield 3238.)

Chandler, Lawrence. *Ed.* Durham Univ., 1933-36; M.C.O., 1936-39; B.A. (Durham, 1936); Minister, Torquay, 1939-41; Kidderminster, 1941-45; Taunton, 1945-48; Newport, 1948-51; Lye, 1951-53; Rademon, 1953-58; Lydgate and Wakefield, 1958—.

Lydgate Parsonage, New Mill, Huddersfield.

Clarke, Gordon Leonard. *Ed.* M.C.O., 1942-45; L.C., Reading and Newbury, 1940-44; Minister, Wallasey, 1945-47; Monton, 1947-50; Hindley, 1950-53; Rawtenstall, 1953-58; Park Lane, 1958—; P.O. St. Helens, 1960—.

The Parsonage, Bryn, Ashton-in-Makerfield, Nr. Wigan. (Tel. Ashton-in-Makerfield 7558.)

Cordell, William Henry. Pioneer Preacher, 1931-33 ; *Ed.* Manc. Univ. and U.C.M., 1935-38 ; L.C., London, Woolwich, 1933-35 ; Minister, Burnley, 1938-41 ; Manchester, Failsworth, 1941-46 ; London, Hackney, 1946-51 ; Bridgwater and Taunton, 1952-57 ; Glossop, 1958—.

11 North Road, Glossop. (Tel. Glossop 2954.)

Cottier, Fred. Pioneer Preacher, 1910-14 ; *Ed.* H.M.C. and Manc. Univ., 1914-17 ; Minister, Chatham, 1917-20 ; Gorton, 1920-53.

3 Deneway, High Lane, Stockport. (Tel. Disley 2660).

Crabtree, Herbert. *Ed.* U.C.M. and Manc. Univ., 1922-25 ; Univ. Certif. in Theol. (1925) ; L.C., Accrington, 1922-5, Minister, 1925-7 ; London, Brixton, 1927-34 ; Dukinfield, 1934-39 ; Monton, 1939-45 ; Lytham St. Annes, 1945-54.

Woodend, Barton Common Lane, Barton-on-Sea, New Milton, Hants. (Tel. New Milton 1252.)

Cross, Robert Nicol. *Ed.* Glas. Univ., 1900-4 ; Clark Scholar (Mental Phil.), 1904-07 ; St. Andrews Univ., 1904 ; Marburg, 1905 ; M.C.O., 1905-7 ; M.A. (Glas., 1904) ; M.A. (Oxon., 1939) ; Assistant Minister, London, Essex Church, 1907-8 ; Minister, Manchester, Pendleton, 1909-11 ; Southport, 1911-13 ; Leeds, Mill Hill, 1913-22 ; R.A.M.C. 1916-19 ; London, Hampstead, 1922-28 ; Belfast, First Presbyterian Church, 1928-38 ; Principal of Manchester College, Oxford, 1938-49 ; Guildford, 1951-59.

Sunnyhurst, Gomshall, Guildford. (Tel. Shere 285.)

Dalton, Tom E., *Ed.* M.C.O., (Assembly Student), 1954-58 ; L.C., Forest Gate and Ilford, 1956-58, Minister, 1958—.

38 Harington Terrace, Gt. Cambridge Road, London, N.18. (Tel. Palmers Green 6342.)

Davies, David Elwyn James. *Ed.* Car., 1949-51 ; 1954-57 ; Univ. Coll., Swansea, 1951-54 ; B.A. (Wales, 1954) ; B.D. (1957) ; Minister, Gellionnen and Trebanos, 1957—.

The Manse, Swansea Road, Trebanos, Pontardawe, Swansea.

Davies, Ernest Alexander. *Ed.* Univ. Coll., Swansea, 1935-36 ; Car., 1936-39 ; Minister, Loughborough and Coalville, 1939-46 ; Mexborough and Bolton-on-Dearne (District Minister), 1946-59 ; Hinckley, 1959—.

40 Welwyn Road, Hinckley. (Tel. Hinckley 4315.)

Davies, Evan David. *Ed.* Manc. Univ. and U.C.M., 1931-37 ; L.C., Manchester, Bradford, 1936-37, Minister, 1937-40 ; Mexborough and Bolton-on-Dearne (District Minister), 1940-46 ; Rochdale, 1946-49 ; Sheffield, Unity Church, 1949—.

14 Conduit Road, Sheffield, 10. (Tel. Sheffield 63597.)

Davies, James Glynne. *Ed.* Manc. Univ. and H.M.C., 1906-10 ; Minister, Aberdare, Old Meeting, 1910-13 ; Banbridge, 1913-19 ; Comber, 1919—.

The Manse, Comber, Co. Down. (Tel. Comber 265.)

Davies, John Henry Coram. *Ed.* Univ. Coll., Cardiff, 1932-35 ; Manc. Univ. and U.C.M. 1935-38 ; B.A. (*Wales*, 1935) ; Minister, Cardiff, 1938-45 ; Bristol, Lewin's Mead Meeting, 1945-51 ; Newcastle, 1951-57.

Penarwel, Llandyssul, Cards.

Davis, David Jacob. *Ed.* Univ. Coll., Wales, Swansea, 1937-38 ; Car., 1938-41 ; Aberystwyth, 1941-45 ; B.A. (*Wales*) 1944. Minister, Aberystwyth, 1941-45 ; Aberdare, Highland Place, 1945-57 ; with Old Meeting, 1952-57 ; Allt-y-placa, Capel-y-brynn and Sychbant 1957- ; Editor *Yr Ymofynnnyd*, 1949-.

The Manse, Allt-y-placa, Llanybyther, Carms. (*Tel. Llanybyther 370.*)

Deakin, Ernest Wilson. L.C., Blackburn, 1927-33, Minister, 1933-34 ; Stockton-on-Tees, 1934-36 ; Lytham St. Annes, 1937-45 ; Kendal, 1945-50 ; Warrington, 1950-54 ; Leigh, 1954-59.

31 Central Drive, Lytham St. Annes. (*Tel. Lytham 7738.*)

Doel, David C. *Ed.* U.C.M. and Manc. Univ., 1953-58 ; Univ. Cert. in Theol. 1955 ; M.A. (*Manc.*, 1958) ; L. C. Blackley, 1953-57, and Middleton, 1954-57, Minister, 1957-60 ; Hindley, 1960-.

The Parsonage, Ladies Lane, Hindley, Nr. Wigan. (*Tel. Wigan 55302.*)

Downing, Arthur Benjamin. *Ed.* U.C.M. and Manc. Univ., 1937-41, 1945-47. R. Signals and Intelligence Corps, 1941-45 ; B.A. (*Manc.*, 1940) ; M.A. (1947) ; Univ. Certif. in Theology (1947) ; B.D. (*Lond.*, 1957). Minister, Croydon, 1947-49 ; Education Branch, R.A.F., 1949-53 ; Minister, Dean Row and Styall, 1953-60 ; Leicester Gt. Meeting, 1960-.

12 Shanklin Drive, Leicester. (*Tel. Leicester 73103.*)

Dumble, John William. Pioneer Preacher, 1924-26 ; *Ed.* M.C.O., 1926-29 ; Minister, Lye, 1929-36 ; Preston, 1936-43 ; London, Mansford Street, 1944-56 ; Poole and Wareham, 1956-.

The Manse, 116 Dorchester Road, Poole, Dorset. (*Tel. Parkstone 3152.*)

Dunkley, Donald. *Ed.* U.C.M. and Manc. Univ., 1955-59 ; Univ. Cert. in Theol. (1959) ; Minister, Buxton and Great Hucklow, 1959-.

12 St. James Terrace, Buxton. (*Tel. Buxton 3410.*)

Dyer, J. William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1927-30 ; L. C. Longsight, 1926-30, Minister, 1930-33 ; Sheffield, Unity Church, 1933-39 ; Great Hucklow and Bradwell, 1939-45 ; Buxton and Flagg, 1945-50 ; Platt and Sale, 1950-53 ; Manchester District Minister, 1950-53 ; Killinchy, 1953-.

The Manse, Killinchy, Co. Down. (*Tel. Killinchy 329.*)

Easton, Charles Hughes. *Ed.* M.C.O., 1936-39; Minister, Newcastle, Staffs., 1939-43; Crewkerne, 1943-47; with Yeovil, 1945-47; Clifton, 1947-51; Dudley, 1951-52; Torquay, 1952—, with Newton Abbot, 1959—.

Holywell, Coombe-in-Teignhead, nr. Newton Abbot, Devon.

Evans, Evan Daniel. *Ed.* Univ. Coll. and Bapt. Coll., Bangor, 1934-37; Minister (Bapt.), 1939-48; (Unitarian), Stalybridge, 1948-51; Congleton, Crewe, Nantwich, Newcastle (Staffs.), 1952-54; Hindley, 1954-60; Moneyrea and Ravara, 1960—.

The Manse, Moneyrea, Belfast. (Tel. Castlereagh 363.)

Ewbank, James Herbert. *Ed.* H.M.C. and Manc. Univ., 1910-16; B.A. (Manc. 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918-28; Belfast, Mountpottinger, 1928-35; Oldham, 1935-43; Rademon, 1943-51.

33 Ballymaconnell Road, Bangor, near Belfast.

Finbow, Alec Lodge. *Ed.* M.C.O., 1952-55; U.C.M., 1955-56; Minister, Todmorden, 1956-59; Doncaster, 1959—.

14 Imperial Crescent, Doncaster.

Findlow, Bruce. *Ed.* Univ. of Sydney, 1950-52; M.C.O., 1954-57; B.A. (Sydney 1953); L.C., Dudley, 1956-57; Minister, 1957-58; Edinburgh, 1958—.

52 Strathearn Road, Edinburgh 9. (Tel. Morningside 5929.)

Flower, John Cyril. *Ed.* London Univ., 1906-10; M.C.O., 1910-11; Martin White Scholar in Sociology, 1908-10; Univ. Scholar in Psychology and Logic, 1909-10; B.A. (Lond. 1910); M.A. (1914); Hibbert Research Student, Gonv. and Caius, Cambridge, 1922-25; Ph.D. (Cantab. 1925); Minister (Cong.), 1911-13; (Unitarian), Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922-31; Upton Lecturer on Philosophy, M.C.O., 1924-30; Tutor and Bursar, M.C.O., 1931-32; Minister, Ringwood, 1933-50, with Poole, 1944-47. Sec., Hibbert Trust, 1938-57.

17 Delph Road, Merley, Wimborne, Dorset. (Tel. Wimborne 661.)

Foot, George Dawson. Assistant Missionary, Liverpool, Mill Street, 1923-36, Minister, 1936-37; Stand, 1948-55; Macclesfield and Congleton, 1955-58; Dundee, 1959-60.

4 Ireland Street, Carnoustie, Angus. (Tel. Carnoustie 2311.)

Fox, Albert Victor. *Ed.* Queen Mary College, London, 1913-15; B.A. (Lond. 1916); L.C. London, Islington, 1929-46; Kilburn, 1946-49; Minister, 1949—, with Islington, 1950—.

43 Seymour Court, N.10. (Tel. Highgate Wood 9488.)

Garrard, Lancelot Austin. *Ed.* Wadham Coll., Oxford, 1923-27; M.C.O., 1928-31; Hibbert Scholar, Marburg, 1931-32; B.A. (Oxon., 1927); M.A. (1930); B.D. (1935); Minister, Dover, 1932-33; Tutor and Bursar, M.C.O., 1933-43; *locum tenens*, Bristol, Lewin's Mead Meeting, 1941-43; Minister, Liverpool, Toxteth, 1943-52; Tutor, U.C.M., 1945-51; Tutor and Warden, M.C.O., 1952-56; Principal, 1956—; Editor, *The Hibbert Journal*, 1951—.

Manchester College, Oxford. (Tel. Oxford 41515.)

Gill, Benjamin. L.C., Stockton, 1923-26, Minister, 1926-29 ; Burnley, 1929-32 ; Ainsworth, 1932—.

The Parsonage, Higher Green, Ainsworth, nr. Bolton. (Tel. Bolton 2812.)

Gill, John. Ed. U.C.M. and Manc. Univ., 1946-49 ; Univ. Certif. in Theology (1949). Minister, Denton, 1949-53 ; Platt and Sale, 1953-57 ; Wythenshawe and Sale, 1957—.

32 Garland Road, Crossacres, Wythenshawe, Manchester 22. (Tel. Mercury 2175.)

Goddard, Ralph Edwards. Ed. U.C.M. (Assembly student) 1950-53 ; L.C., Cirencester, 1943-45, 1946-50 ; Leigh, 1950-53, Minister, 1953-54 ; Hinckley, 1954-57, with Coalville, 1956-57 ; London, Hackney, 1957—.

24 Holly Drive, North Chingford, E.4. (Tel. Silverthorn 3260.)

Godfrey, Peter Bertram. Ed. Sheffield Univ., 1949-53 ; M.C.O., 1953-56 ; B.A. (Sheffield 1953) ; Minister, Swinton and Urmston, 1956-60 ; Altrincham, 1960 :— Editor, *The Unitarian*, 1959—.

Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246.)

Golland, Brian Llewellyn. Ed. Lincoln Coll., Oxford, 1933-37 ; M.C.O., 1937-39 and 1946. Devonshire Regiment, 1940-46. B.A. (Oxon. 1938) ; M.A. (1946). Minister, Gloucester, 1947-50 ; Liverpool, Hamilton Road, 1950-56, with Bootle, 1955-56 ; Leeds, Mill Hill, 1956— ; Hunslet, P.O. 1956—.

8 Woodbourne Avenue, Leeds, 17. (Tel. Leeds 68-5916.)

Gore, Harold Alfred. L.C., Bury St. Edmunds, 1946-48 ; with Ipswich, 1948, Minister, 1948-49 ; Oldbury, 1950—.

63 Dingle Street, Rounds Green, Oldbury. (Tel. Broadwell 1980.)

Goring, John Jeremy. Ed. New Coll., Oxford, 1949-52 ; London Univ. 1952-55 (Research Fellow 1953-55) ; B.A. (Oxon. 1952) ; M.A. (1956) ; Ph.D. (Lond. 1955) ; L.C. London, Forest Gate, 1952-54 ; Lewisham, 1959-60, Minister 1960— : Assistant Minister, London, Strand, 1960—.

155 Hither Green Lane, S.E.13. (Tel. Lee Green 8883.)

Green, Ernest George. Ed. Univ. Coll., London, 1905-7 ; B.A. (Lond., 1920) ; L.C., London, Forest Gate, 1922-28 ; Southend, 1931-36 ; London, Newington Green, 1938-46, with Ilford, 1943-46, Minister, 1946-47 ; Leicester, Narborough Road, and Loughborough, 1947-50 ; Southend, 1950-53 ; Dover, 1953-56.

17 Rollestane Road, Fawley, Hants.

Hall, Henry. Ed. H.M.C. and Manc. Univ., 1920-22 ; Minister, Manchester, Chorlton and Urmston, 1922-23 ; Ringwood, 1923-28 ; Trowbridge, 1928-30 ; Coseley, 1930-33 ; Hinckley, 1933-38 ; Downpatrick, 1938-41 ; Newry and Warrenpoint, 1941-53 ; Stannington, 1953-55 ; Boston and Kirkstead, 1955—.

24 Tunnard Street, Boston. (Tel. Boston 2121.)

Hall, John Martin. *Ed.* Lincoln Coll., Oxford, 1928-31; M.C.O., 1931-34; B.A. (*Oxon.*, 1931); M.A. (1936); Minister, Mossley, 1934-39; Park Lane, 1939-47; Hibbert Houses, 1941-43; Horsham, 1947—, with Billingshurst, 1948-58.

Denne Park Gate, Denne Road, Horsham. (Tel. Horsham. 2715).

Hall, Lot. L.C., Rawtenstall, 1919-25, Minister, 1925; Lye, 1926-27; Handsworth, 1927-34; Park Lane, 1934-39; Todmorden, 1939-46; Lancaster, 1946-56.

3 Burton Avenue, Lancaster. (Tel. Lancaster 3976.)

Hallworth, Lawrence. *Ed.* U.C.M., 1956-59; L.C., Padiham and Burnley, 1956-59; Minister, Padiham, 1959-60; Mexborough and Bolton-on-Dearne, 1960—.

36 Princess Road, Mexborough.

Hamblin, Frederick Jasper. *Ed.* Lincoln Coll., Oxford, 1914-15 and 1919. R.F.C. and R.A.F., 1917-19. L.C., Bury St. Edmunds, 1938-45; Sunderland and South Shields, 1945-50, Minister, 1950-51; Heywood, 1951-57; Coseley, 1957—.

The Parsonage, Old Meeting Road, Coseley, Staffs. (Tel. Tipton 1537.)

Harris, Mary Constance. *Ed.* Stoneygate Coll., Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street, 1925-26; Birmingham, Fazeley Street Mission, 1926-27; Minister, Aberdare, Highland Place, 1928-31; Sidmouth, 1931-47; Derby, 1947-52.

Two Spinneys, Stoughton Lane, Leicester. (Tel. Oadby 2272.)

Hazlehurst, Winifred Joyce Lynette. *Ed.* St. Hugh's Coll., Oxford, 1931-34; Oxford Dept. of Ed., 1934-35; Adult Ed. Scholar, Teachers' Coll., Columbia, New York, 1947-48; U.C.M. and Manc. Univ., 1950-53; B.A. (*Oxon.*, 1934); Oxford Diploma in Ed. (1935); M.A. (*Columbia*, 1948); M.A. (*Oxon.*, 1951); B.D. (*Manc.*, 1953); L.C., Horwich, 1950-53, Minister, 1953-59; Birmingham, Waverley Road and Tamworth, 1959—.

99 Mansel Road, Small Heath, Birmingham 10. (Tel. Victoria 6407.)

Heale, Alfred James. *Ed.* Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1911-17; L.C., Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925-30; London, Blackfriars, 1930-32; Cradley, 1932-49; Manchester, Renshaw Street Domestic Mission, 1949-53.

Rosemount, Brixton, Plymouth. (Tel. Yealmpton 410.)

Hicks, Ernest Savell. *Ed.* Univ. Coll., Liverpool, 1893-94 ; Jesus Coll., Oxford, 1894-97 ; M.C.O., 1897-1900 ; M.A. (Oxon., 1901) ; Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3 ; Minister, London, Islington, 1903-10 ; Dublin, 1910—.

Strangford, St. Thomas Road, Mount Merrion, Dublin. (Tel. Dublin 881079.)

Hill, Edgar Walford. *Ed.* Liverpool Univ., 1911-15 ; M.C.O., 1915-19 ; B.A. (Liverpool, 1915) ; M.A. (1921) ; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21 ; Minister, Huddersfield, 1921-24 ; Mexborough, 1924-26 ; Lancaster, 1926-32 ; Coseley, 1933-47 ; Wallasey, 1947-56, with Birkenhead, 1947-53 ; Kidderminster, 1956—.

New Meeting Manse, 14 Comberton Road, Kidderminster. (Tel. Kidderminster 3832.)

Hilton, Denbigh. Pioneer Preacher, 1931-32 ; L.C., London, Forest Gate, 1932-34 ; Hastings, 1934-35, Minister, 1935—.

45 Hoads Wood Road, Hastings. (Tel. Hastings 4198.)

Hines, Leonard John. *Ed.* Birmingham Univ., 1908 ; Cliff Coll., Derbyshire, 1909-10 ; Minister (Cong.), 1910-17 ; War Service, 1917-19 ; Minister (Unitarian), Huddersfield, 1919-20 ; Sheffield, Unity Church, 1921-23 ; Halifax, 1923-37 ; Bath, 1942-46.

Little Mead, Beatlands, Sidmouth. (Tel. Sidmouth 806.)

Hinkins, John. *Ed.* Glas. Univ., 1902-5 ; Hackney Coll., 1905-8 ; M.A. (Glas., 1905) ; Missioner (Cong.), 1911-13 ; Minister (Unitarian), Accrington, 1913-16 ; London, Dingley Place, 1925-29 ; Bradford, Manchester, 1929-36 ; Crumlin, 1936-42 ; Nottage and Bridgend, 1942-47 ; London, Islington, 1947-50 ; Leeds, Hunslet, 1950-53.

16 Cranbrook Avenue, Leeds, 11. (Tel. Leeds 75167.)

Hodgson, Irvin. *Ed.* U.C.M. & Manc. Univ., 1946-49 ; Pastor, Middleton (Undernom.), 1938-44 ; L.C. (Unitarian) Bolton, Halliwell Road, 1946-50 ; Minister, Stockport, 1950-56 ; Flowery Field, Hyde, 1956—.

The Knoll, Flowery Field, Hyde. (Tel. Hyde 2113.)

Holden, William. L.C., Blackburn, 1924-27, Minister, 1927 ; Wolverhampton, 1927-33 ; Manchester, Failsworth, 1933-40 ; Clough, 1940-48 ; Cairncastle and Glenarm, 1948—.

Cairncastle Manse, Ballygally, Larne, Co. Antrim. (Tel. Ballygally 278.)

Hopkin, Basil Llewelyn. *Ed.* Car., 1948-52 ; M.C.O., 1952-55. Univ. Dip. Theol. (Wales, 1953) ; Minister, Renshaw Street and Willert Street, Manchester, 1955-60 ; Hibbert Houses, 1960—.

Hibbert Houses, R.A.F. Station, Nicosia, B.F.P.O. 53.

Hurn, Arthur Sydney. Ed. Richmond Coll., London, 1902-5 ; St. Catherine's Society, Oxford, 1909-12 ; M.C.O., 1909-11 ; Sorbonne, Paris, 1912-14 ; B.A. (Oxon., 1912) ; B.Litt. (1914) ; M.A. (1916) ; D.Litt. (Paris, 1916) ; Minister, London, Acton, 1905-9 ; Junior Minister, London, Essex Church, 1914 ; Army Service, 1915-19 ; Minister, Swansea, 1919-22 ; Leicester, Great Meeting, 1922-49.

16 Stanley Road, Leicester. (Tel. Leicester 77289.)

John David Roy. Ed. Emmanuel Coll., Cambridge 1940-41 ; Univ. Coll., Cardiff, 1950-55 ; B.A. (Cantab., 1943) ; M.A. (1946) ; B.A. (Wales, 1953) ; B.D. (Lond., 1958) ; L.C., Cardiff and Wick, 1955-57, Minister, 1957-60.

30 Mafeking Road, Cardiff. (Tel. Cardiff 46347.)

Johnson, Maurice. Pioneer Preacher, 1930-32. L.C., Crewe and Newcastle, 1933-36 ; Congleton and Newcastle, 1936-37, Minister, 1937 ; Lancaster, 1938-45 ; Great Hucklow and Bradwell, 1945-47 ; Todmorden, 1947-53 ; West Kirby and Birkenhead, 1953—.

11 Hydro Avenue, West Kirby, Wirral, Ches. (Tel. Hoylake 1075.)

Johnston, Scott Little. Ed. U.C.M. (Assembly Student) and Manc. Univ., 1947-50 ; L.C., Bury, Chesham, 1947-50, Minister, 1950-52 ; Dudley, 1952-54 ; Banbridge, 1954—.

The Manse, Castlewellan Road, Banbridge, Co. Down. (Tel. Banbridge 2326.)

Jones, George Randall. Ed. Univ. Coll., Southampton, 1909-11 ; H.M.C. and Manc. Univ., 1914-17 ; Special Theol. Scholar, 1916-17 ; Graduate Scholar in Eccl. Hist., 1917-18 ; B.Sc. (Lond., 1913) ; B.D. (Manc., 1917) ; M.A. (Manc., 1919) ; Minister, Manchester, Pendleton, 1917-20 ; Norwich, 1920-27 ; Bridport, 1927-60 ; District Minister, Western Union, 1948-60.

Ivy Dene, West Allington, Bridport. (Tel. Bridport 3261.)

Jones, John Islan. Ed. Jesus Coll., Oxford, 1898-1901 ; M.C.O., 1901-4 ; Hibbert Scholar, Marburg and Jena, 1904-5 ; B.A. (Oxon., 1901) ; M.A. (1909) ; Minister, Accrington, 1906-9 ; Bolton, Halliwell Road, 1909-17 ; Hindley, 1917-39 ; Carmarthen, 1945-48 ; Principal, The Presbyterian College, Carmarthen, 1945-48.

Sunny Hill, Llanybyther.

Jones, Simon. Ed. Owens Coll., 1898-1902 ; B.A. (Vict., 1901) ; H.M.C., 1902-4 ; Minister, Pontypridd, 1904-7 ; Swansea, 1907-18 ; Nottingham, High Pavement, 1918-34 ; Carmarthen, 1938-45.

Celfan, Southgate, Parkmill, Swansea. (Tel. Southgate 238.)

Jones, Trevor Howarth. *Ed.* U.C.M., and Manc. Univ., 1957-60; L.C., Stannington, 1957-60, Minister, 1960—.

Underbank Parsonage, Stannington, Sheffield 6. (Tel. Sheffield 344608.)

Jones, Thomas Joseph. *Ed.* Univ. Coll., Wales, Cardiff, 1915; 1919-21 (Army Service, 1915-19); Theol. College, Aberystwyth, 1921-22; Bala, 1922-23; B.A. (Wales, 1920); Minister (Presbn.), 1923-28; (Unitarian), Stockport, 1928-34; Doncaster, 1934-44; Hindley, 1944-48; Coventry, 1948-52, with Warwick, 1949-52; Southport, 1952-60; Cardiff and Wick, 1960—.

Pencot, St. Brides Major, Nr. Bridgend. (Tel. Southerndown 364.)

Kay, Ethel. *Ed.* M.C.O., 1924-27; Minister, Whitby, 1927-29; Warwick, 1929-36; London, Stepney, 1936-40; Acton and Richmond, 1940-50; Dover, 1950-53; Sec., Central Postal Mission, 1936-44.

3 Springfield Place, Dodworth Road, Barnsley, Yorks.

Kelly, Charles Magowan. *Ed.* Trin. Coll., Dublin, 1937-41; M.C.O., 1941-44; B.A. (Dublin, 1941); Minister, Ballyhemlin, 1944-47; Belfast, Mountpottinger, 1947—; Minister-in-charge, Moira, 1950-59; Rademon, 1959—.

8 Ravensdene Crescent, Belfast 6. (Tel. Belfast 641380.)

Kemshall, Herbert William. *Ed.* Univ. Coll., Nottingham, 1919-21; U.C.M., 1927-30, Manc. Univ., 1928-30; Minister, Scarborough, 1930-49; with Whitby, 1936-49; Lincoln and Gainsborough, 1949—.

7 Byron Avenue, Nettleham Road, Lincoln. (Tel. Lincoln 23-571.)

Kennedy, James Arthur. *Ed.* Handsworth Coll., 1926-29; L.C., Trowbridge, 1931-32, Minister, 1932-38; Denton, 1938-45; Sheffield, Unity Church, 1945-49; Norwich, 1949—.

14 The Crescent, Norwich. (Tel. Norwich 28975.)

Kenworthy, Fred. *Ed.* U.C.M. and Manc. Univ., 1925-31; Strasburg, 1931-32; B.A. (Manc., 1928); M.A., (1929); B.D. (1931); Wellington Scholar (Manc. Univ.), 1930-31; Minister, Accrington, 1932-37; Walmsley, 1937-50; Tutor, U.C.M., 1947-55; Manchester, Cross St., 1950-55; Principal, U.C.M., 1955—; Lecturer in History of Doctrine, Manchester Univ., 1955—.

The Unitarian College, Victoria Park, Manchester 14. (Tel. Rusholme 2849.)

Kereki, Gabriel. *Ed.* Kolozsvar, 1932-37; M.C.O., 1947-48; Minister, Budapest, 1937-49; Tenterden, 1949—.

Chapel House, Ashford Road, Tenterden. (Tel. Tenterden 212.)

Kersley, Edwin Harold. Pioneer Preacher, 1922-23; *Ed.* U.C.M. and Manc. Univ., 1923-26; Minister, Trowbridge, 1926-28; Hastings, 1928-34; Dewsbury, 1934-37; Plymouth, 1939-59, with Tavistock, 1950-59.

34 St. George's Road, Broadstairs, Kent.

Kielty, John. *Ed.* U.C.M. and Manc. Univ., 1926-29 ; Minister, Stockton-on-Tees, 1929-34 ; Stockport, 1934-49 ; Sec., General Assembly of U. and F.C. Churches, 1949—.

Essex Hall, Essex Street, W.C.2. (Tel. Covent Garden 2384-5.)
13 Cranmer Road, Edgware. (Tel. Stonegrove 7151.)

Kirkham, Norman. *Ed.* Presbytery of Bangor, N.S.P. Church of Ireland; L.C., Belfast Domestic Mission, 1922-32 ; Minister, Ballyhemlin, 1949-56 ; Liverpool, Hamilton Road and Bootle, 1956-58 ; Dudley, 1958—.

24 Grange Road, Dudley. (Tel. Dudley 53822.)

Kimball, Richard George. *Ed.* Tufts Univ. A.B. 1956 ; Harvard Univ., S.T.B. 1959 ; Minister, A.U.A. 1959-60 ; Stockport, 1960—.
29 Granby Road, Stockport.

Knight, Sydney Henry. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1950-54 ; Univ. Certif. in Theol. (1953) ; L.C., Bootle, 1950-52 ; Astley, 1952-54, Minister, 1954-55 ; Stand, 1955—.

Stand Parsonage, Whitefield, Manchester. (Tel. Whitefield 2534.)

Lee, Ernest George. *Ed.* Univ. Coll. of the S. West, Exeter, 1924 ; M.C.O., 1925-28 ; Minister, Bolton, Halliwell Road, 1928-33 ; Shrewsbury, 1934-39 ; Editor, *The Inquirer*, 1939— ; Minister, Brixton, 1943—.
14 Gordon Square, London, W.C.1. (Tel. Euston 2912.)

Lewin, John Henry. L.C., Coalville and Ilkeston, 1932-34 ; Cape Town (Assistant Pastor), 1936-37 ; Minister, Leeds, Hunslet, 1938-40 ; Blackburn, 1940-42 ; Hibbert Houses and Y.M.C.A., 1942-46 ; Horwich, 1946-48.

79 Onslow Road, Richmond, Surrey.

Lewis, Arnold Heynes. *Ed.* Regent's Park Coll., 1899-1905 ; B.D. (Lond., 1906) ; Minister (Bapt.), 1907-13 ; (Unitarian), Manchester, Pendleton, 1913-17 ; Birmingham, Small Heath, 1917-20 ; Bolton, Unity Church, 1920-23 ; Hull, 1923-43 ; Shrewsbury, 1943-52.

Green Shade, Sandford Avenue, Church Stretton, Shropshire.

Long, Arthur John. *Ed.* Exeter Coll., Oxford, 1938-41 ; M.C.O., 1941-44 ; Hibbert Scholar, New Coll., Edinburgh, 1944-45 ; B.A. (Oxon., 1941) ; M.A. (1945) ; Minister, London, Blackfriars, 1945-52 ; Bolton, Unity Church, 1952— ; Tutor, U.C.M. 1959— ; Horwich, joint P.O. 1960—.

53 Wigan Road, Bolton, Lancs. (Tel. Bolton 62315.)

Long, Walter M. *Ed.* M.C.O., 1916-18 ; L.C., London, Stepney, 1915-18 ; Minister, Loughborough, 1918-23 and Nottingham, Christ Church, 1918-20 ; London, Bell Street, 1923— ; with Wandsworth, 1945-50 ; with Richmond, 1954—.

35 Oakington Manor Drive, Wembley, Middlesex. (Tel. Wembley 2643 and Paddington 5075.)

McCleery, John. *Ed.* Queen's Univ., Belfast, 1925-30 ; M.C.O., 1930-33 ; Meadville, U.S.A., 1933-34 ; B.A. (*Queen's*, 1930) ; S.T.M. (*Meadville*, 1934) ; Minister, Newry and Warrenpoint, 1934-41 ; Dunmurry, 1941— ; with Crumlin, 1949-54 ; with Moira, 1959—.

The Glebe, Dunmurry, Belfast. (Tel. Dunmurry 2177.)

McEldowney, William Joseph. *Ed.* Victoria Univ., Wellington, N.Z., 1907-10 ; M.C.O., 1934-37 ; LL.B. (*New Zealand*, 1920) ; L.C., Warwick, 1936-37, Minister, 1937-38 ; Chester, 1938-44 ; Newcastle, Staffs., 1944-51 ; Lewes, 1953-56.

Upton Bank, Mill Lane, Upton, Chester. (Tel. Chester 25049.)

McGraw, Ronald. *Ed.* U.C.M. and Manc. Univ., 1947-51 ; Univ. Certif. in Theology (1951) ; Birmingham, Waverley Road, 1951-58, with Moseley, 1951-54 ; Kingswood, 1958—.

The Parsonage, Packhorse Lane, Hollywood, nr. Birmingham. (Tel. Wythall 3284.)

McLachlan, Herbert John. *Ed.* Manc. Univ. and U.C.M. 1926-32 ; Heidelberg, 1932-33 ; St. Catherine's Society, Oxford, 1945-49 ; Hibbert Scholar and Graduate Research Scholar in Theol. (*Manc. Univ.*), 1932-33 ; B.A. (*Manc.*, 1929), M.A. (1930), B.D. (1932) ; D.Phil. (*Oxon.*, 1949). Assistant Minister, Sheffield, Upper Chapel, 1933-37 ; Minister, Attercliffe, 1933-37 ; with Fulwood, 1934-37 ; Halifax, 1937-44 ; Tutor and Warden, M.C.O., 1944-52 ; Acting Principal, 1949-51 ; Belfast, First Presbyterian Church, 1952—.

26 Cadogan Park, Belfast. (Tel. Belfast 666855.)

McMillan, William. *Ed.* U.C.M. and Manc. Univ., 1953-56 ; Univ. Cert. in Theol. (1956) ; M.A. (*Manc.*, 1959) ; Minister, Newry and Warrenpoint, 1959—.

The Manse, Rathfriland Road, Newry. (Tel. Newry 2906.)

McQuoid, Frank Thomas. *Ed.* Trinity Coll., Dublin, 1939-43 ; U.C.M., 1943-44 ; Presbytn. Coll., Belfast, 1944-47 ; B.A. (*Dublin*, 1943), M.A. (1947) ; Minister, Ballyclare, 1947— ; with Antrim, 1949—.

The Old Manse, Ballyclare, Co. Antrim.

Maguire, Harry. *Ed.* Owens Coll., 1903-6 ; B.Sc. (*Manc.*, 1906) ; L.C., Wareham, 1908, 1913-14, Minister, 1915-16 ; Billingshurst, 1917-20 ; London, Stepney, 1921-22 ; Ditchling, 1922-41 ; Lewes, 1941-46 ; Banbury, 1946-53 ; 1st Midland Circuit (W. Bromwich, Walsall, Tamworth), 1953-58 ; Warwick, 1958—.

Kerry, Norton Lindsey, Warwick. (Tel. Claverdon 554.)

Martin, Aubrey John. *Ed.* Univ. Coll., Swansea, 1930-35 ; Car., 1937-38 ; U.C.M., 1939-41 ; B.A. (Wales), 1935 ; Minister, Capel-y-groes and Cribyn, 1941-46 ; Stockton-on-Tees, 1946-52 ; Llwynrhydowen and Capel-y-fadfa, 1952—.

Llwynmarles, Pontshan, Llandyssul, Cards, (Tel. Pontshaen 271.)

Mather, John. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51 ; L.C., Astley, 1948-51, Minister, 1951 ; South Shields and Sunderland, 1952-55 ; Bury Chesham, 1955-58 ; Newchurch, 1958—.

Daisy Mount, Newchurch, Rossendale. (Tel. Ross. 2502.)

Maw, Donald Priestley. *Ed.* U.C.M. and Manc. Univ., 1940-41 ; National Service, 1941-45 ; U.C.M. and Manc. Univ., 1945-50 ; Hibbert Scholar, Univ. Coll., London, 1950-51 ; Meadville Theol. Sch. and Chicago Univ., 1951-52 ; B.A. (Manc., 1947), M.A. (1948), B.D. (1950) ; Minister (*locum tenens*), Montreal, 1952 ; London, Hampstead, 1953—, with Blackfriars, 1953-56.

The Manse, Rosslyn Hall, Willoughby Road, London, N.W.3. (Tel. Swiss Cottage 3150.)

Maw, John William. *Ed.* H.M.C. and Manc. Univ., 1912-17 ; B.A. (Manc., 1915) ; M.A. (1916) ; Minister, Dewsbury, 1917-19 ; Park Lane, 1919-27 ; Bury, Bank Street, 1927-50 ; Walmsley, 1950-57, with Bolton, Halliwell Road, 1952-57 ; Cullompton, 1957—.

38 High Street, Cullompton.

Mewhort, Grace. *Ed.* M.C.O., 1922-25 ; L.C., Banbury, 1924-25, Minister, 1925-34 ; Boston, 1934-38 ; Carlisle, 1938-42 ; Nantwich and Crewe, 1945-49.

175 Ruskin Road, Crewe, Cheshire.

Meyer-Klugel, Dietmar. *Ed.* U.C.M. and Manc. Univ., 1950-56 ; B.A. Theol. (Manc. 1953) ; B.D. (1956) ; Minister, Ilminster and Yeovil, 1957—.

14 Station Road, Ilminster.

Meyer-Klugel, Francis Diedrich. *Ed.* Goettingen Univ., 1924-29, Doctor of Laws (*Goettingen*, 1929) ; Eccles. Lawyer and Barrister (*Hanover*, 1932-35) ; Basle Univ. 1936-39 ; De Wette Prize, 1939 ; Swiss Reformed Ordination (1942) ; Minister of German-Speaking Free Reformed Congregation in Birmingham, 1942-45 ; (Unitarian) West Bromwich, 1949-50 ; Buxton, 1950-55, with Flagg 1951-55 ; Cork, 1955-57 ; Exeter and Crediton, 1958—.

5 Prospect Park, Old Tiverton Road, Exeter. (Tel. Exeter 76733.)

Millar, William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50 ; Rawtenstall, L.C., 1947-50, Minister, 1950-51 ; Rotherham, 1951-53 ; Newry and Warrenpoint, 1953-58 ; Bridgwater and Taunton, 1958—.

The Manse, 1 Mount Street, Taunton.

Mills, Donald. *Ed.* U.C.M. and Manc. Univ., 1957-60; L.C., Manchester, Failsworth, 1957-60, Minister, 1960—.
343 Oldham Road, Failsworth, Lancs. (Tel. Failsworth 4974.)

Mobbs, Albert Ernest. *Ed.* Meadville, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925-28; Glasgow, St. Vincent Street, 1928-33; Lancaster, 1933-36; Bury, Chesham, 1938-46; Northampton, 1946-50; Middlesbrough, 1950-53.

28 Gaza Road, Bulford Barracks, Nr. Salisbury.

Montgomery, Charles James. *Ed.* Lincoln Coll., Oxford (Exhibitioner), 1890-94; B.A. (Oxon., 1895); M.A. (1898); L.C., Colwyn Bay, 1934-35, Minister, 1935-38; Holywood, 1938-53.

Tan-y-Bryn, Craigavon, Co. Down. (Tel. Holywood 3456.)

Morris, Ellis Henry. *Ed.* Univ. Coll. N. Wales, Bangor, 1913-17; Bala, 1917-20; B.A. (Wales 1916), B.D. (1920), M.A. (1930); Minister (Presbn.) 1920-30; (Unitarian), Birkenhead, 1930-34; Glasgow, St. Vincent Street, 1934-37; Southport, 1937-48; with Bootle, 1942-45; Auckland, 1948-56; Coventry, 1957—.

7 Counden Road, Coventry. (Tel. Coventry 25845.)

Morris, Philip Brinly Baker. *Ed.* Bapt. Coll. and Manc. Univ., 1954-58; M.C.O., 1959-60; Univ. Cert. in Theol., 1957; Minister (Bapt.), 1958-59; (Unitarian), Fulwood, 1960—.

Chapel House, Whiteley Lane, Sheffield, 10. (Tel. Sheffield 33000.)

Mossop, Stanley. Pioneer Preacher, 1910-14; *Ed.*, H.M.C. and Manc. Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924-32; Manchester, Platt, 1932-46; Knutsford and Alstock, 1946-55.

Egremont, St. John's Road, Knutsford, Cheshire. (Tel. Knutsford 67.)

Murren, James Keir. Pioneer Preacher, 1931-33; L.C., Wolverhampton, 1934-39, Minister, 1939; Birmingham, Waverley Road and Mosley, 1939-42; Accrington, 1942-45; Liverpool, Mill Street Mission, 1945—.

24 Buckingham Avenue, Liverpool, 17. (Tel. Sefton Park 2814.)

Nuttall, Thomas Entwistle. L.C., Astley, 1937-47; Minister, 1947-48; Oldham, 1948-60; Kendal, 1961—.

4 Airethwaite, Kendal.

Owen, Godfrey Vaughan. *Ed.* Car., 1951-56; Minister, Capel-y-Groes and Cribyn 1958—.

Gerallt, Council Houses, Cribyn, Lampeter.

Parkinson, George Wilfred. Pioneer Preacher, 1926-31; L.C., Carlisle, 1931-36, Minister, 1936-37; Stockton-on-Tees, 1937-45; Doncaster, 1945-58; Scarborough and Whitby, 1958—.

10a Westbourne Grove, South Cliff, Scarborough. (Tel. Scarborough 5852.)

Payne, William Howard. *Ed.* Univ. Coll., Swansea, 1932-33 ; Car., 1933-36 ; Minister, Belfast, All Souls, 1936-40 ; Ballyclare, 1940-45 ; Heywood, 1946-51 ; Halifax, 1951-53 ; Middlesbrough, 1953-58.
3 West Road, Nottage, Porthcawl.

Peacock, William Arthur. Asst. Minister, Universalist Church, London 1937-42, Minister, 1942-53 ; Unitarian, Wandsworth, 1951—.
55 Ellerton Road, London, S.W.18. (Tel. Vandyke 7197.)

Peaston, Alexander Elliott. *Ed.* Jesus Coll., Oxford (Exhibitioner), 1930-33 ; M.C.O., 1933-36 ; Hibbert Scholar, Harvard, 1936-37 ; B.A. (Oxon., 1933), M.A. (1937), B.Litt. (1937) ; Minister, Padiham, 1937-45 ; Halifax, 1945-49 ; Dromore, 1949—.

The Manse, Dromore, Co. Down. (Tel. Dromore (Down) 320.)

Penn, Ernest. *Ed.* U.C.M. and Manc. Univ., 1945-49 ; Minister, Poole, 1949-55 ; with Wareham, 1951-55 ; Hull, 1955—.
944 Anlaby High Road, Hull. (Tel. Hull 60024.)

Peters, Ernest Stanley. *Ed.* M.C.O., 1946-49. Minister, Chesterfield, 1949-54 ; Holywood, 1954—.

The Manse, Croft Road, Holywood, Belfast. (Tel. Holywood 3623.)

Petts, Geoffrey William. *Ed.* Leeds Univ., 1948-50 ; U.C.M. and Manc. Univ., 1950-53 ; Univ. Cert. in Theol. (1953) ; Student Pastor, Willert Street, Manchester, 1951-52 ; Minister, Ashton-under-Lyne and Mottram, 1953-55 ; Colne, 1955—.

47 Alkincoats Road, Colne, Lancs. (Tel. Colne 1434.)

Phillips, Eric. *Ed.* U.C.M. and Manc. Univ. (Assembly Student), 1946-49 ; L.C., Wythenshawe, 1946-49, Minister, 1949 ; Accrington, 1949-53 ; Bury, Chesham, 1953-54 ; Great Hucklow, 1954-58 ; Rotherham, 1958—.

64 Ramsden Road, Rotherham. (Tel. Rotherham 78316.)

Phillips, Helen Louise. L.C., Nottingham, Christ Church, and Ilkeston, 1912-15 ; Carlisle, 1915-16, Minister, 1916-19 ; Newbury, 1919-21 ; Moseley (Birmingham) and Tamworth, 1922-24 ; Dundee (Assistant), 1925-26 ; Poole, 1931-44 ; Sec., Central Postal Mission, 1945-52.

3 Mary Duke's Place, Mote Road, Maidstone.

Phillips, W. Priestley. *Ed.* H.M.C. and Manc. Univ., 1912-17, 1919-21 ; Government Service, 1917-18 ; Special Theological Scholar, 1920-21 ; Hibbert Scholar, Harvard Univ., 1921-22 ; B.A. (Manc., 1916), M.A. (1917) ; Minister, Sale, 1922-24 ; B. and F.U.A. Missionary Minister, Australia, 1924-25 ; Minister, Stand, 1925-35 ; Liverpool, Mill Street Mission, 1935-36 ; Dean Row and Styall, 1936-44 ; Aberystwyth, 1946-47 ; Evesham, 1947-56 ; with Gloucester, 1951-56 ; Buxton, 1957.

Tryfan, Dan-y-graig Avenue, Porthcawl, Glam.

Piper, Charles Arthur. Pioneer Preacher, 1911-14 ; *Ed.* H.M.C. and Manc. Univ., 1914-17 ; Y.M.C.A., France, 1917-19 ; Minister, Ilford, 1919-24 ; Coventry, 1924-27 ; West Kirby, 1928-36 ; Liverpool, Hamilton Road, 1936-46 ; Platt, 1946-50 ; with Sale, 1949-50 ; Kendal, 1950-55 ; Liverpool, Hamilton Road and Bootle, 1959—.

118 *Priory Road, Liverpool, 4.* (*Tel. Anfield 1969.*)

Preston, Lillian Scott. *Ed.* King's Coll. for Women, 1923-24 ; U.C.M., 1929-32 ; Univ. Certif. in Theol. (1932) ; Minister, Choppington and Assistant Minister, Newcastle-on-Tyne, 1932-35 ; Minister, Birkenhead, 1935-38 ; Horwich, 1939-46.

24 *Harsfold Road, Rustington, Sussex.*

Price, Eric Shirvell. *Ed.* Bristol Univ., 1923-27 ; M.C.O., 1927-30 ; Hibbert Scholar, Harvard, 1930-31 ; B.A. (*Bristol*, 1927), M.A. (1930) ; Minister, Swansea, 1931-39 ; Leeds, Mill Hill, 1939-50 ; Liverpool, Ullet Road, 1950-57 ; Bolton, Bank Street, 1957— ; Horwich, joint P.O. 1960— ; Editor, *Faith and Freedom*, 1947—.

13 *Shrewsbury Road, Bolton.* (*Tel. Bolton 42728.*)

Pritchard, Robert Islwyn. *Ed.* Univ. Coll., Aberystwyth, 1935-37 ; Presbyt. Colls., Aberystwyth and Bala, 1937-40 ; B.A. (*Wales*, 1937) ; Minister, Middlesbrough, 1948-49 ; Gellionnen and Trebanos, 1949-53 ; Chorley and Rivington, 1953—.

The Manse, Park Street, Chorley, Lancs. (*Tel. Chorley 3940.*)

Pruce, Glyn John. *Ed.* M.C.O., 1954-58 ; Minister Hale, 1958—.

The Manse, 2 High Elm Road, Hale Barns. (*Tel. Ringway 5546.*)

Quirk, John Minshull. *Ed.* U.C.M. and Manc. Univ., 1950-54 ; Univ. Cert. in Theol., 1957 ; Minister, Pudsey and Wakefield, 1954-57 ; Cheltenham and Gloucester, 1957—.

16 *Belgrave Road, Gloucester.* (*Tel. Gloucester 23166.*)

Radcliffe, John. *Ed.* Queen's Univ., Belfast, 1936-40 ; M.C.O., 1940-42 ; B.A. (*Queen's*, 1940) ; Minister, Downpatrick, 1942—.

The Manse, St. Patrick's Avenue, Downpatrick, Co. Down. (*Tel. Downpatrick 2146.*)

Ratter, Magnus C. Pioneer Preacher, 1921-23 ; *Ed.* M.C.O. 1923-26 ; Minister, London, Peckham, 1926-30 ; Missionary Minister of the General Assembly (India), 1930-32 ; Theistic Church, London, 1933-35 ; Reading, 1933-35 ; Rawtenstall, 1936-44 ; District Minister, London Dist. and S.E. Prov. Assembly, 1944-49 ; Cape Town, 1949-60 ; London, Golders Green, 1960—.

24 *Brookland Hill, London, N.W.11.* (*Tel. Meadway 1348.*)

Rattray, Robert Fleming. *Ed.* Glas. Univ., 1904-8; M.C.O., 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Hibbert Scholar, 1911-13; M.A. (*Glas.*, 1908); Ph.D. (*Harvard*, 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923-31; Minister, Cambridge, 1931-45.

26 Queen Edith's Way, Cambridge. (Tel. Cambridge 87606.)

Redfern Lawrence. *Ed.* H.M.C. and Manc. Univ., 1907-13; Hibbert Scholar, Harvard, 1913-14; B.A. (*Manc.*, 1911), M.A. (1912), B.D. (*Manc.*, 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918-50; Bournemouth, 1950-60; Tutor in Christian Doctrine, U.C.M., 1939-44.

20 Fitzharris Avenue, Bournemouth. (Tel. Winton 1603.)

Reed, Lionel O. *Ed.* Rawdon Bapt. Coll., 1936-39; Minister (Bapt.), 1939-59, (Unitarian), Leigh, 1959—; with Astley, P.O. 1959—.

163 St. Helens Road, Leigh.

Richards, Dudley Eric. *Ed.* Peterhouse, Cambridge, 1930-34; Browne Oriental Scholar, Pembroke Coll., Cambridge, 1934-36; Research Scholar, M.C.O., 1935-36; Manc. Univ., 1940-42; B.A. (*Cantab.*, 1934); B.D. (*Manc.*, 1942); L.C., Broadway Avenue, Bradford, 1942-47, Minister, 1947-53, with Huddersfield, 1949-53; Assistant Secretary, General Assembly, 1953—.

Essex Hall, Essex Street, London, W.C.2. (Tel. Covent Garden 2384-5.)
38 Windsor Road, London, N.3. (Tel. Finchley 1704.)

Rowe, Mortimer. *Ed.* Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (*Oxon.* 1905); D.D. (*Meadville, Chicago*, 1945); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C., 1916-19; Chowbent, 1920-28; Sec., G. A. of U. and F. C. Churches, 1929-49; Sec. B. and F.U.A. Inc., 1929—.

Essex Hall, Essex Street, London, W.C.2. (Tel. Covent Garden 2384-5.)
Flat 32, 17 Airlie Gardens, London, W.8. (Tel. Park 2130.)

Rowland, John. *Ed.* Bristol Univ., 1926-30; M.C.O. (Assembly Student), 1952-55; B.Sc. (*Bristol*), 1929; Diploma in Ed. (*Bristol*), 1930; L.C., Brighton and Ditchling, 1952-55, Minister, 1955-57; Brighton, 1958—.

165 Mackie Avenue, Brighton, 6. (Tel. Brighton 53943.)

Ryde, Fred Mainé. *Ed.* Hertford Coll., Oxford, 1932-35; M.C.O. 1935-38; Hibbert Scholar, Harvard, 1938-39; B.A. (*Oxon.* 1935), M.A. (1939); Minister, London, Blackfriars, 1939-45; Brighton and Ditchling, 1945-51; Bury, Bank Street, 1951—.

Green Bank, Green Street, Walshaw, Bury. (Tel. Tottington 8182.)

Shaw, Edric Harold. *Ed.* U.C.M. (Assembly Student), 1951-54; L.C., Dewsbury and Wakefield, 1948-51; Mossley, 1951-54; Minister, Chesterfield, 1954-59; Chester and Wallasey, 1959—.

59 Longland Road, Wallasey. (Tel. New Brighton 1947.)

Sherratt, Kenneth. *Ed.* Vict. Univ. and U.C.M., 1939-44 ; Univ. Certif. in Theology (1943) ; Minister, Oldham, 1944-48 ; Blackley, 1948-52 ; Mansfield, 1952—, with Belper P.O., 1956-59 ; Minister, 1959—.

38 King Edward Avenue, Mansfield. (Tel. Mansfield 1794.)

Short, Edward Basil. *Ed.* Liverpool Univ., 1933-36 ; M.C.O., 1936-39 ; B.Sc. (*Liverpool* 1936) ; Asst. Minister, Gee Cross, 1939-40 ; Minister, Manchester, Bradford and Moss Side, 1940-43 ; Pendleton, 1943-47 ; Bootle, 1947-48 ; Lydgate, 1948-52 ; Newchurch, 1952-58 ; Liverpool, Ullet Road, 1958—.

23 Cheltenham Avenue, Liverpool 17. (Tel. Sefton Park 5427.)

Short, Graham. *Ed.* Manc. Univ. and U.C.M. 1925-31 ; B.A. (*Manc.* 1928) ; Minister, Leeds, Hunslet, 1931-37 ; Manchester, Blackley and Oldham Road, 1938-44 ; Manchester, Renshaw Street Domestic Mission, 1944-47 ; Great Hucklow and Bradwell, 1947-54 ; Glossop, 1954-57 ; London, Essex Church, 1957—.

112 Palace Gardens Terrace, W.8. (Tel. Bayswater 2248.)

Short, Harry Lismore. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26) ; M.C.O. 1926-29 ; Dr. Williams's Scholar, 1927-29 ; Hibbert Scholar, Harvard, 1929-30 ; B.A. (*Cantab.* 1926), M.A. (1930), B.A. (*Lond.* 1951), M.A. (*Oxon.* 1953) ; Minister, Rochdale, 1930-35 ; London, Brixton, 1935-39 ; Macclesfield, 1939-54 ; Banbury, 1954— ; Tutor in Christian History, M.C.O., 1952— ; Warden and Librarian, 1956—.

62 Rose Hill, Oxford.

Manchester College, Oxford. (Tel. Oxford 41514.)

Short, Leonard. *Ed.* M.C.O. 1909-11 ; L.C., Stannington, 1909-11, Minister, 1911-12 ; Marple, 1912-15 ; Coventry, 1915-23 ; Bolton, Unity Church, 1924-35 ; Lydgate, 1935-40.

Holly Cottage, Moorside, Cromford, Matlock, Derbyshire.

Short, Leonard Baker. *Ed.* Hertford Coll., Oxford, 1920-23 ; M.C.O. 1923-26 ; Hibbert Scholar, Heidelberg, 1926-27 ; B.A. (*Oxon.* 1923) ; M.A. (1943) ; Minister, Shrewsbury, 1927-29 ; Shrewsbury, Free Religious Movement, 1929-31 ; Gainsborough, 1931-33 ; Kendal, 1934-44 ; Aberdeen, 1945-50 ; Swansea and Pennard, 1959—.

172 Mayals Road, Swansea. (Tel. Swansea 68327.)

Simpson, Charles. *Ed.* Leeds Univ., 1920-23 ; U.C.M., 1924-28 ; Manc. Univ., 1925-28 ; Minister, Ringwood, 1928-31 ; Plymouth, 1932-36 ; Balle, 1936-46 ; Boston and Kirkstead, 1946-54 ; Lye and Stourbridge, 1954—.

18 Belmont Road, Wollescote, Stourbridge, Worcs. (Tel. Lye 2747.)

Smith, Albert. Pioneer Preacher, 1928-29 ; *Ed.* U.C.M. and Manc. Univ., 1929-32 ; Minister, Burnley, 1932-35 ; Rochdale, 1935-44 ; Dudley, 1944-47 ; Park Lane, 1947-56 ; Knutsford and Allostock, 1956—. 47 Manchester Road, Knutsford. (Tel. Knutsford 2106.)

Smith, Derek. *Ed.* U.C.M., 1955-59 ; Manc. Univ., 1956-59 ; L.C., Mossley, 1957-59 ; Minister, 1959—.

64 Stamford Road, Mossley, nr. Manchester.

Smith, John Harry. Pioneer Preacher, 1915-19 ; *Ed.* Manc. Univ., and H.M.C. 1919-22 ; Minister, Rotherham, 1922-26 ; London, Kentish Town, 1926-28 ; Accrington, 1928-30 ; Mexborough and Bolton-on-Dearne, 1930-35, with Attercliffe, 1930-33 (Sheffield District Minister) ; Swinton, 1935-50 ; Gee Cross, 1950—.

104 Stockport Road, Gee Cross, Hyde. (Tel. Hyde 2509.)

Sparham, Griffith John. *Ed.* New Coll., London, 1912-22 ; M.B.E., 1948 ; Minister (Cong.), 1922-26 : (Unitarian), London, Highgate, 1926-34 ; Bristol, Lewin's Mead Meeting, 1934-43 ; Director, Hibbert Houses, Middle East, 1941—.

Hibbert Houses, R.A.F. Station, Nicosia, B.F.P.O. 53.

Spencer, Sidney. *Ed.* New Coll., London, 1909-11 ; M.C.O., 1911-14 ; B.A. (Lond. 1909) ; Minister, Leicester, Narborough Road, 1914-17 ; Rotherham, 1918-21 ; Edinburgh, 1921-27 ; Liverpool, Hope Street, 1927-51 ; Principal of Manchester College, Oxford, 1951-56 ; Bath and Trowbridge, 1956—.

Errigal, Greenway Lane, Bath. (Tel. Bath 64407.)

Stephenson, Harold W. *Ed.* St. Catherine's Society, Oxford, 1908-11 ; M.C.O. 1911-12 ; B.A. (Oxon. 1911) ; M.A. (1921) ; D.Phil. (Oxon. 1949) ; Harvard, 1923-24 ; L.C., Loughborough, 1914-15, Minister, 1915-17 ; London, Blackfriars, 1918-20 ; Assistant Sec., B. and F.U.A., 1920-22 ; Minister, Ilminster, 1924-31 ; Sale, 1931-39 ; Banbury, 1939-46 ; Lewes, 1946-53.

1 South Way, Lewes. (Tel. Lewes 513.)

Stephenson, William. L.C. Sunderland, 1916-18, Minister, 1919-20 ; Kendal, 1920-27 ; Newchurch, 1927-29 ; Leigh, 1929-31 ; Chorley, 1931-52.

1 Alpine Road, Chorley, Lancs. (Tel. Chorley 2718.)

Storer, John. *Ed.* U.C.M. and Manc. Univ. 1947-51 ; Univ. Certif. in Theol. (1951) ; Minister, Hale, 1951-57 ; Newcastle-upon-Tyne, 1958—.

3 Jenifer Grove, Newton Park, Newcastle-upon-Tyne 7. (Tel. Newcastle-on-Tyne 66-2965.)

Stuart, Gordon Lowther. Pioneer Preacher, 1926-28; *Ed.* M.C.O. 1928-31; Minister, London, Kilburn, 1931-35; Brighton, 1935-44, with Ditchling, 1941-44; Birmingham, Church of the Messiah, 1944—.

27 Frederick Road, Edgbaston, Birmingham, 15. (*Tel. Edgbaston 3015.*)

Tavener, Wallace Browning. Pioneer Preacher, 1918-22. *Ed.* U.C.M. and Manc. Univ., 1922-25; Univ. Certif. in Theol. (1925); Minister, Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927-58; Aberdeen, 1958—.

84 Whitehall Road, Aberdeen. (*Tel. Aberdeen 24837.*)

Tayler, Robert. *Ed.* New Coll., 1928-31; Minister (Cong.), 1933-58; Gen. Sec., U.K. Band of Hope Union, 1945—; (Unitarian) London, Leytonstone, 1958-60; London, Strand, 1960—.

160 Algernon Road, Lewisham, London, S.E.13. (*Tel. Duncan 0747.*)

Taylor, Alan Robert. *Ed.* Univ. Coll., Swansea, 1934-35; Car. 1935-38; L.C., Carmarthen, 1937-38; Minister, Pontypridd, 1938—; with Mountain Ash, 1938-46; with Treorchy, 1946—.

40 Morgan Street (Town), Pontypridd, Glam. (*Tel. Pontypridd 2132.*)

Teape, Nicholas John. *Ed.* M.C.O., 1950-54; Minister, Rotherham, 1954-57; Ipswich, 1957—; Bedfield and Framlingham, 1959—.

95 Tuddenham Road, Ipswich.

Terry, Francis. *Ed.* Balliol Coll., Oxford, 1917, 1919-21 (Brackenbury Scholar, Elton Exhibitioner); B.A. (*oxon.* 1921); M.A. (1932); L.C., London, Peckham, 1931-34, Minister, 1934-36; Lewes, 1936-40; Kirkstead, 1941-45; with Boston, 1942-45; Manchester, Blackley, 1945-47; Crewkerne, 1947-52; Bath, 1952-55; Shrewsbury, 1955-57; Ringwood, 1958—.

10 Broadshard Lane, Ringwood. (*Tel. Ringwood 844.*)

Thomas, Arnold Frederick Owen. *Ed.* U.C.M. and Manc. Univ., 1937-40; L.C., Shepton Mallet, 1936-39; Minister, Bolton, Halliwell Road, 1940-45; Trowbridge, 1945-55.

5 Harbour Close, Swindon, Wilts.

Thomas, Barbara. L.C., Cheltenham, 1923-26, Minister, 1926-57, with Cirencester, 1932-43, with Gloucester, 1956-57.

14 Rotunda Terrace, Montpellier Street, Cheltenham. (*Tel. Cheltenham 53914.*)

Thomas, John Marles. *Ed.* Car., 1926-30; Glas. Univ., 1930-33; M.A. (*Glas.* 1933); Minister, Aberystwyth, 1934-36; Cefn Coed, 1936-51, with Merthyr, 1937-51; Llandyssul and Pantydefaid, 1951—.

Yr Aelwen, Llandyssul, Cards. (*Tel. Llandyssul 3168.*)

Thomas, Roger Patrick David. *Ed.* H.M.C. and Manc. Univ., 1919-22 ; Victoria Scholar, 1922 ; Graduate Research Scholar in Classics, 1922-23 ; Brussels, 1923 ; M.C.O., 1923-26 ; Hibbert Scholar, Strasbourg, 1926-27 ; B.A. (*Manc.* 1922), M.A. (1924) ; Minister, London, Hackney, 1927-30 ; Stourbridge, 1930-37 ; Croydon, 1937-46 ; Sec., Dr. Williams's Trust, 1944— ; Librarian, Dr. Williams's Library, 1946—.

14 Gordon Square, London, W.C.1. (Tel. Euston 3727.)

Tindall, Philip Noble. *Ed.* U.C.M. and Manc. Univ., 1931-37, 1946-49 ; B.A. (*Manc.* 1934) ; B.D. (1937) ; M.A. (1939) ; Ph.D. (1950) ; Minister, Accrington, 1937-42 ; Stannington, 1942-52 ; with Fulwood, 1942-48. Tutor M.C.O., 1949-52 ; Liverpool, Toxteth, 1953—.

27 Parkfield Road, Liverpool, 17. (Tel. Lark Lane 1399.)

Tonkin, Ada. *Ed.* M.C.O. 1920-23 ; Minister, Dewsbury, 1924-25 ; Victoria, B.C., 1926-27 ; Vancouver, 1927-29 ; St. Helens, 1947-49.

8 Sowerby Croft, Norland, Sowerby Bridge, Yorks.

Tonkin, James Buchanan. *Ed.* M.C.O., 1919-22 ; Minister, Oldham, 1922-25 ; Vancouver, B.C., 1926-32 ; Lydgate, 1932-35 ; Wakefield, 1935-41 ; Nantwich and Crewe, 1942-44 ; Warrington, 1945-49 ; Sydney, 1949-53 ; Halifax and Huddersfield, 1953-58.

8 Sowerby Croft, Norland, Sowerby Bridge, Yorks.

Treacher, Keith C. *Ed.* U.C.M. and Manc. Univ., 1947-51 ; First Midland Circuit (W. Bromwich, Walsall, Tamworth), 1951-53 ; Editor, *The Young Unitarian*, 1950-53 ; London, Golders Green and Highgate, 1953-60 ; Stalybridge, 1960—.

Windsor House, Mottram Road, Stalybridge. (Tel. Stalybridge 2506.)

Twinn, Kenneth. *Ed.* Fitzwilliam House, Cambridge, 1929-32 ; M.C.O. 1932-35 ; Hibbert Scholar, Strasbourg, 1935-36 ; B.A. (*Cantab.* 1932) ; M.A. (1936). Assistant Missioner, Liverpool, Mill Street, 1936-39 ; Knutsford and Allostock, 1939-46 ; Mansfield, 1946-51 ; Chowbent, 1952—.

Harrison Parsonage, Bolton Road, Atherton, Manchester. (Tel. Atherton 935.)

Vallance, Arthur Woolley. *Ed.* Lincoln Coll., Oxford, 1921-24 ; M.C.O., 1924-27 ; B.A. (*Oxon.* 1924) ; Minister, Manchester, Pendleton, 1927-43 ; Altrincham, 1943-60 ; Wythenshawe P.O., 1953-57 ; Chesterfield, 1960— ; Editor, *The Unitarian*, 1930-58.

52 Hasland Road, Chesterfield. (Tel. Chesterfield 3164.)

Viney, Basil. Pioneer Preacher, 1919-23 ; L.C., London, Islington, 1921-23, Minister, 1923-25 ; South Shields and Sunderland, 1925-27 ; Kendal, 1927-30 ; London, Wood Green, 1930-39, with Finchley, 1933-39 ; Swansea, 1939-58 ; with Pennard, 1942-58 ; Lewes and Ditchling, 1958—.

13 Mount Harry Road, Lewes. (Tel. Lewes 1267, from February Lewes 4403.)

Walker, Frank. *Ed.* U.C.M. and Manc. Univ., 1951-55 ; M.C.O., 1955-58 ; Hibbert and Fulbright Scholar, Harvard, 1958-59 ; B.A. (*Manc.*, 1954) ; Minister, Halifax and Huddersfield, 1959—.

40 Clifton Road, Halifax. (Tel. Halifax 5544.)

Wareing, William Hill. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1946-49 ; L.C., Bootle, 1946-47 ; Manchester, Failsworth, 1947-49, Minister, 1949-50 ; Padiham, 1950-56 ; with Burnley, 1951-56 ; Monton, 1956—.

1 Brackley Road, Monton, Eccles, Lancs. (Tel. Eccles 3173.)

Wharton, William John. *Ed.* Trinity Coll., Dublin, 1936-41 ; M.C.O., 1941-42 ; B.A. (*Dublin*, 1941) ; M.A. (1946) ; Minister, Glenarm, 1945-46 ; Grey Abbey, 1946—, with Ballyhemlin, 1958— ; Editor, *The Non-Subscribing Presbyterian*, 1951—.

The Manse, Grey Abbey, Newtownards, Co. Down.

Whitaker, Harold. Pioneer Preacher, 1919-21 ; *Ed.* H.M.C. and Manc. Univ., 1921-24 ; Minister, Swinton, 1924-30 ; Evesham, 1930-40 ; Lydgate, 1940-46 ; with Huddersfield, 1941-46 ; Kidderminster, 1946-56 ; Sidmouth, 1956—.

The Parsonage, Winslade Road, Sidmouth, Devon. (Tel. Sidmouth 872.)

Whitby, George Stanley. *Ed.* U.C.M. and Manc. Univ., 1928-34 ; Glasgow Univ., 1939-42 ; B.A. (*Manc.* 1931) ; B.D. (1939) ; M.A. (*Glas.* 1942) ; Minister, Heywood, 1934-38 ; Glasgow, St. Vincent Street and Ross Street, 1938-46 ; Sheffield, Upper Chapel, 1946—.

8 Taptonville Road, Sheffield, 10. (Tel. Sheffield 62608.)

Whitehouse, Sydney Paul. *Ed.* M.C.O., 1923-26, 1936-38 ; Queen's Univ., Belfast, 1930-34 ; Harvard Univ., 1935-36 ; Hibbert Research Student, 1936-38 ; B.A. (*Queen's* 1934) ; M.A. (1935) ; B.Litt. (*Oxon.* 1938) ; Minister, Belfast, All Souls', 1926-35 ; Dunkinfield, 1939-60 ; Bournemouth, 1960— ; Tutor, U.C.M. 1955-60.

46 St. Luke's Road, Bournemouth. (Tel. Winton 199.)

Whiteman, Philip C. *Ed.* H.M.C., 1915-21 ; B.A. (*Manc.* 1919) ; Minister, Warrington, 1921-30 ; Bible Christian Church, Salford, 1930-32 ; Manchester, Longsight, 1933-38 ; Lyc, 1938-50 ; Coseley, 1951-56 ; Dover, 1956—.

19 Castle Avenue, Dover. (Tel. Dover 1185.)

Wild, Eric. *Ed.* U.C.M. and Manc. Univ. 1946-51 ; B.A. Theol. (*Manc.* 1950) ; Minister, Swinton, 1951-55 ; Warrington, 1955—.

16 Irwell Road, Warrington. (Tel. Warrington 33968.)

Wilkins, Walter Thomas. *Ed.* Univ. Coll., Cardiff, 1906-10 ; Woodbrook, 1911 ; B.Sc. (Wales, 1909) ; L.C., Billingshurst, 1939-47 ; Dudley, 1948, Minister, 1948-50 ; Scarborough and Whitby, 1950-56.

29 Greenstead Road, Newby, Scarborough. (Tel. Scalby 477.)

Williams, Arthur David. *Ed.* M.C.O. 1946-49. Minister, West Kirby, 1949-53 ; Belper and Derby, 1953-56 ; Stockton-on-Tees, 1956—. 102 Durham Road, Stockton-on-Tees. (Tel. Stockton 66999.)

Williams, Ernest John. L.C. Wick, 1937-47, Nottage, 1947-49, Minister, 1949—.

122 Newton Nottage Road, Porthcawl, Glam.

Williams, James Arnold. *Ed.* Queen's Univ., Belfast, 1920-24; Manc. Univ. and U.C.M., 1924-27 ; B.A. (Queen's 1924) ; B.D. (Manc. 1929) ; Minister, Oldham, 1927-34 ; Nottingham, High Pavement, 1934-46 ; Larne, 1946—.

The Manse, Larne, Co. Antrim. (Tel. Larne 2418.)

Williams, Thomas Oswald. *Ed.* Univ. Coll., Aberystwyth, 1911-15 ; B.A. (Wales, 1915) ; M.A. (1923) ; L.C., Lampeter and Caeronnen, 1915-17, Minister, 1918—.

Bryn Llewelyn, Bryn Road, Lampeter. (Tel. Lampeter 3082.)

Williamson, Robin James Howard, *Ed.* Magee Univ., Londonderry, 1952-54 ; M.C.O. 1954-58 ; Minister, Walsall and West Bromwich, 1958—.

27 Lilac Avenue, Yew Tree Estate, Walsall.

Woodford, Hubert Gordon. B.A. (Bristol, 1924) ; L.C., Trowbridge, 1916-24 ; Minister, Birmingham, Handsworth, 1924-27 ; Glossop, 1927-53.

43 Victoria Road, Macclesfield.

Wright, Kenneth. *Ed.* U.C.M. & Victoria Univ., 1952-58 ; B.A. (Vict. 1955) ; Minister, Bolton, Halliwell Road and Walmsley, 1958—.

578 Darwen Road, Bromley Cross, Bolton. (Tel. Eagley 316.)

DOMINION MINISTERS

Barr, Annie Margaret. *Ed.* Girton Coll., Cambridge, 1920-23 ; Homerton Coll., Cambridge, 1924-25 ; M.C.O., 1926-27 ; B.A. (Cantab., 1923) ; M.A. (1927) ; L.C., Rotherham, 1927-28, Minister, 1928-33 ; Khasi Hills, Assam, 1936—.

Kharang P.O., via Happy Valley, K. & J. Hills, Assam.

Bottomley, William. *Ed.* M.C.O., 1922-23 ; L.C., Yeovil, 1920-21 ; Taunton, 1922, Minister, 1923-26 ; Melbourne, 1926-49 ; Seaford, 1950-60 ; Unitarian Fellowship of Australia, 1950—.

Concord, Austins Road, Seaford, Vic., Australia. (Tels. Seaford 231 ; Melbourne, FY 4061.)

Chidsey, Jay Franklin. *Ed.* Antioch Coll., A.B. 1951 ; Chicago Univ. B.D. 1954 : Minister, Chicago (Universalist) 1954-55 ; Assoc. Minister, Toronto, First, 1956-57 ; Minister, Don Heights, 1956—.

4 Rannock Street, Scarborough, Ont.

Eddis, Charles W. *Ed.* Univ. of Toronto, B.Comm., 1948 ; Harvard Univ., S.T.B. 1952 ; Meadville Theol. Sch. 1953. Minister, Edmonton, 1954-58 ; Pointe Claire, 1958—.

14 Cedar Avenue, Pointe Claire, P.Q.

Edmunds, David Wright. *Ed.* Texas Univ., B.A. 1940 ; Calif. Univ. M.A. 1951 ; Starr King, B.D. 1951 ; Minister, Roslindale, 1952-56 ; Sydney, 1956—.

27 Gore Street, Arncliffe, N.S.W. (Tel. LX 5321.)

Gibson, Colin Judge. *Ed.* Melbourne Univ. 1930 33 ; M.C.O., 1933-36 ; B.A. (*Melbourne* 1933), M.A. (*Melbourne* 1953). Minister, Mexborough and Bolton-on-Dearne (Sheffield District Minister), 1936-39 ; Buxton, 1939-45 ; Sydney, 1945-49 ; Adelaide, 1949—.

The Manse, 7 Trevelyan Street, Wayville, South Australia. (Tel. 71.2862.)

Gribble, Lincoln Ashton. *Ed.* Auckland Univ. Coll., 1948-51 ; M.C.O., 1952-55 ; B.A. (N.Z. 1950) ; M.A. (1951) ; Minister, Chester and Wallasey, 1957-58.

196 Bank Street, Whangarei, Northland, N.Z.

Hale, George Ernest. *Ed.* Bapt. Coll. of Victoria, 1905-08 ; Melbourne Univ., 1910-13 ; B.A. (*Melbourne* 1913) ; Minister (Baptist), 1909-14 ; (Unitarian), Wellington, N.Z., 1914-20 ; Adelaide, S. Aus., 1920-45 ; London, Hampstead, 1946-50 ; Leicester, Narborough Road, 1950-51 ; Richmond and Leytonstone, 1951-54 ; Sydney, 1954-56.

33 Rochester Street, Leabrook, S. Australia.

Hewett, Austin Phillip Barton. *Ed.* Exeter Coll., Oxford, 1943-44, 1947-51 ; M.C.O., 1949-52 ; Harvard Div. Sch., 1952-53. B.A. (Oxon., 1949) ; M.A. (1951) ; S.T.M. (*Harvard*, 1953) ; Assistant Minister, Montreal, 1953-54 ; Minister, Ipswich, 1954-56 ; Vancouver, 1956—.

1550 West Tenth Avenue, Vancouver, 9, B.C. (Tel. Regent 1-6022.)

Horton, William G. *Ed.* Columbia Univ., B.A. 1950 ; Meadville Theol. Sch., B.D. (*Meadville* 1954) ; Edmonton, 1958—.

12530 110th Ave., Edmonton, Alberta.

James, Victor Montgomery Keeling. L.C., Yeovil, 1927-31, Minister, 1931-32 ; Aberdare, Highland Place, 1932-42, with Mountain Ash, 1937-38 ; Military Service, 1940-46 ; Co-minister, Melbourne, 1947-49 ; Minister, 1949—.

Unitarian Church, Cathedral Place, Melbourne, C.2.

(Tel. Melbourne, M.F. 6060.)

Jellie, William. Ed. M.C.O., 1884-90 ; B.A. (Lond. 1887) ; Minister, London, Stamford Street, 1890-96 ; Ipswich, 1896-99 ; Auckland, N.Z., 1900-10 ; Wellington, N.Z., 1910-13 ; Southport, 1914-21 ; Timaru, N.Z., 1923-25 ; Auckland, N.Z., 1934-36.

14 Warren Avenue, Mt. Roskill, Auckland, N.Z.

Mason, Leonard. Ed. Manc. Univ. and U.C.M. 1929-35 ; Harvard, 1935-36 ; B.A. (Manc., 1932) ; B.D. (1937) ; Minister, London, Mansford Street, 1936-43 ; Norwich and Hapton, 1943-49 ; Leicester Gt. Meeting, 1949-60 ; Montreal, 1960—.

314 Kensington Avenue, Westmount, Montreal 6, P.Q.

Petursson, Philip M. Ed. Meadville Theol. Sch., 1926-29 ; Univ. of Chicago, 1926-29 ; Ph.B. (Chicago 1929) ; B.D. (Meadville 1932) ; Univ. of Iceland, 1934-35 ; Minister, Winnipeg, 1929—.

681 Banning Street, Winnipeg, 10, Man., Canada. (Tel. Sunset 34-571.)

Stout, Donald R. Ed. Syracuse, A.B. 1950 ; Harvard, S.T.B. 1953 ; Minister, Louisville, 1953-54 ; Don Heights, 1954-56 ; South Peel, 1954—.

R.R. 1 Port Credit, Ont.

Wardle, Thomas M. Ed. U.C.M. and Manc. Univ., 1955-58 ; L. C. Stannington, 1955-57 ; Kendal, 1957-58, Minister, 1958-60 ; Melbourne, All Souls and Seaford, 1960—.

14 Fourth Street, Parkdale, Victoria, Australia.

SUPPLEMENTARY LIST OF MINISTERS

For conditions see page 31.

Brown, Winifred Elsie May. Ed. Somerville Coll., Oxford, 1937-40 ; M.C.O. 1940-43 ; B.A. (Oxon. 1940), M.A. (1944) ; Minister, Ipswich, 1943-46.

81 Middleton Place, Loughborough, Leics.

Easton, Marjorie Ellen (née Harmon). Ed. U.C.M. and Manc. Univ., 1931-35 ; Univ. Certif. in Theol. ; Minister, London, Kilburn, 1935-39 ; Yeovil, 1941-45.

Holywell, Coombe-in-Teignhead, nr. Newton Abbot, Devon.

Grieve, George James Gascoign. *Ed.* Liverpool Univ., 1928-32; M.C.O., 1932-35; Hibbert Scholar, Harvard, 1935-36; B.A. (*Liverpool* 1932). Minister, London, Highgate, 1936-51. Tech. Coll. Lecturer, 1951—.

1 Priory Gardens, London, N. 6. (Tel. Mountview 8591.)

Hesford, Harry. *Ed.* M.C.O. 1936-39; Minister, Stourbridge, 1939-42; L.C., Kingswood, 1952-54, Minister, 1954-58.

67 Digby Drive, Marston Green, Nr. Birmingham.

Jones, Thomas Lewis. *Ed.* Car., 1927-29, M.C.O. 1937-38; L.C. Nottage 1929-30, Minister, 1930-31; Cefn Coed, 1932-35; Cardiff, 1936-37; London, Leytonstone, 1938-49; Schoolmaster, 1949—; London, Welsh Congregation, 1953—.

117 Mansford Street, London, E. 2. (Tel. Shoreditch 3929.)

Putin, Eric Turner. Pioneer Preacher, 1928-30; *Ed.* London School of Economics, 1928-31; M.C.O. 1931-34; B.Sc. Econ. (*Lond.* 1931); Minister, Banbury, 1934-37; London, Wandsworth, 1937-40; Gainsborough, 1943-45; Cardiff, 1945-51.

41 The Meadow Way, Wealdstone, Middlesex.

Roberts, Thomas William. (Civil Engineering Dept., British Railways, retired.) Minister, Pendleton, 1954-58.

14 Riddings Road, Timperley, Altrincham, Ches. (Tel. Sale 5150.)

Sorensen, Reginald William. Pioneer Preacher, 1912-16; M.P. L.C., Walthamstow, 1916-54, Minister, 1954—.

38 Woodside Park Avenue, E.17. (Tel. Coppermill 5324.)

Sturges, John Russell. L.C., Portsmouth, 1945-59; Minister, 1959—. *The Flat, John Pounds Memorial Church, High Street, Portsmouth.* (Tel. Portsmouth 22105.)

Teseland, Ian Laurie. *Ed.* Christ's College, Cambridge, 1931-34; M.C.O. 1934-37; Hibbert Scholar, Univ. of Paris, 1937-38; B.A. (*Cantab.* 1934); Minister, Huddersfield, 1938-40; Evesham, 1941-46; Bolton, Unity Church, 1947-52. Schoolmaster 1952—.

559 Chorley Old Road, Bolton.

Vallance, Elspeth Rosalind. *Ed.* St. Anne's Coll., Oxford, 1933-36; M.C.O., 1936-39; B.A. (*Oxon.* 1936); Asst. Minister, Pendleton, 1939-43; Minister, Urmston, 1948-50, 1953-55.

52 Hasland Road, Chesterfield. (Tel. Chesterfield 3164.)

Walker, John Reece. *Ed.* Univ. London, 1907-09. L.C. Kentish Town, 1930-31; Nottage, 1941-42; Newington Green, 1947-52, Minister 1952—. Schoolmaster 1909-52.

10 Brookland Hill, London, N.W.11. (Tel. Speedwell 7327.)

Williams, Evan John Alun. *Ed.* Liverpool Univ., 1931-34; U.C.M., 1944-47; B.A. (*Liverpool*, 1934); Minister, Maidstone, 1947-49; Preston, 1949-53; Coventry, 1953-57.

98 Church Lane, Manor Estate, Great Sutton, Cheshire.

LAY PASTORS

Lay Pastors whose names are marked † are preparing for ministerial status, and have passed the first of the G.A. Examinations.

Dickin, Mrs. M. R., 19a Hermitage Street, Crewkerne, Som. (Tel. Crewkerne 675.)
Crewkerne, 1952—.

Hilton, Mrs. M., 45 Hoads Wood Road, Hastings. (Tel. Hastings 4198.)
Maidstone, 1951—.

Hyde, Mrs. I., 28 Horsted Way, Rochester, Kent.
Chatham, 1957—.

Jones, P., 124 Buxton Road, Macclesfield.
Macclesfield, 1959—.

Malbon, D. S., 56 Eleanor Crescent, Newcastle, Staffs. (Tel. Newcastle 67704.)
Newcastle, 1955—.

Nicholson, R. L., The Old Barn, Lucombe Hill, Redland Bristol, 6.
(Tel. Bristol 35490.)
Frenchay, 1932—.

Stirman, D., 109 Castle Road, Newport, I.O.W.
Newport, 1960—.

Wilsie, Maurice, M.A., 23 Wanganui Avenue, Herne Bay, Auckland, N.Z.
Auckland, 1956—.

LAY PREACHERS' CENTRAL ROLL

Conditions for inclusion are:

- (1) two years membership of local Union and recommendations by
- (a) minister, (b) Local Union, (c) District Association.
- (2) Satisfactory completion of the General Assembly two year course for lay preachers, particulars of which can be obtained from the Secretary of the National Union of Lay Preachers or the Secretary of the General Assembly.

Ashcroft, J. H., A.R.I.B.A., 36 North Grove Risc, Leeds, 8.

Ashforth, C., 34 Acorn Hill, Stannington, Sheffield, 6.

Benton, A., 5 Hobmoor Croft, Yardley, Birmingham, 25.

Broadhead, H., 238 Sheffield Road, Tinsley, Sheffield, 9.

Butcher, (Miss) E. M., 22 Sundridge Road, Croydon.

Butler, (Mrs.) M. E., "Chapelstead", Gateacre Brow, Gateacre, Liverpool.

Butterworth, C. S., 78 Denelhurst Road, Rochdale.

Code, H., 11 Ullswater Road, Stockton-on-Tees.

Conway, (Miss) M., B.A., Ph.D., South Springfield, Winster, Windermere.
Westmorland.

Corrick, H., 4 Spencer Road, East Molesey, Surrey.

Craig, G., 33 Annesley Road, Liverpool, 17.

Davies, (Mrs.) E., 14 Conduit Road, Sheffield, 10.

Davies, R. E., 20 South Terrace, Cefn-Coch, Merthyr Tydfil, Glam.

Davies, W., 53 Larch Drive, Odsal, Bradford, 6.

Deakin, O., B.A., 47 Heol Gwyrosydd, Penlan, Swansea, Glam.

Dence, C. S., 9 King's Keep, Putney Hill, London, S.W.15.

Dixon-Williams, (Miss) H., 5 Hallside Close, Liverpool, 19

Duke, (Mrs.) S., F.R.H.S., 5 Hardman Drive, Cowpe, Waterfoot, Rossendale, Lancs.

Eades, A., 23 Brierdene Road, Whitley Bay, Northumberland.

Embry, C. S. A., "Ryburn", Rough Common, Canterbury.

Embry, D. B., 22 Rough Common Road, Canterbury.

Evans, (Mrs.) J., 61 Kirkland Road, Braunstone, Leicester.

Exley, D. F., B.Sc., A.R.I.C., 8 Calder Avenue, Irlam, Manchester.

Fitzpatrick, F. A., 50 Cavendish Drive, Rock Ferry, Birkenhead.

Foster, (Mrs.) I., 4 West Street, Tamworth, Staffs.

Garry, (Miss) M. K., B.A., 2 Midholm, London, N.W.11.

Graves, A., 101 Darwin Lane, Sheffield, 10.

Gray, F., 4 Holme Avenue, Walkerville, Newcastle-upon-Tyne, 6.

Gray, (Mrs.) K. M., 4 Holme Ave., Walkerville, Newcastle-upon-Tyne, 6.

Green, Dr. E., C.B.E., M.A., J.P., 11 Park Avenue, Hassocks, Sussex.

Gregory, (Mrs.) M. E., 14 Henley Crescent, Braunstone, Leicester.

Gregory, T., 14 Henley Crescent, Braunstone, Leicester.

Hamblin, (Mrs.) A. M., The Parsonage, Old Meeting Road, Coseley, Bilston, Staffs.

Haward, (Mrs.) B., 209 Earlham Road, Norwich, Norfolk. NOR 03G.

Henson, T. R., 24 Lon Coed Bran, Sketty, Swansea, Glam.

Hesketh, (Miss) A., 99 Mansel Road, Small Heath, Birmingham, 10.

Hilbert, G. E., 23 John Street, Tyldesley, Manchester.

Hill, R. W., 3 Jubilee Avenue, Hateley Heath, West Bromwich.

Hodkinson, B., M.Sc., 59 Bainfield, Urmston, Manchester.

Hosegood, (Miss) L. M., B.A., 11 Normanton Road, South Croydon, Surrey.

Kennett, Dr. S. J., 6b Sunnyside, Liverpool.

Kenway, C. G., 58 Chesham Road, Penge, London, S.E.20.

Kersey, A. W., 42 Knights Lane, Kingsthorpe, Northampton.

Kipling, Dr. J. J., 14 Strathmore Avenue, Beverley High Road, Hull.

Knowlson, I., 202 Holland Park Avenue, Kensington, London, W.11.

Laws, E. E., 39 Primrose Lane, Fallings Park, Wolverhampton.

Lee, R., B.Sc.(Econ.), 345 New Brook Road, Atherton, Manchester.

Lees, S., 13 Hillside Road, Norton, Stockton-on-Tees.

Lewis, F., "St. Giles", Berwick Road, Rainham, Essex.

Lloyd, E. E., 29 Glenarm Road, Birkenhead.

Lloyd, W. C. H., 33 The Grove, Wheatley Hills, Doncaster.

Martin, S. R., 64 Cavendish Road, Balham, London, S.W.12.

Mason, F. G., 8 Glenmore Road, East Didsbury, Manchester 20.

Naylor, W. L., 5 Primrose Avenue, South Shore, Blackpool.

Nightingale, (Mrs.) A., 56 Albert Road, Evesham, Worcs.

Patrick, J. S. K., M.A., 23 Cromer Terrace, Leeds, 2.

Patterson, E. W., 174 Middle Street, Walker, Newcastle-upon-Tyne.

Prentice, G. E., 21 Westernville Gardens, Ilford, Essex.

Procter, (Mrs.) F. M., Willow House, Waterfoot, Rossendale, Lancs.

Procter, L., F.A.C.C.A., Willow House, Waterfoot, Rossendale, Lancs.

Robbins, J., 20 Wetherill Road, London, N.10.

Savage, (Mrs.) E., 10 Bramley Hill, South Croydon, Surrey.

Shepherd, S. B., 10 May Avenue, Balby, Doncaster.

Sisson, (Mrs.) F., 82 Crabtree Avenue, Waterfoot, Rossendale, Lancs.

Sisson, J., 82 Crabtree Avenue, Waterfoot, Rossendale, Lancs.

Smith, (Mrs.) P., M.A., 37 Wath Road, Bolton-on-Dearne, Rotherham, Yorks.

Sokell, (Mrs.) G., 6 Canterbury Avenue, Fulwood, Sheffield, 10.

Spencer, P. J., 14 Kiniths Crescent, Dagger Lane, West Bromwich.

Spicer, (Mrs.) E., Ebenezer House, Ebenezer Street, Coseley, Bilston, Staff.

Spooner, W., M.A., 35 Briar Avenue, London, S.W.16.

Stevens, F. T., Mark House, 58 Wroxham Road, Sprowston, Norwich. NOR 03G.

Street, K. M., 11 Chestnut Drive, Lenzie, Glasgow.

Sykes, C. H., 2 Malvern Avenue, Boroughbridge Road, York.

Tarrant, A. G., O.B.E., B.Sc., 188 Wood Lane, Isleworth, Middlesex.

Tarrant, (Miss) D., M.A., Ph.D., 3 Alcon Court, 20 Earlsfield Road, London, S.W.18.

Tench, 52 Blenheim Road, Birmingham, 13.

Terry, R. H., 88 Marlborough Avenue, Hull.

Thomas, (Mrs.) M. M., A.T.E., 2 Hanover Street, Swansea, Glam.

Thomas, L. H., A.T.D., 2 Hanover Street, Swansea, Glam.

Thomas, S., 9 Lanshaw Crescent, Belle Isle, Leeds, 10.

Thorncroft, M. E. T., B.Sc., 13 Verona Drive, Hook, Surbiton, Surrey.

Tittle, H., Unitarian Holiday Centre, Great Hucklow, Buxton, Derbyshire.

Tudor, L. C., B.A., 13 Albany Terrace, Leamington Spa.

Turner, J. C., 27 Parkfield Road, Liverpool, 17.

Wager, (Mrs.) F. A., 11 King's Drive, Fulwood, Preston, Lancs.

Walker, R., 66, Brunswick Road, Ipswich.

Warhurst, G. E., 1 Tentergate Avenue, Knaresborough, Yorks.

Watts (Miss) H. K., 22 Mackie Avenue, Hassocks, Sussex.

Whitby, (Mrs.) F., B.A., 8 Taptonville Road, Sheffield, 10.

Wilkinson, G., 55 The Riddings, Canley Gardens, Coventry.

Wilson, A., 54 Heol-y-Gors, Whitchurch, Cardiff.

Wood, F. T., B.A., Ph.D., 10 Norwood Road Sheffield 5.

Woodall, R. D., B.A. 13 Pilkington Avenue Newcastle-u-Lyme Staffs.

Woodhouse, J.,

MINISTERS DECEASED

November 1st, 1959, to November 30th, 1960

Carter.—William Joseph Carter died on August 5th, at sea, aged 62 years. Born in a farm cottage in Gloucestershire he was educated at a school for the blind in Bristol doing well in class subjects but hopeless at craft work ; he mastered Braille shorthand then new, and learned Esperanto establishing a European-wide correspondence. These accomplishments at the age of 16 led to money being raised to send him to St. Edmund Hall, Oxford where he read classics and despite the fewness of books in Braille he graduated in 1923. He then proceeded to Manchester College for three years. He held ministries at Nantwich, 1925-38 ; Birkenhead, 1938-43 ; Carlisle, 1943-51 ; and Newport, Isle of Wight, 1951 until his death. At Nantwich he established a play-reading circle which still flourishes as the Nantwich Players. He was a member of the Library Committee and wherever he gave poetry readings he attracted large audiences. At Birkenhead he overcame the bombing of his church by establishing an Adult School and at Carlisle he also played an important part in the work of the Adult School connected with his church. All his life he maintained his interest in Esperanto, lecturing and preaching in the language and from time to time teaching it ; he was a president of the Esperanto Union for Liberal Religion. He travelled to several I.A.R.F. Congresses abroad making valuable contributions to the Theological discussions. An excellent preacher, a most conscientious minister, and a well-informed scholar he overcame his disability by turning it to good account—"It enables me to avoid distractions and concentrate." In a rare degree he possessed the ability to make hard things intelligible to all who wished to learn. He was the Assembly preacher in 1958.

Hankinson—Frederick Hankinson died on November 17th, at Hampstead, aged 85 years. Educated at Owens College, 1897-1901, and Manchester College, 1901-04, he served one year as Assistant Minister at Essex Church and then from 1906 to 1922 he was minister at Kentish Town, London. During the First World War he did relief work in Europe in co-operation with the Society of Friends. He was particularly helpful to our co-religionists and many others in Hungary during and after that War. He often advised "Join a cause while it is still unpopular". Thus in 1905 he became a supporter of the Suffragette Movement visiting members in prison and generally encouraging all at a difficult time. True to his motto he joined in the boycott of South African goods, marched from Aldermaston with the Campaign for Nuclear Disarmament, was chairman of the Hampstead Peace Council and of the local branch of the local branch of the Britain-China Friendship Association. He was one of the few who could trace direct descent from an ejected minister and he never lost his enthusiasm for our movement, regularly preaching each Sunday in one or other of our London District Churches. He was a mine of information about the history of Unitarianism, both here and on the continent, and all will miss a friendly soul who remained young at heart to the end of his days. As a mark of its appreciation for his work over the years the Central Postal Mission made him an associate member, a quite rare honour of which he was rightly proud.

Sokell.—Fred Sokell died on April 30th at Sheffield, aged 71 years. Born at Wombwell near Barnsley he began work in the mines at the age of 13 and remained in them until he was 39 years of age when having read and thought himself into the Unitarian position, he entered Manchester College, Oxford. In his youth he was a Methodist lay preacher and but for the death of his father requiring him to support his mother, he would have entered the ministry of that church. Promotion in the colliery had come his way, but he had also known the rigours and hardships of a miner's life. In no way, however, was he embittered, his sturdy independence, his ability to see the other side of a question, and his quiet humour prevented any such fate ; nor was he doctrinaire in his political views, though none the less definite in them. He ministered at Warrington, 1931-39 ; Heywood, 1939-45, Newchurch, 1945-51 ; and Fulwood from 1951 until his sudden death. A warm, rich personality, so very human, he was held in high esteem by his people and by his brother ministers. No one in trouble ever came to him in vain and little children found him a joyful companion. At Fulwood the chapel grounds and the verge by the roadside were a colourful tribute to his excellence as a gardener, and it is by such quiet, devoted service to chapel and people that he will be long remembered.

Toone.—Charles Gilbert Toone died on August 27th at Moretonhampstead, aged 76 years. Born at Liverpool he was educated at Wallasey Grammar School, Christ's Hospital, St. John's College, Cambridge and Regent's Park Baptist College. He graduated B.A., 1906, M.A., 1910 and B.D., London 1909. From 1909 to 1931 he served as a Baptist minister. He entered the Unitarian ministry in 1931 and held pastorates at Ansdell, 1931-36 ; Moretonhampstead, 1936 until the time of his death ; he also combined with this latter charge that of Newton Abbott, 1936-59. For many years he organised the Western Ministers Conference at Penscot, efficiently and graciously ensuring the success of each successive gathering. He gave the Closing Address at the Assembly in 1958. He was a scholarly man who yet had the happy gift of preaching simple and homely sermons. His people remember him for his many acts of kindly thoughtfulness and his quiet devotion to their concerns.

Waddington.—Wilfred Waddington died on August 6th at Colindale, aged 59 years. Born in Leeds he spent some years after leaving school in the costing estimating department of a foundry, joining the Rotherham Church during the ministry of the Rev. Sidney Spencer. In 1923 he entered the Unitarian College proving himself an able student and graduating in Arts in 1926 and in Divinity in 1929. His first ministry was at Maidstone, 1929-36 ; and while there was responsible for the erection of a new Sunday School. He then moved to Bolton, Unity, 1936-44 ; and then to Mossley, 1944-50. In 1950 he went to London to become District Minister. In his churches he was completely identified with every aspect of Church and School life ; in London he threw himself into the arduous task with a single-minded devotion that characterised all he did. To any and every problem he applied himself without stint and gave many new heart in desperate days. His quarterly messages were an inspiration and treasured by all. He served on the General Assembly Council for many years, was Chairman of the Ministry and Grants Committees, a member of

the Programme Committee, and of several sub-committees. He was a Trustee of Essex Hall and served on the Management Committee ; a Dr. William's Library Trustee he served on two of the Committees and was chairman of the Ministry, Schools and Grants Committee. He preached the Assembly Sermon in 1959.

SECTION IV

SUNDAY SCHOOL ORGANIZATIONS

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London, and works in union with the Religious Education and Youth Department of the General Assembly. Its objects are (a) the promotion generally of Sunday School efficiency and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5 ; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 1s. respectively.

The affairs of the Association are managed by the Officers with a Committee of six members, of whom five are elected by a postal vote of subscribers and one is appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week.

Officers :—*President*, Mr. A. Rogers ; *President-Elect*, Rev. S. H. Knight ; *Treasurer*, Miss L. M. Hosegood ; *Secretary*, Rev. Dudley Richards.

Publications business should be addressed to The Manager, The Lindsey Press, Essex Hall, Essex Street, Strand, W.C.2 ; other correspondence to the Secretary at the same address.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Northern Sunday School Federation (1919).—A Federation of Sunday Schools and the following District Unions : Bolton District S.S. Union, Bury District S.S. Union, Liverpool District S.S. Society, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire R.E.Y.C., Sheffield District S.S. Union, and Yorkshire S.S. Union. Objects : The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday.

Sec., Rev. S. H. Knight, Stand Parsonage, Whitefield, Manchester.

Bolton District Sunday School Union (1886).—Objects : To enable Sunday School Teachers of the District, and others interested, to meet each other from time to time, to help each other to greater success in teaching, to quicken interest in, and to promote projects helpful to, Sunday School work.

Sec., Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Lancs.

Bury District Sunday School Union (1864).—Objects : To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching.

Sec., Mrs. R. Scaife, 87 Ringley Road, Whitefield, Nr. Manchester.

Irish Non-Subscribing S.S. Association.

Sec., Rev. W. McMillan, The Manse, Rathfriland Road, Newry.

Liverpool and District S.S. Society (1858).—Objects : Promotion of Sunday-school work and the improvement of Sunday-school teaching.

Sec., Miss E. K. Falvey, 30 Linnet Lane, Liverpool, 17.

London Unitarian Sunday School Society (1848).—Objects : To promote the interests of London and Home Counties Sunday Schools, and other Youth movements in the London District and S.E. Prov. Assembly, and to aid in their improvement and extension.

Sec., J. Wilson, 43 Salmon Street, London, N.W.9.

Manchester and District Association of Unitarian and Free Christian Sunday Schools (1919).—Objects : To promote the efficient working of the constituent schools and foster fellowship and mutual aid between them.

Sec.,

Midland Sunday School Association (1875).—Object : To encourage religious education among young people and efficiency in Sunday-school work. Annual Meeting in January.

Sec., Miss A. Hughes, 47 Lodge Road, West Bromwich

North Cheshire Unitarian S.S. Union (1863).—Object : To encourage and strengthen Sunday School work in our Churches, to improve the quality of teaching by experiment in teaching methods, and to foster Unity by Fellowship.

Sec., Mrs. H. Barber, 94 Waterton Lane, Mossley, nr. Manchester.

North East Lancashire Unitarian Religious Education and Youth Council (1958). (Formerly The N.E. Lancashire Sunday School Union (1867):—Object : To stimulate and encourage amongst all church-fellowships in its Association the growth and effectiveness of the Unitarian movement in all its aspects.

Sec., Miss B. Jones, 7 Ramsgreave Road, Blackburn.

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object : To improve and assist the Sunday Schools in the district. Committee meets February and September. Annual Meeting in May.

Sec., Miss H. Lowe, 8 Hampstead Road, Mapperley, Nottingham.

Scottish Unitarian Sunday School Union (1900).—Object : The promotion of Sunday School work in Scotland.

Sec., Mrs. C. McCathie, 46 Orchardhead Road, Liberton, Edinburgh, 9.

Sheffield and District Unitarian and Free Christian Sunday School Union (1867).—Objects : To encourage efficiency in Sunday School work, and co-operation among the teachers and schools.

Sec., Rev. T. H. Jones, The Parsonage, Stannington, Sheffield 6.

South Cheshire and District Association of Sunday Schools (1890).—Objects : The improvement of existing Sunday Schools and the extension of Sunday-school work in the district.

Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

South Wales Sunday School Association (1896).—Object : To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools.

Sec., Miss S. Evans, Dedwyddfa, New Road, Llandyssul, S. Wales.

South East Wales Sunday School Association.—

Sec., Mrs. J. Symons, 3 Windsor Street, Uplands, Swansea.

Southern Sunday School Union.—Objects : To improve and assist the Sunday Schools in the district of the Southern Unitarian Association.

Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole, Dorset.

Western Union Sunday Schools.—

Sec., Mrs. G. Burnett, 65 Ruby Street, Bristol, 3.

Yorkshire Unitarian Sunday School Union (1867).—Objects : To aid in the improvement of existing Sunday Schools and in the establishment of new ones.

Sec., Mrs. I. Jones, 532 Halifax Road, Bradford, 6.

SUNDAY SCHOOLS

NAMES AND ADDRESSES OF SECRETARIES OR CORRESPONDENTS

England

PLACE	SECRETARIES OR CORRESPONDENTS
Accrington	Mrs. H. Brindle, 22 Broadfield Road, Fern Gore, Accrington.
Ainsworth	F. Massey, 250 Bradley Fold Road, Breightmet, Bolton.
Allostock	Rev. A. Smith, 47 Manchester Road, Knutsford.
Altrincham	
Ashton-under-Lyne	A. Hibbert, 7 Kingsley Grove, Audenshaw, Manchester.
Astley	Miss M. Hayes, 78 Princes Avenue, Astley, Manchester.
Bedfield	Miss B. Smith, Woodbine, Bedfield, Woodbridge.
Belper	Miss E. Davies, 2 Mount Pleasant Drive, Belper, Derbys.
Birkenhead	F. A. Fitzpatrick, 50 Cavendish Drive, Rock Ferry, Birkenhead, Cheshire.
Birmingham :	
Waverley Road	Mrs. V. Packer, 149 Coleshill Road, Water Orton, Birmingham.
Blackpool :	
Lytham Road	Mrs. F. Monks, 235b St. Anne's Road, Blackpool.
Bolton : Bank Street	G. Pearson, 14 Ruins Lane, Harwood, Bolton.
Unity Church	Mrs. Holehouse, 185 Lee Avenue, Bolton.
Halliwell Road	Miss A. Todd, 611 Halliwell Road, Bolton.
Bournemouth	Rev. L. Redfern, 46 St. Luke's Road, Bournemouth.
Bradford :	
Broadway Avenue	Miss P. Haigh, 1 Chapel Fold, Wibsey, Bradford.
Bridgwater	Rev. W. Millar, 1 Mount Street, Taunton.
Bristol :	
Oakfield Road	Miss C. Weir, 14 Chertsey Road, Bristol 6.
Bury : Bank Street	G. Sutherland, 22 Colville Drive, Elton Vale, Bury.
Chesham	Mrs. M. Barker, 134 Chesham Road, Bury.
Buxton	Miss S. Dunkley, 12 St. James' Terrace, Buxton.
Cambridge	Miss R. D. Lawfield, 64 Holbrook Road, Cambridge.
Cheltenham	Rev. J. M. Quirk, 16 Belgrave Road, Gloucester.
Chesterfield	Miss Goodwin, 32 Manor Drive, Brampton, Chesterfield.

PLACE	SECRETARIES OR CORRESPONDENTS
Chorley	Rev. R. I. Pritchard, The Manse, Park Street, Chorley.
Chowbent	F. Ratcliffe, 126 Weston Street, Atherton, Manchester.
Colne	K. Leigh, 27 Milton Road, Colne.
Congleton	F. V. Barber, 40 Park Road, Congleton.
Coseley	Mrs. W. Parkes, 44 Bradleys Lane, Coseley, Staffs.
Coventry	Miss J. Ashley, 109 Roland Avenue, Foles Hill, Coventry.
Cradley	Mrs. L. Ray, Longfields, Park Lane, Netherend, Cradley.
Crewe	J. Buckley, 80 Meredith Street, Crewe.
Crewkerne	Mrs. J. Ponsford, 7 Belle Vue Terrace, Crewkerne.
Croydon	Miss B. A. Breens, 120 Frant Road, Thornton Heath, Surrey.
Cullompton	Mrs. L. I. Rutley, Haymans Close, Cullompton.
Dean Row	Miss M. Heywood, 16 Fir Avenue, Bramhall.
Denton	B. N. Sellers, 266 Manchester Road, Denton, Manchester.
Doncaster	Mrs. B. Hill, 6 Cunningham Road, Hyde Park, Doncaster.
Dover	Rev. P. C. Whiteman, 19 Castle Avenue, Dover.
Dudley	Miss A. Witton, 14 Western Avenue, Tividale Hall Estate, Dudley.
Dukinfield	G. R. Swindells, 40 Pickford Lane, Dukinfield.
Evesham	
Exeter	Mrs. D. Gregg, 45 Pennsylvania Road, Exeter.
Gee Cross	C. Hatton, 12 Gloucester Road, Gee Cross, Hyde.
Glossop	Rev. W. H. Cordell, 11 North Road, Glossop.
Hale	H. Bailey, 9 Ravenwood Drive, Hale Barns, Altrincham.
Hinckley	Miss A. Thorne, 8 East Close, Burbage, Hinckley.
Hindley	H. Cheetham, 158 Castle Hill Road, Hindley, Wigan.
Horwich	Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Bolton.
Hull	Miss M. Body, 15 St. Hilda Street, Beverley Road, Hull.
Hyde : Flowery Field	Miss E. Hall, 5 Lodge Lane, Hyde.
Ilford	Miss J. Cordell, 686 Eastern Avenue, Ilford.
Ilminster	Miss A. V. Hutchings, 16 Station Road, Ilminster.
Ipswich	Mrs. J. Teape, 95 Tuddenham Road, Ipswich.
Kendal	Mrs. M. Yeadon, 69 Hall Garth Circle, Kendal.
Kidderminster	J. Bill, 439 Stourbridge Road, Kidderminster.
Kingswood	Rev. R. McGraw, Kingswood Parsonage, Packhorse Lane, Hollywood, Nr. Birmingham.
Kirkstead	Rev. H. Hall, 24 Tunnard Street, Boston.
Knutsford	Rev. A. Smith, 47 Manchester Road, Knutsford.
Lancaster	Mrs. A. Harrison, 59 Lune Street, Lancaster.
Leeds : Mill Hill	Miss R. Slater, 3 Norman Terrace, Leeds, 8.
Hunslet	Rev. J. Hinkins, 16 Cranbrook Avenue, Leeds, 11.

PLACE	SECRETARIES OR CORRESPONDENTS
Leicester:	
Gt. Meeting	T. Gregory, 14 Henley Crescent, Braunstone, Leicester.
Narborough Road	C. Walton, 234 Park Road, Leicester.
Leigh	Mrs. J. Wood, 233 Hope Street, Leigh, Lancs.
Liverpool: Bootle.....	Rev. C. A. Piper, 118 Priory Road, Liverpool, 4.
Gateacre.....	Miss B. Murphy, 8 Whitney Place, Woolton, Liverpool.
Hamilton Road Mission...	Rev. C. A. Piper, 118 Priory Road, Liverpool, 4.
Mill St. Domestic Mission	Miss G. Longstaffe, 17 Lanville Road, Liverpool, 18.
Speke	G. Craig, 33 Annesley Road, Liverpool 17.
Toxteth	Rev. P. N. Tindall, 27 Parkfield Road, Liverpool, 17.
Ullet Road	G. Craig, 33 Annesley Road, Liverpool, 17.
London: Bell Street	Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middx.
Deptford	G. Dyce-Keale, 144 Crescent Drive, Petts Wood, Kent.
Essex Church	I. Knowlson, 202 Holland Park Avenue, W.11.
Forest Gate.....	Rev. T. E. Dalton, 38 Harington Terrace, N.18.
Golders Green	Miss P. Palmer, 3 Corringham Road, N.W.11.
Hackney	Miss S. Herring, 13 Bisterne Avenue, Walthamstow, E.17.
Kilburn	Miss M. Blathwayt Eynon, 26 Adamson Road, N.W.3.
Mansford Street	A. B. Langdon, 89 Sebastian Avenue, Shenfield, Essex.
Newington Green	Mrs. T. L. Watkins, 109 Inderwick Road, N.8.
Stamford Street	J. Wilson, 43 Salmon Street, N.W.9.
Stratford	Miss D. Fuller, 78 Lichfield Road, East Ham, E.6.
Loughborough.....	J. Bailey, 139 Ashby Road, Loughborough.
Lydgate	Miss A. Brook, 24 Butt Lane, Jackson Bridge, nr. Huddersfield.
Lye	Mrs. G. Wakeman, 10 Summer Street, Lye, Stourbridge.
Macclesfield	Mr. P. Jones, 124 Buxton Road, Macclesfield.
Manchester: Blackley.....	L. Lancashire, 19 Strain Avenue, Blackley, Manchester 9.
Chorlton	D. Salt, 20 Kew Road, Failsworth, Manchester.
Cross Street.....	Miss L. Dunn, 29 Homelands Road, Sale.
Dob Lane, Failsworth ...	D. Salt, 20 Kew Road, Failsworth, Manchester.
Gorton	F. Emery, 86 Ash Road, Denton, Manchester.
Pendleton	Miss J. Thomason, 36 Woodbine Street, Salford 8.
Platt	C. Forrester, 14 Cawdor Road, Fallowfield, Manchester, 14.
Renshaw St. Dom. Miss.	A. Smith, 29 Claremont Road, Moss Side, Manchester.
Sale	Rev. J. Gill, 32 Garland Road, Crossacres, Wythenshawe, Manchester.
Urmston	Mrs. R. J. Haslam, 113 Church Road, Urmston, Manchester.
Willert Street	Mrs. Tuite, 42 Llandaff Street, Harpurhey, Manchester, 9.
Wythenshawe	A. M. Bowden, 68 Thornsgreen Road, Woodhouse Park, Wythenshawe, Manchester, 20.
Mansfield	Miss A. Lewis, 100 Union Street, Mansfield.
Mexborough	Miss R. Hill, 1 Byron Road, Mexborough.
Menton.....	R. Collier, 30 Cambrai Crescent, Winton, Eccles.

PLACE	SECRETARIES OR CORRESPONDENTS
Mossley	W. Gledhill, 36 Mountain Street, Mossley, Manchester.
Mottram	A. Firth, 98 Taylor Street, Hollingworth, Nr. Manchester.
Newcastle-on-Tyne.....	Miss F. Railton, 64 Teesdale Gardens, High Heaton, Newcastle-on-Tyne, 7.
Newcastle, Staffs.	D. S. Malbon, 56 Eleanor Crescent, Newcastle, Staffs.
Newchurch	J. Warburton, 20 Windsor Avenue, Staghills, Waterfoot Rossendale, Lancs.
Norwich	Mrs. M. Knowles, 16 Park Lane, Norwich.
Nottingham : H. Pavement	Miss H. Lowe, 8 Hampstead Road, Nottingham.
Oldbury	Miss J. Goreham, 68 Pryor Road, Langley, Oldbury.
Oldham	Mrs. A. H. Kershaw, 333 Park Road, Oldham.
Padiham	B. R. Brown, 226 Burnley Road, Padiham, Burnley.
Park Lane	Miss M. Derbyshire, 229 Downall Green Road, Ashton-in-Makerfield, nr. Wigan, Lancs.
Pepper Hill	W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.
Poole	Rev. J. W. Dumble, 116 Dorchester Road, Poole.
Portsmouth	E. Bettle, 42 Heidleburg Road, Southsea.
Pudsey	J. F. Redmayne, 31 Carlton Rise, Cemetery Road, Pudsey.
Rawtenstall.....	Miss A. Duckworth, 661 Manchester Road, Ewood Bridge, Haslingden, Lancs.
Reading	Miss V. M. Roberts, 38 Stanhope Road, Reading.
Richmond	Rev. W. M. Long, 35 Oakington Manor Drive, Wembley.
Ringwood	Mrs. M. Hiscock, 26 Kingsbury's Lane, Ringwood.
Rivington	Mrs. A. Fairclough, 25 Bolton Road, Anderton, Chorley.
Rochdale	E. Ashworth, 19 Clement Royds Street, Rochdale.
Rotherham	T. Hutchison, 2 Summerfield, Chatham Street, Rotherham.
Rushall.....	A. Norman, Charlton St. Peter, Pewsey, Wilts.
St. Helens	P. Anders, 38 Lansbury Avenue, Parr, St. Helens.
Sheffield : Fulwood	H. Kent, 55 Brooklands Avenue, Sheffield, 10.
Unity Church	G. E. Brooks, 56 Tapton Bank, Sheffield, 10.
Upper Chapel	C. J. Rosling, 9 Meadowhead Drive, Sheffield, 8.
Southend-on-Sea.....	Miss M. Griffiths, 16 Connaught Gardens, Thorpe Dene, Shobbury, Essex.
Southport	Miss J. Wardle, 43 Lyndhurst Road, Southport.
South Shields	Mrs. S. A. Robson, 7 Whinlatter Gardens, Gateshead, 9.
Stalybridge	Frank Schofield, 11 Hamilton Street, Stalybridge, Ches.
Stand	H. Bromley, 30 Lavender Road, Farnworth, Bolton, Lancs.
Stannington.....	Rev. T. H. Jones, The Parsonage, Stannington, Sheffield, 6.
Stockport.....	
Stockton-on-Tees	S. Lees, 13 Hillside Road, Norton, Stockton-on-Tees.
Swinton	Miss E. Woodcock, 23 Gerald Street, Salford, 6.

PLACE	SECRETARIES OR CORRESPONDENTS
Taunton	Rev. W. Millar, 1 Mount Street, Taunton.
Tenterden	Mrs. C. Walsh, 35 Ashford Road, Tenterden, Kent.
Todmorden	G. Brook, 3 Lloyd Street, Todmorden.
Trowbridge	Mrs. I. N. Wilton, 41 Avenue Road, Trowbridge.
Wallasey	S. Grady, 2 Lonsdale Avenue, Wallasey.
Walsall	H. Davis, 140 Bentley Drive, Walsall.
Warrington	W. D. Rooke, 1 Bibby Avenue, Warrington.
West Bromwich	Miss J. Arter, 97 Clifford Road, West Bromwich, Staffs.
West Kirby.....	Rev. M. Johnson, 11 Hydro Avenue, West Kirby, Cheshire.
Yarmouth (Great)	H. Stebbens, 33 Tennyson Road, Great Yarmouth.

Wales

PLACE

SECRETARIES OR CORRESPONDENTS

Aberdare :

Highland Place	Mrs. Marion Davis, Bryngwyn, Abernant, Aberdare.
Allt-y-Placa	Watkin Davies, Blaencrwser, Llanwnnen, Lampeter, Cards.
Caeronnen	Miss S. H. Davies, Garth, Llanddewi-brefi, Tregaron, Cards.
Capel-y-brynn	Enoch Evans, Paryrhos, Blaencwrt, Lampeter.
Capel-y-fadfa	Thomas Jones, Llandalyn, Talgarreg, Llandyssul, Cards.
Capel-y-groes	D. Thomas, Pantffynon, Llanwnnen, Lampeter.
Cardiff	Miss Anne Davies, 79 Clare Road, Cardiff.
Cefn-coed	Miss M. England, 26 Bryn-Taff, Cefn Coed, Merthyr Tydfil, Glam.
Ciliau-Aeron	Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire.
Cribyn	Evan Davies, Bank Villa, Cribyn, Lampeter, Cards.
Gellionnen	D. Bowen, Danygraig Road, Trebanos, Pontardawe.
Lampeter	Miss M. Griffiths, Llwyngog, Cwmanne, Lampeter.
Llandyssul	Miss S. A. Jones, Hengell, Well Street, Llandyssul.
Llwynrhydowen	Miss Eluned Williams, Glasfryn, Pontshan, Llandyssul.
Nottage	Mrs. R. Lovell, Groes Cottage, Porthcawl, Glam.
Pantydefaid	D. O. Evans, Gweneryl, Llanbadarn Fawr, Aberystwyth.
Pontypridd	Rev. A. R. Taylor, 40 Morgan Street, (Town), Pontypridd.
Rhydygwin	Miss H. M. Jones, Ffynonoer Shop, Felinfach, Cardiganshire.
Swansea : High Street ...	R. Henson, 24 Lon Coed Bran, Townhill, Swansea.
Sychbant	A. Evans, Arfryn, Cwmsychbant, Llanybyther.
Trebanos	D. Bowen, Danygraig Road, Trebanos, Pontardawe.
Treorchy	A. S. Bebb, 100a High Street, Treorchy, Rhondda.
Wick	Mrs. Eva Morgan, 9 Blaen Dewi, Wick, Nr. Cowbridge.

Scotland

Aberdeen	J. W. Prosser, 36 Springfield Gardens, Aberdeen.
Dundee	A. Anderson, 20 Pitkerro Drive, Dundee.
Edinburgh	Miss M. McCathie, 46 Orchard Head Road, Liberton, Edinburgh, 9.
Glasgow	Miss Florence Stark, 34 Kippen Street, Glasgow, 17.

Ireland

Ballee	Rev. G. R. Buckley, The Manse, Ballee, Downpatrick, Co. Down.
Ballycarry	J. Paisley, Craiganee, Magheramarne, Co. Antrim.
Ballyclare	Miss J. Laird, Rockmena, Belfast Road, Ballyclare, Co. Antrim.

PLACE	SECRETARIES OR CORRESPONDENTS
Ballyhemlin.....	E. Floyd, La-Nia, Kircubbin, Co. Down.
Banbridge	Miss M'Keown, Lindenlea, Castlewellan Road, Banbridge.
Belfast : 1st Church	Miss M. Newman, 35a Black's Road, Suffolk, Dunmurry.
All Souls'	G. Hart, 217 Joannmount Gardens, Belfast.
Mountpottinger	Mrs. Coulter Little, 105 Strandburn Drive, Belfast.
Cairncastle	Miss A. Duffin, Tobergell, Drains, Larne, Co. Antrim.
Clough	Miss M. Hay, 6 Park Lane, Newcastle, Co. Down.
Comber.....	W. Galbraith, Brownlow Street, Comber, Co. Down.
Crumlin	Mrs. A. M. Bell, The Manse, Templepatrick, Co. Antrim.
Downpatrick	
Dromore	S. Agnew, Maypole Park, Dromore, Co. Down.
Dublin	A. Nelson, 112 St. Stephens Green, Dublin.
Dunmurry	T. B. McCullough, 51 Ashton Park, Belfast, 10.
Glenarm	Miss L. Robinson, Mark Street, Glenarm, Co. Antrim.
Grey Abbey	Rev. W. J. Wharton, The Manse, Grey Abbey, Co. Down.
Holywood	Miss J. Middleton, 1 Hibernia Street, Holywood.
Killinchy	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Larne	A. Boyd, 43 Victoria Road, Larne, Co. Antrim.
Moira	Miss M. Wilson, Bottear, Moira, Co. Armagh.
Moneyrea	Miss R. Kennedy, Mount Salem, Ballyrussel, Dundonald, Co Down.
Newry	J. Cunningham, Benagh, Mayobridge, Newry.
Newtownards	Mrs. McElroy, Brook House, Newtownards, Co. Down.
Rademon	Miss L. Moore, Drungiven, Ballynahinch, Co. Down.
Raloo	W. Moore, Glenoe, Larne, Co. Antrim.
Templepatrick.....	Mrs. Bell, The Manse, Templepatrick, Co. Antrim.

Dominion Sunday Schools

Adelaide	Miss A. Simpson, Lockwood Road, Burnside, Adelaide, S. Australia.
Auckland	J. Hammond, Great North Road, Henderson, Auckland, N.Z.
Cape Town	Miss G. Northcote, 3 Maynard Street, Cape Town.
Melbourne	The Sunday School Secretary, c/o Mrs. D. J. Clayton, Unitarian Church, Cathedral Place, Melbourne, C.2, Australia.
Montreal (Que.)	Mrs. J. J. Flynn, 3421 Simpson Street, Montreal, P.Q., Canada.
Ottawa (Que.)	G. L. Osberg, 41 Bedford Crescent, Ottawa, 2.
Seaford	Mrs. N. Gregory, Austin Road, Seaford, Vic.
Sydney	
Toronto (Ont.)	J. Evans, 175 St. Clair Ave., W. Toronto.
Vancouver, (B.C.)	Mrs. F. G. Lewis, 1780 Prestwick Drive, Vancouver 15, B.C.
Winnipeg (Man.)	Mrs. H. Bjarnason, 985 Ingersoll Street, Winnipeg, 3, Manitoba.

CONVALESCENT AND HOLIDAY HOMES, ETC.**Northern Sunday School Federation Centre.**

Warden : Mr. Henry Tittle.

Unitarian Holiday Centre, Great Hucklow, Buxton, Derbyshire.

Telegrams : Tideswell, 218 ; Telephone : Tideswell, 218.

The Unitarian Holiday and Convalescent Centre is situated in the Derbyshire village of Great Hucklow, four and a half miles north of Millers Dale Station, and on the Sheffield-Buxton 'bus route. There are three Homes set in 26 acres of grounds. They are : *Barleycrofts* (1908) which was formerly a country residence ; *Florence Nightingale Home* (1918), a stone building erected in 1930 ; and the *Holiday Home* (1899) which provides dormitory accommodation.

The Centre offers accommodation for holiday-makers, convalescents, youth groups, conferences, and parties of Sunday School and other school children accompanied by responsible teachers. Applications should be made to the Warden.

Grundy Home—The work of this Home is now carried on at the Great Hucklow Centre, all funds from the sale of the premises at Blackpool in 1949 being held in trust, pending the building of new premises at Hucklow.

Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 28 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to Rev. Walter M. Long, 28 Bell Street, London, N.W.1.

Vale Head Camp, Kinver

The camp site of the Unitarian Young People's League, situated on a woodland estate five mile from Stourbridge, Worcs., and twenty miles west of Birmingham. Running water, separate toilet and washing facilities, two dining and store huts. Details from U.Y.P.L. General Secretary, M. Davies, 39 Castle Street, Bolton.

SECTION V

HEADQUARTERS, ETC.

ESSEX HALL, LONDON

Essex Hall Trust (1885)—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. On July 28th, 1944, the Hall was destroyed beyond repair by enemy action. Thus ended 59 years of service as headquarters and central meeting place for the denomination. It contained the offices of the General Assembly and of the Sunday School Association, and the Essex Hall Bookshop. The Hall was let for public meetings, lectures, arbitrations and other purposes ; it thus became a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

In June, 1957, the Foundation Stone of the new building was laid and on October 25th, 1958, the new Essex Hall was opened. It again contains the offices of the General Assembly and of the Sunday School Association, and the Lindsey Press Bookshop. The central hall is smaller than its predecessor and has been named The Martineau Hall and registered for Public Worship. There are also two excellent Committee Rooms and an office shared by the Publicity Department of the Assembly and the Women's League.

Essex Hall, Incorporated, is a Trust governed by Twenty Trustees, who as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are :—

1903	Ronald Bartram.	1944	E. G. Lee.
1909	Ronald P. Jones.	1945	H. S. Carter.
1913	Herbert Gimson.	1945	J. S. S. Cooper.
1925	Arnold Broadbent.	1948	Kenneth S. Tayler.
1930	Mortimer Rowe.	1951	John Kiely.
1932	Mrs. Sydney Martineau.	1954	H. J. Bush.
1932	Sydney Roscoe.	1957	Dudley Richards.
1937	Miss Dorothy Tarrant.	1957	Jeremy Goring.
1937	F. Alan Martineau.	1958	I. Knowlson.

Hon. Secretary : F. Alan Martineau, Valley End House, Chobham, Surrey.

**BRITISH AND FOREIGN UNITARIAN ASSOCIATION
INCORPORATED**

ESSEX HALL, ESSEX STREET, STRAND, LONDON, W.C.2

Secretary—Rev. Mortimer Rowe, B.A., D.D.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" was prepared under competent legal advice and in consultation with officials of the Board of Trade; the Licence by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the licence, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, pages 20-21).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 17). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation, as amended by the Board of Trade since the formation of the General Assembly, permit the membership of the Incorporated Association (at present about 50) to be maintained by the election of new members at the discretion of the Annual General Meeting. An Executive Committee of 13 members is elected annually.

THE LINDSEY PRESS

ESSEX HALL, ESSEX STREET, STRAND, LONDON, W.C.2

Secretary and Manager—Miss M. Boxall.

The Lindsey Press was reorganized in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives

of the Council of the General Assembly and the Sunday School Association. Over 200 publications issued by the Lindsey Press are included in the general catalogue : also the Bookshop stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookshop is open Monday-Friday from 9 a.m. to 5.30 p.m. Communications should be addressed to the Manager, The Lindsey Press, Essex Hall, Essex Street, London, W.C.2.

SECTION VI

TRAINING FOR THE MINISTRY

FOREWORD

Students whose intention it is to enter the Ministry of the General Assembly of Unitarian and Free Christian Churches are requested to acquaint the Secretary of the General Assembly with their intention at the time of their making application for admission to one of the Colleges, so that the Ministry Committee may be in touch with them from the beginning of their training.

THEOLOGICAL COLLEGES

STANDING CONFERENCE.

A Standing Conference of the Principal and one other from each of the three Colleges together with two representatives of the General Assembly has been set up and replaces the Joint Academic Board of the two Colleges at Manchester and Oxford. The Conference is a consultative body with no executive powers. It meets twice yearly for the exchange of information, consultation, the discussion of experiments, and the consideration of suggested changes in, and additions to, the curricula.

The Secretary of the Assembly acts as convenor.

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786, one of a succession of Nonconformist Academies, the earliest opened by Richard Frankland, one of the ejected clergy, in the year 1670; removed to York in 1803; restored to Manchester in 1840; transferred to London in 1853; removed to Oxford in 1889; new buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies. The main purpose of the College, in accordance with its original purpose of freely imparting theological knowledge without requiring the adoption of particular doctrines, is to train students for the ministry in an atmosphere of reverent freedom, unbiased by doctrinal or credal bonds. The regular course of three years is open to graduates, and in particular circumstances there is a four-year course for non-graduates. Bursaries are offered where needed to students taking degrees at Oxford or elsewhere, before proceeding to the regular theological course. Undergraduates intending to come to the College for theological training on the completion of their degree course, whether they are in receipt of a bursary or not, should apply as early as possible for recognition as external students of the College.

In addition there is provision for research students, and refresher courses for ministers are held from time to time. Members of the College attend lectures in the Faculty of Theology of Oxford University and, if sufficiently equipped, are encouraged to take a B.D. or Diploma in Theology. The

College is residential and is a licensed hostel of the University in which a number of undergraduates reside.

For prospectus and conditions of admission application should be made to the Principal.

Teaching Staff. *Principal*, Rev. L. A. GARRARD, M.A., B.D. ; *Tutor in New Testament*, Rev. L. A. GARRARD, M.A., B.D. ; *Tutor in Christian History*, Rev. H. L. SHORT, M.A. ; *Upton Lecturer in Religion*, THE PRINCIPAL ; *Speech Training*, Mr. M. PRIOR and Miss M. A. ALDRIDGE ; *Visitors* : Rev. G. L. STUART and Rev. A. W. VALLANCE, B.A.

Students, 1959-60. Theological :—

First Year : E. R. C. May, D. G. Wigmore-Beddoes.

Second Year : J. McCormick, Ann Whitaker.

Third Year : J. McClelland.

Special Students : D. Kuby.

Secretaries.—*Lay*, Sir FELIX BRUNNER, Greys Court, Henley-on-Thames ; *Clerical*, Rev. E. S. PRICE, M.A., 13 Shrewsbury Road, Bolton.

THE UNITARIAN COLLEGE, MANCHESTER.—Established in 1854 as the Unitarian Home Missionary Board. The title was altered in 1889 to the Unitarian Home Missionary College, and in 1926 to the Unitarian College, Manchester. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The collegiate and residential building in Daisy Bank Road, Victoria Park, Manchester 14, provides accommodation for the Principal and twenty-five students. The building was opened in 1905, and the new Library (now entitled the McLachlan Library) in 1923. The College is affiliated to the University of Manchester.

Courses.—Students are prepared for degrees in Arts and Theology and for University Certificates in Theology and Biblical Knowledge as well as for the College Certificate. All students take classes at the University as well as at the College : (i) The full Arts Degree Course followed by the Theological Course (5 or 6 years) ; (ii) The Combined Arts Degree and Theological Course (4 years after Matriculation) ; (iii) The Theological Course (3 years) ; (iv) Special courses arranged to meet special circumstances ; (v) A Probationary Course of one year for students not fully qualified to enter upon the Theological Course ; (vi) The General Assembly Students' Course of four years. G.A. Students are Lay Pastors in charge of churches in the district who attend college three days a week.

Admission of Students.—Applications for admission should be made to the Principal.

Bursaries.—Bursaries are offered providing full maintenance and fees. Inquiries should be made of the Principal.

Teaching Staff.—*Principal*, Rev. F. KENWORTHY, M.A., B.D. *Tutor in the Old and New Testaments*, THE PRINCIPAL. *Tutor in Theology*, Rev. A. J. LONG, M.A. *Tutor in Psychology*, Rev. C. H. BARTLETT, B.A. *Tutors in the Practical Work of the Ministry*, THE PRINCIPAL and Rev. A. J. LONG, M.A. *Tutor in Elocution*, Miss A. TRAINOR, L.R.A.M. *Visitors*, Dr. S. J. KENNEDY and Rev. C. G. BOLAM, M.A., B.D.

Secretaries.—*Ministerial*, Rev. S. H. KNIGHT, Stand Parsonage, Whitefield, Manchester. *Lay*, —

Students, 1960-61. Theological :—

Fourth Year : A. Kirby (Third Theological Year)
D. Webster (Third Theological Year)

Third Year : L. Smith (Second Theological Year)
J. Chandley (Reading for B.A.)

Second Year : K. Hill (First Theological Year)
P. Short (Reading for B.A. Theol.)

First Year : J. C. Turner.

Probationary : J. A. Midgley

General Assembly Students :—

Third Year : P. Jones, B.A.

Special Students : Rev. D. Mills.
T. H. Davenport.

THE PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College is an Associated College of the University of Wales. It exists for the purpose of educating young men for the Christian ministry among Protestant Non-conformists, and is open to students of all denominations without any theological test.

Courses of Study.—The course for the Diploma in Theology of the University of Wales extends over four years, the final year of which may, in certain circumstances, be spent at a University College. The graduate course for the B.D. of the University of Wales is one of three years. On the Foundation of the Presbyterian Fund there are also undergraduate students at Aberystwyth, Cardiff and Swansea, who are in most cases in receipt of bursaries.

Scholarships.—Scholarships and bursaries are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. of the University of Wales are eligible for scholarships offered by Dr. Williams's Trustees. Undergraduate students pursuing a course of study in Arts at a University College in

preparation for the B.D. course are also eligible for bursaries offered by the Presbyterian Fund. Applications should reach the Secretary before June 10th.

Teaching Staff.—*Principal, and Professor of Philosophy of Religion and Christian Doctrine*, Rev. T. GEORGE DAVIES, B.A., B.D. *Professor of Church History*, THE PRINCIPAL. *Professor of New Testament*, REV. D. HERBERT DAVIES, B.A., B.D. *Professor of Old Testament*, REV. D. J. JENKINS, M.A., B.D. *Visiting Lecturer*, STEPHEN G. LEE, M.A.

Unitarian Students, 1960-61. E. W. PHILLIPS (*Third Year*), L. BOWEN (*First Year*), D. J. G. EVANS (*First Year*), J. E. JONES (*External Student*).

Secretary.—Rev. D. P. MAW, M.A., B.D., The Manse, Willoughby Road, London, N.W.3.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, studying for their Arts course at one of the University Colleges, or elsewhere, and subsequently receiving their theological training at one of the above Theological Colleges. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of all students attending College coming from Non-Subscribing or Unitarian congregations.

AMERICA.—The **Harvard Divinity School**, Cambridge, Mass., founded in 1816, is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Divinity School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. For information apply to the Dean of the School, Francis Avenue, Cambridge, Mass.

Crane Theological School, Medford 55, Mass.—An avowedly liberal school of training for the ministry of religion. The full course is a three-year post-graduate course leading to the degree of S.T.B. Tufts (see above). Special courses are also offered. For information apply to the Dean.

Meadville Theological School (founded in Pennsylvania in 1844), Chicago, Illinois. The charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School" Meadville is now one of the associates in the Federated Theological Faculty of the University of Chicago. Address : 5701 Woodlawn Avenue, Chicago.

Starr King School for the Ministry, Berkeley, Calif. (1904).—A centre of graduate study in religion, and of practical training for the Ministry. For information apply to the Dean, 2441 Le Conte Avenue, Berkeley 4, California.

DR. WILLIAMS'S DIVINITY SCHOLARSHIPS AND GLASGOW BURSARIES

Undergraduate bursaries of £150 a year and post-graduate scholarships of £150 a year are offered for competition to students preparing for the Protestant Dissenting Ministry. The Bursary examination is held in April and the Scholarship examination in September, at Dr. Williams's Library, London. Application forms (returnable in February and May respectively) and full particulars may be had from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

READING AND EXAMINATION SCHEME FOR LAY PASTORS

This method of preparing for ministerial status is open only to Lay Pastors of 28 years of age and upwards, who can show good reason why a College course is out of the question. Permission to pursue it is granted by the Ministry Committee on the production of adequate recommendations. There are four annual examinations, to be taken during a period of probation while the Lay Pastor is in charge of a congregation or mission. This period is not less than three years in the case of a graduate of an approved University, and not less than four years in the case of a non-graduate. The course of study includes Biblical Literature, History of Religion, Christian Doctrine, Philosophy of Religion, Psychology, and Sunday School work. Particulars may be obtained from the Secretary of the General Assembly.

ADVISORY COMMITTEES

The future of these Committees is under consideration, as recommended by the Commission on the Work of the Churches, with a view to the adoption of other methods of carrying out their functions. Meanwhile, the information given below represents the present position.

These Committees, six in number, were appointed by the Provincial Assemblies, or by groups of District Associations, and their areas of operation correspond with their method of appointment. The chief task is to examine the credentials, character, education and general fitness of (a) persons who, having done satisfactory work in connection with the Churches of the General Assembly, seek to be recognised as Lay Pastors; and (b) Lay Pastors who desire to be admitted to the Reading and Examination Scheme (see above). All recommendations are submitted to the Ministry Committee of the General Assembly for approval. Ministers from other Denominations seeking to enter the ministry of the General Assembly are now dealt with by the Ministry Committee direct.

The Advisory Committees are also empowered to offer their services in cases of difficulty arising between Minister and Congregation ; and likewise, on the application of a Minister, to adjudicate upon his continued fitness to occupy a ministerial position. These supplementary duties of Advisory Committees, though happily very seldom needing to be exercised, should not be forgotten by Congregations, Ministers, and District Associations.

Four of the six Advisory Committees—the Lancs. and Cheshire, Southern, Northern, and Midland—have surrendered their functions to the Ministry Committee. The remaining two are as follows :—

- (1) Western : appointed by the Western Union.
Sec., Rev. J. W. Maw.
- (2) South Wales : appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society.
Sec., Rev. D. J. Davies.

MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter cannot be over-estimated, and the Ministry Committee of the General Assembly exists chiefly to be of service in this connection both to congregations and to ministers.

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary for recommendations, which will be made by the Ministry Committee. Advertising by individual congregations should be avoided. The Ministry Committee will insert a list of Vacant Pulpits in *The Inquirer* at regular intervals. Ministers desiring a change of pastorate are invited to communicate with the Secretary of the General Assembly. The attention of congregations is called to the paragraph at the foot of page 31.

SECTION VII

BENEVOLENT SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Society (1818).—Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales.

Sec., Rev. P. Hannah, The Manse, Churt Road, Beacon Hill, Hindhead, Surrey.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham.

Sec., A. H. Blythe, 5 Corbett Street, Smethwick, 41, Staffs.

Chamberlain's (Leonard) Trust (1716).—The income is devoted towards the support of a number of almshouses, and to the payment of weekly pensions to poor people resident in and around the City of Hull. A grant is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. The minister of Park Street Church and two other ministers benefit from the Trust.

Sec., C. B. Holmes, 1 Parliament Street, Hull.

Channing School Presentation Fund (1884).—Makes grants (supplemented from General Funds) towards the fees for the education of ministers' daughters at Channing School. The Dora Higginson Scholarship for a minister's daughter, already a pupil in the School, valued at about £30 a year, is tenable in the School at the discretion of the Governors for a period of not longer than four years.

The Bursar, Channing School, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund. See "Timothy Dean Charity", page 128.

Church Fellowship Loan Fund (1933).—From the proceeds of the General Assembly Church Fellowship Fund a certain sum was set aside to be used for loans to churches in connection with new buildings, extensions of existing buildings, and permanent reconstructions or improvements. Loans, free of interest, and varying from £50 to £200, but in no case exceeding half the total expenditure, are made upon the recommendation of District Associations. Repayment must be made by regular instalments within five years. Full particulars from The Secretary of the General Assembly.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students.

Treas., K. Clifford Cook, 87 Lord Street, Liverpool 2.

Daniel Jones Fund.—The income is devoted to College Fellowships, Bursaries, etc., at Manchester College, Oxford, and to certain purposes in Wales. For information apply to H. Gimson, 46 Ladbroke Square, London, W.11.

Dowson Scholarship Fund.—Income about £65 per annum. Applicants must be sons of ministers whose names appear (or at the date of their death appeared) on the roll of the General Assembly. Object—to assist in their training at a technical school, university, etc. for some profession, trade or calling. For information apply to the Secretary, B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed his residuary estate amounting to about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The former receive from £15, and the latter from £10 per annum respectively.

Mr. William McKinnel of Sheffield added to the Funds of the Institution upwards of £1,400.

The Executors of the late Emma Smith, relict of John William Hacketh Smith of Sheffield, transferred the sum of about £3,650 to the Governors of the Fisher Charity to provide Annuities for Unitarian Ladies of good character but reduced means.

Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches and the maintenance and extension of the principles of the General Baptists.

Sec., c/o B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books.

Sec., c/o B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

General Baptist Fund (1726). For the assistance of necessitous ministers and students for the ministry, among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receive a third share of the income.

Sec.-Treas., S. G. Morris, 253 Creighton Avenue, London, N.2.

Hackney College Fund, otherwise "The Liberal Dissenters Endowment Fund."—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters.

Sec., Rev. Dr. M. Rowe, Essex Hall, Essex Street, W.C.2.

Harwood Scholarship Fund.—Income £70 per annum. Applicants (boys only) must be connected with the churches of the General Assembly. Object—to assist in their training at a technical school, university, etc., for some profession, trade or calling. For information apply to the Secretary, B. & F. U. A. Inc., Essex Hall, Essex Street, W.C.2.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published on the financial responsibility of the Trustees. The Case Fund is also administered by the Hibbert Trustees, under a similar trust.

Sec., Rev. H. S. Carter, 14 Gordon Square, London, W.C.1.

Hibbert Houses.—Hibbert Houses were founded in 1940 by a resolution of the Hibbert Trust for the purpose of providing Welfare Hostels and Clubs for the Services.

Their work has in practice, though not in principle, been confined to the Middle East and has, from its inception, been under the direction of Rev. G. J. Sparham, M.B.E. It is supported entirely by voluntary contributions from Unitarian and Free Christian congregations and individual subscribers.

Eighteen hostels and clubs in all have been operated by the Society. In late 1951, and during 1952, heavy material and financial losses were suffered through disturbances in Egypt, which forced the centres there to close. At present the Society's work is concentrated on Cyprus, where two Canteen/Clubs operate at the important R.A.F. Station near Nicosia.

Sec., T. Blyth, 112 Gresham House, Old Broad Street, London E.C.2. Treasurer, K. Clifford Cook, 87 Lord Street, Liverpool, 2.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year.

Sec., Rev. Dr. M. Rowe, Essex Hall, Essex Street, W.C.2.

Idle Chapel Trust.—This trust has an income of about £150 per annum. It is devoted to assisting Churches in the Yorkshire area.

Sec., Rev. F. A. Bullock, 88 Little Horton Lane, Bradford.

John Gregson Trust (1956).—The income of the Trust Fund is directed to be applied by the Trustees for charitable and religious purposes only, in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the promotion of corporate worship amongst those who profess Christianity in its most simple and intelligible form and who do not require for themselves or their Ministers subscription to any doctrinal articles of belief, with special regard to the maintenance of the fabric of places of worship and associated buildings used for this purpose which are in the opinion of the Trustees of historical or architectural importance.

Sec., Rev. H. S. Carter, 14 Gordon Square, London, W.C.1.

Jones Fund (Samuel).—Bequest by Samuel Jones, banker, to representatives of Manchester College, in trust to pay and apply the income in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the trustees shall approve, preference being given to those who have been students at Manchester College. Income distributed by the Trustees annually in October.

Sec., Herbert Gimson, 46 Ladbroke Square, London, W.11.

Leech Fund.—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35.

Sec., H. B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham.

Little Portland Street Chapel Fund (1922).—Objects : (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross.

Clerk to the Trust, c/o B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object : The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society.

Sec., F. Alan Martineau, Valley End House, Chobham, Surrey.

Maidstone : Mary Duke's Almshouse Charity.—There are four houses, with certain benefits, for maiden gentlewomen.

Clerk, D. L. Gulland, 10 Mill Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes."

Sec., R. Crozier, 14 Lloyd Street, Albert Square, Manchester, 2.

Parson's Charity (1707).—In aid of students for the ministry ; one grant tenable for not more than three years.

Sec., Rev. A. H. Birtles, 58 Harcourt Road, Redland, Bristol 6.

Popple Trust (1852).—The Capital is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire.

Sec., R. M. Strachan, 12 Chestnut Avenue, Hessle, E. Yorks.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. The greater part of the income is spent on the Presbyterian College, Carmarthen. Grants are also made to congregations and ministers.

Sec., Rev. D. P. Maw, The Manse, Rosslyn Hall, Willoughby Road, London, N.W.3.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers.

Sec., c/o B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of dissenting ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of dissenting ministers who have officiated in Derbyshire during their lifetime.

Treas., M. R. E. Swanwick, 41 Holywell Street, Chesterfield.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Unitarian Association.

Treas., J. H. Andrew, 30 Surrey Road, Bournemouth.

Thomas Pargeter's of Foxcote, Charity, and the John Wand Bequest.—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying annuities of not more than £52 as the Trustees may think fit from time to time having regard to the circumstances of the case and the income of the Charity, but the practice of the Trustees is to make grants of annuities of £28.

Clerk, J. T. A. Smith, 24 Harborne Road, Birmingham, 15.

Timothy Dean Charity (1726).—For poor ministers and widows of ministers (preference given to those in Cheshire and Lancashire). Administered by the Committee of the Widows' Fund (1764).

Sec., Rev. F. Cottier, 3 Deneway, High Lane, Stockport.

Towgood Fund.—For the ministers of congregations in Devonshire. *Sec.*, W. G. Leitch, 40 Haldon Road, St. David's Hill, Exeter.

Unitarian Students Fund of Wales.—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, etc. *Sec.*, Mrs. M. Thomas, 2 Hanover Street, Swansea.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers, and of ministers themselves, in Lancashire and Cheshire.

Sec., Rev. F. Cottier, 3 Deneway, High Lane, Stockport.

Widows Fund, England (1733).—Object: to assist necessitous Widows of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged.

Sec., Rev. Clifford Wood, 10 Crescent Road, Burgess Hill, Sussex.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees meet in October and February to consider applications from candidates who propose to enter a Training College. Communications to The Secretary, B. & F. U. A. Inc., Essex Hall, Essex Street, W.C.2.

MINISTERS' BENEVOLENT SOCIETY (1852)

Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the wives, widows and families of any such ministers as may be suffering from ill-health or be left without adequate means of support. Capital, £77,865. Beneficiary members pay an entrance fee of £1 1s., and twenty subscriptions of £1 1s., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become beneficiary members should apply for particulars to the Secretary, J. T. A. Smith, 24 Harborne Road, Edgbaston, Birmingham, 15. Treasurer, A. W. Kenrick, Clent Grange, nr. Stourbridge, Worcs.

SCOTTISH FUNDS

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work*; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by such other means as may seem advisable.

Sec., Rev. Dr. M. Rowe, Essex Hall, Essex Street, W.C.2.

IRISH FUNDS

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies of fifty-five years at least who are in reduced circumstances and who are connected with the Non-Subscribing Presbyterian Church of Ireland.

Sec., Rev. E. D. Evans, The Manse, Moneyrea, Belfast.

Dublin Fund (1751).—This Fund, capital £650, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim.

Clerk, Rev. W. J. Wharton, The Manse, Greyabbey, Newtownards, Co. Down.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000 (now invested in £2,071 10s. 11d. £3 10s. per cent. War Loan) conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund.

Treas., Joseph McKeown, Linden Lee, Castlewellan Road, Banbridge.

Irish Sustentation Fund (1914).—A sum of £19,000 was raised by subscriptions and legacies and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Presbyterian Church of Ireland. This sum has since been increased by further subscriptions and legacies—£10,477 being raised by the Ter-centenary Appeal—and now amounts to £38,084. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of Manse, is applied in augmenting the stipends of ministers. The trustees also administer the "Hamilton Bequest Fund" (£1,000) for the benefit of the ministers of Antrim, Ballyclare, Crumlin and Templepatrick.

Sec., Rev. W. J. Wharton, The Manse, Greyabbey, Newtownards, Co. Down.

Irish Unitarian Christian Society, Dublin (1830).—Objects: to distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion.

Sec., H. Nelson, 112 Stephen's Green, Dublin.

Montgomery Bequest.—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students.

Treas., J. B. Minnis, 61 Osborne Drive, Belfast, 9.

Orphan Society of the Non-Subscribing Presbyterian Church of Ireland (1887).—Object: To aid in the support and education of orphans connected with the Church.

Assist. Sec., Rev. J. Radcliffe, The Manse, St. Patrick's Avenue, Downpatrick, Co. Down.

Presbyterian Widow Fund Association (Founded 1750, Incorporated 1852). Membership in this Association is open to ministers connected with the Presbyterian Church in Ireland, the Remonstrant Synod of Ulster, and the Presbytery of Antrim. Capital (1960), £394,386. The income is divided amongst the widows or children of deceased members. Capital account is credited with initial payments of new members, legacies, donations, etc.

Sec., Very Rev. J. H. R. Gibson, M.A., D.D., Church House, Belfast.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry.

Sec., Rev. W. McMillan, The Manse, Rathfriland Road, Newry, Co. Down.

Remonstrant Synod of Ulster Sustentation Fund (1871).—This Fund, which is connected with the nine congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,000, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund.

Convener, Rev. G. Buckley, Ballee Manse, Downpatrick, Co. Down.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £5,200.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Students and Ministers Auxiliary Fund.—Invested Funds, £5,500. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Widows and Orphans Fund, Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll.

Sec. and Treas., Rev. E. Savell Hicks, 112 Stephens Green, Dublin.

MINISTERS' STIPEND FUNDS

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £56,000, and the income is administered by a body of independent Trustees. Treasurer, F. D. Paterson, 34 Castle Street, Liverpool, 2. Applications for grants should be made before March 31st in each year to the Secretary, K. Clifford Cook, 87 Lord Street, Liverpool, 2.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are received from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £106,000.

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the General Assembly.

Treas., F. M. Jones, (Alfred Burgess and Co.), 4 Chapel Walks, Manchester.

Sec., H. B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham.

MINISTERS' PENSION AND INSURANCE FUND (1902)

The Ministers' Pension and Insurance Fund (founded in 1902) exists to assist Ministers to make provision for their old age and for their families after their death; its income, in the first instance, must be employed in assisting Ministers to pay the premiums on benefit policies effected by them in accordance with certain conditions set forth in the Fund's By-Laws; almost all such benefit policies are now issued under the Contributory Insurance Scheme (inaugurated in 1925) whereby congregations also make contributions, mostly of £5 and upwards per annum, towards the insurance of their ministers. The Fund is now in union with the General Assembly which appoints nine of the eighteen Managers, and Ministers are expected to become adequately insured. From the *Philip Holt Fund* generous assistance is given in respect of Endowment Policies for the education of the children of Ministers, such policies being subject to regulations which the Pension Fund Managers are empowered to alter or vary from time to time. The Managers may also, in special cases, make grants (from the *Philip Holt Fund*) other than towards Insurance, which nevertheless has the first claim upon their consideration.

Chairman, Rev. Dr. Mortimer Rowe.

Sec., Rev. Dr. H. W. Stephenson, 1 South Way, Lewes, Sussex.

Treas., A. Wynn Kenrick, J.P., Clent Grange, nr. Stourbridge, Worcs.

DR. WILLIAMS'S TRUST

Dr. Williams's Trust.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees with the dates of their appointment:—

1918 Ronald P. Jones.	1949 W. M. Long.
1930 Mortimer Rowe.	1949 Joyce Pearson.
1944 H. A. T. Milward.	1949 J. H. P. Pafford.
1944 E. G. Lee.	1952 H. Stewart Carter.
1944 Dorothy Tarrant.	1952 John Kiely.
1945 Ronald Bartram.	1952 Douglas McKie.
1945 O. Furnival-Jones.	1954 L. A. Garrard.
1946 F. Alan Martineau.	1958 Jeremy Goring.
1947 Theodore H. Robinson.	1959 H. J. Bush.
1948 Geoffrey F. Nuttall.	

A portion of Dr. Williams's estate, bequeathed for 2,000 years, is appropriated to the following objects:—The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgellau; payments to ministers in Wales; grants to ministers, and to ministers' widows; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. Books may be borrowed from the Library on payment of a subscription by persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during the whole of August, and for about a week at Christmas and at Easter. Readers must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel, but special postage terms are allowed to Nonconformist ministers. All books must be well packed and carriage prepaid.

Librarian, Rev. Roger Thomas.

Scholarships for Students for the Nonconformist Ministry. Under-graduate Bursaries of £150 per annum for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships tenable in any approved University or Theological College are offered for competition. (See page 122). Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. Prospectuses of the bursaries and scholarships, and other information, may be obtained from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

SECTION VIII

MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES

THE MINISTERIAL FELLOWSHIP

The Ministerial Fellowship (1899) is the representative body of the Ministers. Its objects are to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. *Sec.*, Rev. A. Smith, 47 Manchester Road, Knutsford, Cheshire.

MINISTERS' FRATERNALS, ETC.

These local societies of ministers meet monthly or at longer intervals for discussion of papers read by members, conference upon matters of common interest, and social intercourse.

Bolton District Ministers' Fraternal (1873).—*Sec.*, Rev. B. Gill, The Parsonage, Ainsworth, nr. Bolton.

East Cheshire Unitarian Ministers' Fraternal.—*Sec.*, Rev. D. Dunkley, 12 St. James Terrace, Buxton.

Exeter Assembly (1655; suspended 1660-1691).—Devon Unitarian Ministers. *Scribe*, Rev. H. Whitaker, The Parsonage, Winslade Road, Sidmouth.

Liverpool District Ministers' Meeting (1885).—*Sec.*, Rev. E. Wild, 16 Irwell Road, Warrington.

London and District Ministers' Fraternal (1893).—*Sec.*, Rev. Rosamond H. Barker, 18 Downshire Hill, N.W.3.

Ministers' Meeting, Antrim and Down.—*Sec.*, Rev. A. E. Peaston, The Manse, Dromore, Co. Down.

Ministers' Monthly Meeting (1861).—Manchester Neighbourhood. *Sec.*, Rev. W. H. Wareing, 1 Brackley Road, Motton, Eccles, Lancs.

Monthly Conference of Ministers (1863).—Manchester District. *Sec.*, Rev. P. B. Godfrey, Dunham Road Parsonage, Altrincham.

North East Lancashire Ministers' Fraternal.—*Sec.*, Rev. G. W. Petts, 47 Alkincoats Road, Colne.

North Midland Presbyt. and Unit. Ministers' Quarterly Meeting.—*Sec.*, Rev. C. G. Bolam, 13 Devonshire Road, W. Bridgford, Nottingham.

Scottish Ministers' Fraternal.—*Sec.*, Rev. W. B. Tavener, 84 Whitehall Road, Aberdeen.

Sheffield and District Quarterly Meeting of Ministers.—*Sec.*, Rev. E. Phillips, 64 Ramsden Road, Rotherham.

S.E. Wales Ministers' Fraternal.—*Sec.*, Rev. R. John, 30 Mafeking Road, Cardiff.

Warwickshire and Neighbouring Counties : Monthly Meeting of Protestant Dissenting Ministers (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. *Sec.*, Rev. C. Simpson, 18 Belmont Road, Wollescote, Stourbridge, Worcs.

Wessex Ministers' Meeting (1897).—Hants. the Isle of Wight and Dorset. *Sec.*, Rev. L. Redfern, 20 Fitzharris Avenue, Bournemouth.

Western Union Ministers' Meeting, Northern District (1908).—*Sec.*, Rev. J. M. Quirk, 16 Belgrave Road, Gloucester.

Yorkshire Ministers' Union (1906).—*Sec.*, Rev. F. Walker, 40 Clifton Road, Halifax.

London and Westminster.—The body of Protestant Dissenting Ministers of the Presbyterian Denomination in and about the Cities of London and Westminster can trace its history back to the seventeenth century. From 1702 until 1836 the Presbyterian ministers united with the Baptist and Congregational ministers in presenting addresses to the Throne on occasions of national importance. From 1837 they were allowed to exercise the privilege independently and as Unitarians. Since 1936, on certain occasions, they have co-operated with other privileged Nonconformist bodies and with the Free Church Federal Council in the exercise of this historic privilege. *Sec.*, Rev. R. Thomas, 14 Gordon Square, W.C.1. *Sec.*, Ministers' Fraternal, *see* previous page.

LAY PREACHERS' UNIONS

National Union of Unitarian and Free Christian Lay Preachers (1913).—Objects : To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. *Sec.* P. J. Spencer, 14 Kinith's Crescent, Dagger Lane, West Bromwich.

LOCAL LAY PREACHERS' UNIONS

These are organized by the District Associations, or in close conjunction with them, for the supply of pulpits and for assistance in extension and mission work.

East Cheshire Lay Preachers' Union.—See page 140.

Eastern Union Lay Preachers.—*Sec.*,

London and South Eastern Counties Lay Preachers' Union.—*Sec.*, C. S. Dence, 9 King's Keep, Putney Hill, S.W.15.

Liverpool District Lay Preachers' Union.—Minister-Superintendent, Rev. S. R. Butler; *Sec.*, Mrs. S. R. Butler, 8 Gateacre Brow, Liverpool. (Tel. Gateacre 3303.)

Manchester Lay Preachers' Union.—Minister-Superintendent, Rev. F. Kenworthy; *Sec.*, Rev. T. W. Roberts, 14 Riddings Road, Timperley, Altrincham, Ches. (Tel. Sale 5150.)

Midland Unitarian Lay Preachers' Association.—*Sec.*, G. Wilkinson, 55 The Riddings, Canley Gardens, Coventry.

North and East Lancashire Unitarian and Free Christian Lay Preachers' Association.—*Sec.*, Leslie Procter, Willow House, Waterfoot, Rossendale. (Tel. Rossendale 253.)

North Midland Lay Preachers' Union.—*Sec.*, Mrs. J. Evans, 61 Kirkland Road, Braunstone, Leicester.

Northumberland and Durham Lay Preachers.—*Sec.*, F. Gray, 4 Holme Avenue, Walkerville, Newcastle-on-Tyne, 6. (Tel. Wallsend 623586.)

Sheffield and District Unitarian Lay Preachers' Union.—*Sec.*, A. A. Hartley, 95 Toftwood Road, Sheffield, 10.

South East Wales Lay Preachers.—*Sec.*, L. H. Thomas, 2 Hanover Street, Swansea.

Yorkshire Lay Preachers' Union.—*Sec.*, D. Craven, 63 Horton Green, Bradford, 5.

THE MEN'S LEAGUE

The Unitarian and Free Christian Men's League (founded in 1920 as The Laymen's League, but now open to ministers and laymen). The objects of the League are especially to encourage laymen to take a more active part in the work of the churches and to give expression to their views on matters affecting the welfare of the denomination; to cultivate closer co-operation between congregations, and to keep in touch with Unitarians residing at a distance from any of our churches. It aims at the formation of a branch of the League in every church, to strengthen the work of church, school and institute. Life-members contribute two guineas or more; individual members half-a-crown or more per annum; institutes, branches, etc., one shilling per member per annum.

Sec., J. T. Jones, 6 Edale Grove, Sale, Cheshire.

Treas., F. Rothwell, 30 West Avenue, Leigh.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information in matters of liberal religious interest. There are 206 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Secretaries it keeps in touch with isolated women in the British Isles and Overseas, and through its International representatives, with women in the Liberal Religious Movements in foreign countries.

Sec., Mrs. S. A. Fraser, 25 St. Mark's Avenue, Altrincham, Ches.

Fellowship Sec., Mrs. A. D. Mitchell, 26 Beehive Lane, Ilford, Essex.

Treas., Mrs. E. S. Hazeldon, Mayfield, Monk Street, Thaxted, Dunmow, Essex.

Treas., *India Fund*, Mrs. G. M. Thomas, Penywaun, Nelson, Glam

International Union of Liberal Christian Women (1910).—To promote friendship and co-operation among the women of the Liberal Religious Movements in all countries.

Sec., Miss M. K. Garry, 2 Midholm, Golders Green, London, N.W.11.

Treasurer, Miss L. M. Hosegood, 11 Normanton Road, South Croydon, Surrey.

UNITARIAN YOUNG PEOPLE'S LEAGUE

Founded in 1934 as The Young People's League. Objects, revised 1953—(i) To bring the young people of the Unitarian Churches into closer relationship by uniting them in one federation; (ii) to promote balanced youth programmes of worship, exploration, service and recreation in all Unitarian Churches; (iii) to encourage every member to be an active supporter of his Church; (iv) to advance by thought, word and deed a religion that combines reverence for the past with adventurous faith in the future; (v) to exploit the spiritual resources of free religion for the service of youth.

Membership is open to all youth groups and to individuals who accept the objects. Members are divided into three classes -Full Members, who are over 15 years and under 30, Junior, who are under 15, and Associate, who are over 30. Only full members may hold office and vote.

The League has over 50 branches organised in ten regions : E. Cheshire, Merseyside, Midland, N.E. England, N. Lancs., Scotland, S.E. England, S. Lancs., W. Lancs and Yorkshire. Its aim is to formulate and implement a common youth policy throughout the denomination. The League is affiliated to the International Religious Fellowship.

General Secretary, Martin Davies, 39, Castle Street, Bolton, Lancs.

Treas., M. West, 104 Radcliffe New Road, Whitefield, Manchester.

International Secretary, Miss S. Tempest, 10 Cousen Road, Gt. Horton, Bradford, 7.

Editor of "T.Y.U.", N. Kenyon, 558 Bolton Road, Bury, Lancs.

THE FOY SOCIETY

OBJECTS :—To promote among its members, by means of branch discussions, annual conferences, and other corporate and social activities, research into contemporary religious, social and international problems ; and by the same means to encourage them to give effect to their conclusions. Membership is open, within the age limits of 16 and 35, without denominational, social, or political distinction.

Sec., T. Hollingsworth, 14 Beach Road, Hartford, nr. Northwich, Ches.

INTERNATIONAL RELIGIOUS FELLOWSHIP

A youth association for Liberal Christianity and Religious Freedom, the junior counterpart of the I.A.R.F. (p. 148). Organizes conferences, camps, international correspondence and member exchange, and publishes the journal, *Forward Together*.

Sec., I.R.F. Secretariat, c/o 32 Riouwstraat, The Hague.

British Sec., Rev. D. Dunkley, 12 St. James's Terrace, Buxton.

THE UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. Objects : (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

Membership :—Subscribers of seven shillings and sixpence per annum ; donors of not less than £7 10s. are Life Members.

Officers :—*Sec.*, Rev. F. Kenworthy, The Unitarian College, Victoria Park, Manchester, 14 ; *Treas.*, C. S. Butterworth, 78 Denehurst Road, Rochdale ; Editor of *Transactions*, Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford, Nottingham.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers' Union :—This body has now been merged into the Publicity Department of the General Assembly which organisation will carry out the objects of the Mission, such as : 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Unitarian Movement generally. In addition, the new Department will be responsible for Unitarian Advance generally, and for press advertising formerly undertaken by the Mission. On the Committee of the Department sit a number of persons appointed by the Central Postal Mission Committee, which is still responsible for carrying on certain other activities of the Mission such as the oversight and maintenance of the work of the Suffolk Village Mission.

Sec., C.P.M. : Rev. Rosamond H. Barker, Essex Hall, Essex Street, W.C.2. Publicity Dept. : Rev. Graham Short, Essex Hall, Essex Street, W.C.2.

Affiliated Postal Missions.—Western Union : *Sec.*, The Churches at Cape Town and Melbourne send reports of their Postal Work yearly.

OTHER SOCIETIES

Union for Social Service. (1906)—Object : To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day ; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service.

A Social Service Department of the General Assembly was set up in 1944, with a committee of ten, half from the General Assembly Council and half from the Social Service Union. The Department organizes conferences and one-day schools.

Sec., Rev. Arthur Peacock, 55 Ellerton Road, London, S.W.18.

Treas., G. H. Lowthian, M.B.E., 17 Holly Way, Mitcham, Surrey.

Laymen's Club (1903).—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Membership is open to ministers as well as laymen. Members normally meet three times a year for dinner followed by a discussion.

Sec., F. G. Symes, 39 Neeld Crescent, London, N.W.4.

National Unitarian and Free Christian Temperance Association.—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects* : (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way.

Sec. and Treas., Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middlesex.

National Unitarian Fellowship.—This Fellowship was founded in 1944 for the purpose of drawing into membership of such an organization persons sympathetically interested in our movement, including those who are separated by distance from any of our churches ; establishing contact between members for interchange of views, study and worship. A bi-monthly newsletter is issued to members.

Sec., Miss Nora Gimson, White Gable, Much Birch, nr. Hereford.

Treas., M. H. Limb, 540, Allerton Road, Allerton, Bradford.

Unitarian and Free Christian Peace Fellowship (1916), affiliated to The National Peace Council.—*Basis* :—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations, and who therefore pledge themselves to the promotion of international goodwill and peace.

Sec., Rev. E. R. Vallance, 52 Hasland Road, Chesterfield.

Manchester Unitarian Society.—For the furtherance of religion in a spirit of free enquiry. Public meetings (*second Thursday*: address and discussion) October to March. Membership open to all interested; minimum subscription 5s. per annum.

Sec., Mrs. A. McMullan, 68 Corklands Road, Chorlton-cum-Hardy, Manchester, 21.

Treas., Mrs. M. Kirkwood, 19 Fernlea Crescent, Swinton, Manchester.

East Cheshire Unitarian Fraternal.—Replacing the E. Cheshire L.P.U. *Objects*: The study of public worship, the discussion of theological and social questions, the encouragement of lay preaching. Membership composed of ministers and laity. Annual subscription 5s.

Sec.,

Treas., Miss B. Kenyon, 241 Mottram Road, Hyde, Cheshire.

UNIVERSITY SOCIETIES

University of London Unitarian Society.—Founded in 1948, the object of this Society is “to bring together, within the University, Unitarians and all other students and staff who desire to seek after Religious Truth in a Spirit of Free Inquiry.”

Membership is open to all past and present Internal, External and Associate students of London University and to all present members of the staff.

Meetings are held at the various Colleges of the University at intervals throughout the Academic Year, and each term the members conduct a service at one of the London Chapels. Particulars may be obtained from the Secretary. Subscription (minimum) is two shillings and sixpence.

Officers 1959-60 :—

President, Prof. Dorothy Tarrant, M.A., Ph.D.

Sec., D. P. Owen, Imperial College.

Treasurer, Miss M. Yarrington, London School of Economics, W.C.2.

Chaplain, Rev. Dr. Jeremy Goring, M.A.

Manchester Unitarian Students' Society.—Aims: To bring together students who desire to seek after religious truth in a spirit of free inquiry.

Membership is open to all students and tutors of colleges of further education. Meetings are to be held on Wednesdays at Cross Street Chapel.

Officers 1960-61

Chairman, Miss Elisabeth Plummer.

Secretary, D. F. Skelton, 12 St. James Terrace, Buxton.

Oxford : Schweitzer Society.—To promote a wider fellowship for those interested in Liberal Religion.

President, Rev. L. A. Garrard, M.A., B.D.

Secretary, J. McCormick, St. Catherine's and Manchester College.

SCHOOLS

Channing School, Highgate, London, N.6.—Independent School for Girls (Boarding and Day).

The aim of the School is to give a broad and sound education. The course of study is arranged so that without undue pressure pupils who wish may be prepared for University Scholarship and Entrance Examinations and for the General Certificate of Education (all levels).

Scholarships are offered to both Boarders and Day Girls and these include Leaving Scholarships to the Universities.

The School is recognised by the Ministry of Education.

(See also Advertisement at end of Year Book).

NEWSPAPERS AND MAGAZINES

The Inquirer (with which are incorporated The Christian Life and The Unitarian Herald) was established in 1842 and is the oldest Non-conformist Weekly in Great Britain. The recognised organ of "Unitarian Christianity and Free Religious Fellowship", it stands for civil and religious liberty and for honest inquiry in matters of faith—in short, for the progressive spirit in religion which it seeks to promote by means of frank yet constructive and courteous discussion of religion in its intellectual, devotional, social and international expressions.—Editor : Rev. E. G. Lee. Price 4d. weekly or £1 6s. 6d. per annum, post free to all parts of the world. Reduced prices to churches. Publishing office, 14, Gordon Square, London, W.C.1. Tel. (Editor), Euston 2912; (Office), Euston 7554. (See Advertisement on back cover.)

The Unitarian.—A magazine for Free Christians, illustrated, 2d. monthly, established in 1903, now published by Manchester District Association. Editor, Rev. P. B. Godfrey, Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246.) Business Manager, G. Harrison, 2, Walwyn Close, Stretford, Manchester. (See Advertisement at end of Year Book).

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing Presbyterian Church of Ireland, edited by the Rev. W. J. Wharton, M.A., Price 4d. monthly, 6/- p.a. postage paid. Copies may be obtained from the Business Manager, The Glebe, Dunmurry, Belfast.

Yr Ymofynnydd, established in 1847.—The organ of the Welsh-speaking Unitarians. Edited by the Rev. D. Jacob Davis. Price 6d. monthly. Published at the Gomerian Press, Llandyssul, Cards.

The League Letter.—The organ of the British League of Unitarian and other Liberal Christian Women. Price 4d., post free, obtainable from Mrs. Maurice Jones, 11, Poplar Road, Merton, Manchester.

The Transactions of the Unitarian Historical Society (see p. 138).—Editor, Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford, Nottingham.

Quest.—A bi-monthly periodical. Official organ of the Unitarian Fellowship of Australia. Editor : Rev. W. Bottomley. Subscription 10/- annually, post free, or 1/6d. per copy.

SECTION IX

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(For names and addresses of correspondents abroad see page 147.)

AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organised on May 25, 1825. Before that date there existed in Boston a club of some twenty liberal-minded and public-spirited citizens who met fortnightly to discuss subjects relating to religion, morals and civic order. At a meeting of the club in January, 1825, it was decided that the time had come to organize the liberal forces in the Congregational Churches. On May 25, a proposition to this effect was submitted to the Ministers of the Berry Street Conference, who voted that "it is expedient to form a new Society to be called the American Unitarian Association." The constitution was adopted the next morning, which, with some modification, is still in force. The Association was incorporated in 1847 and made a delegate body in 1885. Its main purpose, as defined by the constitution, is "to diffuse the knowledge and promote the interest of pure religion which in accordance with the teaching of Jesus is summed up in love to God and love to Man."

The Association is the chief executive arm of the Unitarian churches. Its work is carried on in various departments—finance, publications, world churches, religious education, Unitarian extension and Church maintenance, social relations, ministry. The headquarters of the Association are in the Unitarian Building at 25 Beacon Street, Boston, Mass. *President* : Rev. Dana McLean Greeley, D.D., to whom all correspondence should be addressed.

Besides the American Unitarian Association, there are five other denominational organizations which work with it in close co-operation and have offices at 25 Beacon Street, Boston, Mass. : the General Alliance, the Laymen's League, the Ministerial Union, the Sunday School Society, and the Liberal Religious Youth, each with its own President and other officers.

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious churches and movements seldom use the name "Unitarian" or "Free Christian," but in many parts of the world there are Churches and Societies in substantial agreement with the same fundamental principles.

Belgium.—There is a Free Christian Church in Brussels, of which the late Rev. P. Teissonnière was minister from 1910 to 1940 ; he died in France in 1946. He was succeeded by the Rev. F. Hoyois in October, 1940. Liberal congregations connected with the parent church were also founded in Liège, Charleroi and Ghent. With much difficulty, Pastor Hoyois was able to keep the movement alive during the years of German occupation. The monthly publication, *Les Conférences du Foyer*, the organ of "The New Reformation," suffered interruption after 1940, and was revived by Pastor Hoyois, until 1947.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren, had long been a centre of liberal thought, and the creation of the Republic in 1918 as a result of the war gave the people the freedom they desired. The effect upon their intellectual and spiritual life was profound. Upwards of one million seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which threw off the dogmatic shackles of the past and became definitely liberal in its tendency. In 1924 it established its own Theological School in Prague, where some fifty students were usually in training for the ministry, taking courses also in the John Hus Protestant Theological Faculty of the University. Here several professorships have, since 1934, been held by scholars of the Czecho-slovak Church. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czecho-slovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience. It has been a member-group of the International Association for Religious Freedom since the beginning. During the years before 1939, several students spent a session at Manchester College, Oxford. The drastic reduction of Czecho-slovakian territory in 1938, followed by the German occupation in March, 1939, and the war of 1939-45, inflicted grave suffering and loss upon this Church and upon immense numbers of its people, including several of its ministers, upon one of whom the death penalty was cruelly inflicted, while five died in concentration camps. Its head, Bishop Prochazka, died in 1941, after bravely resisting German repressive measures. His successor, Bishop Kovar, was elected in 1946.

In addition to the Czecho-slovak Church there is also a strong Unitarian movement in Prague, with branch groups in four or five other centres. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association, as the pioneer of this movement. His message met a widespread popular need, and its success was extraordinary. Temporary premises were secured on a good site, and subsequently a building was erected there with the help of the British and American Associations, as a centre of all the activities of the movement. Dr. Capek was imprisoned and afterwards brutally murdered in 1942 by the Germans, a fate from which his assistant and son-in-law, the Rev. Dr. K. Haspl, narrowly escaped. Dr. Haspl is now carrying forward the work with renewed vigour and success.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably since its foundation. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, including Odense and Esbjerg. In August, 1934, the International Association held its Congress in Copenhagen by invitation of the Unitarian congregation. Pastor Kierkegaard was able to carry on his work during the years of German occupation, although amid much difficulty and hardship, and he and his congregation are now as active as in earlier years.

France.—A considerable number of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an

organisation of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, Rue du Pasteur Wagner. Pasteur Barbier and his congregation at Strasbourg, evacuated and scattered during the war, are re-established in their former church. The years between the wars, however, saw a marked tendency towards the right in French Protestant theology, which had its effect upon the liberal movement.

Germany.—Before the first World War, the "Protestantenverein" (Protestant Union), formed in 1865, was the chief bond of union among German Liberal Christians; the principal centre of Liberal theology was the University of Marburg. During the long and troubled period between the two wars, and especially after 1933, when intellectual freedom was crushed, Liberal Religious thought and activity were conducted amid fear and uncertainty, and survived only on a much diminished scale. Since the end of the second World War communications have been reopened, and there is evidence of a widespread revival of interest in Liberal Religion. The Rev. Magnus Ratter visited the British and American Zones in October 1948, and the British Zone in May 1949, and Rev. Kenneth Twinn visited the Rhineland in May 1951, investigating the post-war situation. There are several communities claiming roots in the early 19th century Free Catholic and Free Protestant movements, unfortunately with little mutual co-operation, but standing for spiritual freedom, the use of reason rather than tradition, for tolerance rather than uniformity. These are the Deutscher Unitarier Bund (German Unitarian Association) centred mainly round Frankfurt and the Freie Gemeinden (Free Congregations) in Offenbach and Mainz, which are perhaps closest together; the Bund Freireligiöser Gemeinden Deutschlands (Association of Free-religious Congregations of Germany), mainly, though not exclusively in the Rhine Palatinate, and the Deutsche Unitarier, Religionsgemeinschaft (German Unitarians, Religious Fellowship), principally in North Germany, the latter two being rather more humanistic. All are free from state control. There are other groups in Berlin and elsewhere, as well as a small but influential minority in the orthodox church holding "modernist" convictions, and organised in the Bund für Freies Christentum (Association for Free Christianity).

Holland.—The "Nederlandse Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It was estimated in the years between the two wars that about twenty-five per cent. of the Protestant ministers in Holland were liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) was a yearly meeting of liberal ministers of various denominations. The liberal section of the Dutch Reformed Church was organized in several Provincial Unions. A Central Committee representing all groups of Free Protestants was formed, with headquarters in Utrecht. The Universities of Leiden and Amsterdam are the educational centres of the Free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922. In 1929 the Headquarters of this movement, re-named the International

Association for Religious Freedom, was established in Holland, with a Secretariat of Dutch Liberal ministers ; today several laymen are also members. Since the war, one of the most significant developments has been the establishment of the Liberal Protestant Broadcasting Company (VPRO). It may be said that liberalism has an influence in Dutch life far greater than is commensurate with its actual membership.

Hungary.—In addition to a number of Unitarian congregations in various towns and villages, there is an important and influential church in Budapest (established in 1869) in the Headquarters building of the denomination. Largely because of the numbers of refugees from Transylvania after the first World War, steps were taken jointly in 1923 by the British and American Unitarian Associations to purchase suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. Dr. G. Csiki (Bishop of the Hungarian Unitarian Church until 1957) and the Unitarian Mission House was established, part of the premises being rebuilt in 1929 as a place of worship. Since the establishment of the People's Republic Communication has not been easy, and recent events have added to their difficulties.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian. Twenty liberal Christian congregations are included in the United Conference of Icelandic Churches in North America. These congregations are in Manitoba and Saskatchewan, Canada.

India.—There are representatives of the Unitarian faith in many parts of India. The various sections of the Brahmo Samaj, the Theistic Church of India, have local societies in numerous places. The largest section, known as the Sadharan Brahmo Samaj, has its central office at 211 Cornwallis Street, Calcutta. Many of its leaders have been students at Manchester College, Oxford. There is a Unitarian church and congregation in Madras (estab. 1795). The Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. From 1930 to 1932, Rev. Magnus Ratter was at work in India as the representative of the General Assembly, visiting many of the Brahmo Samaj congregations and spending a considerable time among the Khasi Hills Unitarians. In 1936, Rev. Margaret Barr, already engaged in religious teaching in Calcutta, and a welcome visitor to the Khasi churches, was appointed to succeed him. Miss Barr learnt the Khasi language, won the affection of the people, and strengthened and increased the number of their congregations. In due course she established and staffed schools which earned Government recognition and support. In 1948 the largest of these, the Lady Reid School, Shillong, was taken over by the Government, enlarged and rebuilt and turned into a Basic Training School. After a year and a half as Principal, Miss Barr resigned and handed it over to the Khasis. Meanwhile the Rural Training Centre at Kharang has been developed, the medical services having been much extended with the help of the Canadian Unitarian Service Committee.

Rumania.—A fully organized Unitarian Church has existed in Transylvania since its foundation by Bishop Francis David in 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. Before the recent war the number of Unitarian congregations with settled ministers was 112 ; and there were fifty places where the minister of the neighbouring congregation rendered occasional services. The oldest congregation is at Cluj-Kolozsvar (1568). The total membership was 80,000. The churches are organized under a Bishop and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a Chief Consistory at Cluj-Kolozsvar. There are elementary schools attached to many of the congregations, and at Cluj-Kolozsvar and Keresztur there are High Schools for boys. There is a Theological College at Cluj-Kolozsvar, established about 1556 by John Sigismund, Prince of Transylvania. Many of the professors and ministers have studied at our English colleges. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, has many branches and upwards of 1900 members. The problem of the Unitarian and other Minority churches in Rumania after the 1914-18 war was full of difficulty and perplexity, but the situation was closely watched in England and America in the interests of religious liberty and the rights of minorities. In this work Unitarians took a leading part. Reliable news concerning the churches during the Russian occupation is still scanty, but Bishop Jozan who died in 1946 has now been succeeded by Bishop Alexis Kiss, elected in September, 1946.

Switzerland.—A considerable proportion of Swiss Protestants are Liberal Christians, although the influence of the Barthian theology during the recent years has undoubtedly had an adverse effect upon the numbers of those avowing liberal views. The liberal congregations are found in both the German and the French speaking cantons, notably in Zurich, St. Gall, Basle and Geneva. The Free Christian Union (Verein fur Freies Christentum, Union Suisse pour le christianisme libéral), with many branches and a large membership, an association within the state church, which itself has a non-creedal basis, is the official organisation and focal point of action. Popular literature and periodicals issued under its auspices have assisted greatly in spreading the knowledge of liberal doctrines, while more scholarly books and journals frequently appear. The University of Basle has a number of liberal professors, and the cathedral of Geneva represents a long liberal tradition, recently assured continuance by the appointment after some controversy of a young minister of that persuasion. The International Congress of Religious Liberals held its meetings in Geneva in 1905 ; the International Association for Religious Freedom held a delegate Conference at St. Gall in August, 1932, and a similar conference in August, 1947, at Berne.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD

Belgium—

M. le Pasteur F. Hoyois, 23 Rue de la Vallée, Brussels.

Czechoslovakia—

Bishop M. Novak, Prague-Bubenec, V. Tisine, 3.

Rev. Dr. K. Haspl, Karlova 8, Prague, 1.

Denmark—

Pastor Thorwald Kierkegaard, Holsteinsgade 55, Copenhagen.

France—

Pasteur Georges Marchal, 68 Boulevard Beaumarchais, Paris XI.

Pasteur A. L. Loeven, 43 Allée du Butard, Vaucresson, S.-et-O.

Germany (British Zone)—

Pfr. Taesler, Eckenheimerlandstr. 17, Frankfurt-a-Main.

Pfr. Gehrmann, Rathenau str. 20, Offenbach-a-Main.

Dr. R. Kürschner, 23 Hochsitzweg, Berlin—Zehlendorf.

Pfr. R. Stark, am Rabenstein 14, Alzey, Rheinland-Pfalz.

Herr B. Elsner v. Gronow, Immermannwall 23, Soest/Westfalen.

Holland—

Prof. Dr. L. J. van Holk, The University, Leiden.

Dr. H. Faber, 12 Prins van Wiedlaan, Wassenaar.

Hungary—

Bishop Istuan Petho, Mission House, Högyes endre-u 3, Budapest IX.

Rev. J. Ferencz, Attila Krt, 12, Budapest, 1.

Iceland—

Prof. A. Guðmundsson, 75 Laufasveg, Reykjavic.

India—

The Secretary, Sadharan Brahmo Samaj, 211 Cornwallis Street, Calcutta.

Rev. A. Margaret Barr, M.A., Kharang P.O. via Happy Valley, K. and J. Hills, Assam.

Rev. N. A. Samuel, 142 Mount Road, Madras 6.

Japan—

Mrs. S. Imaoka, 24 Shiba Park, Minato-ku, Tokyo.

Rumania (Transylvania)—

Bishop A. Kiss, Unitarius Collegium, Cluj-Kolozsvar.

Sweden—

Dr. G. Kellerman, Volmar Yxkullsgård, 7 Stockholm.

Switzerland—

Rev. Dr. E. Platzhoff-Lejeune, Jongny-sur-Vevey, Vaud.

Dr. F. Buri, Sankt Albanvorstadt 65, Basle.

Pasteur R. Stahler, c/o Radio Genève, Boul. Carl-Vogt 66, Geneva.

United States of America—

The Secretary, A.U.A., 25 Beacon Street, Boston 8, Mass.

**THE INTERNATIONAL ASSOCIATION FOR LIBERAL
CHRISTIANITY AND RELIGIOUS FREEDOM**
(Incorporated under Dutch Law).

HEADQUARTERS (*temporary*) : 40 Laan Copes van Cattenburch, The Hague, Holland.

The purposes of the Association are—

“(a) to bring into closer union the historic liberal Churches, the liberal element in all churches, and isolated congregations and workers for religious freedom ;

“(b) to draw into the same fellowship free religious groups throughout the world which are in essential agreement with our ways of thinking ;

“(c) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and co-operation among them.”

On 25th May, 1900, “The International Council of Unitarian and other Liberal Religious Thinkers and Workers” was organized at Boston U.S.A. In 1910 its title was changed to “The International Congress of Free Christians and other Religious Liberals.”

Meetings were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910) and Paris (1913). It was intended to hold a meeting in London in 1916, but the War made this impossible. The seventh meeting was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927.

In 1930 the administrative headquarters were transferred from London to Amsterdam and later to Utrecht. A small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) in 1930 and drafted a Constitution which was revised and adopted by a Delegate Conference held at St. Gall in 1932, when the present title was also adopted.

The first full Congress of the new Association was held at Copenhagen in 1934, and the second at Oxford in 1937. Theological Conferences were also held in 1936 at Arnhem, and at Bentveld in 1938. As soon as possible after the end of the war a representative delegate conference was summoned to re-establish contacts and to plan the future of the Association, at Cambridge, in July, 1946. A still larger conference was held at Berne in the summer of 1947. The first full post-war Congress was held in Amsterdam in 1949, and the second in Oxford in 1952, after which came Belfast 1955, Chicago 1958.

The present Officers of the Association are :—President, Rev. E. W. Kuebler, Vice-President, Rev. H. S. Carter ; Joint Secretaries, Dr. H. Faber, Dr. S. van der Woude and Mr. A. F. Leemans ; Treasurer, Mr. R. J. Advocaat. Individual Members Secretary, Rev. K. Twinn, Harrison Parsonage, Bolton Road, Atherton, Manchester.

THE BRITISH COUNCIL OF CHURCHES

This inter-denominational organization was brought into existence in 1942 on a creedal basis identical with that proposed for the World Council of Churches (then in process of formation), viz. "A fellowship of Churches which accept the Lord Jesus Christ as God and Saviour." The formal invitation to join the World Council, on condition of accepting the theological basis, had already, for obvious reasons, been respectfully declined by the General Assembly of Unitarian and Free Christian Churches. The British Council, however, was set up by the amalgamation of various pre-existing organizations—the Commission on International Fellowship and Social Responsibility, representing the "Life and Work" Movement, and the corresponding body representing "Faith and Order." The former was itself the result of a previous amalgamation of inter-denominational bodies which were free from theological commitments, and of which the General Assembly had been a member; but when it was proposed that these bodies should be united in a British Council of Churches on a theological basis, both the Society of Friends and the General Assembly intimated their inability to join the new organization. This resulted in the adoption of an amendment to the conditions of membership, consisting in the addition of the words "with the understanding that any body which has hitherto been represented on the Commission" (i.e., the Commission on International Friendship and Social Responsibility) "shall continue in membership of the Council, if so willing, even though it does not itself accept the Basis." On these terms the Society of Friends and the General Assembly were included in the British Council, along with the larger Protestant denominations which accept the basis.

SECTION X

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration ; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is entirely rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered. The registration can apply to all rooms having an internal communication, though not under one roof. A rough sketch plan should be supplied to the Registrar on a new registration and alterations, shutting off rooms or opening new rooms should be notified to him.

Disturbance of Religious Worship.—Statutory penalties can be enforced for this offence if in a certified place of worship, churchyard or burial ground.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages : England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. Consent of the minister must be obtained or of one

of the trustees, owners, deacons or managers. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that both of the parties have dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. 6d. must be paid) will be granted on application.

If by Licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage takes place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 5s.

If "usual place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said—," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and six in the evening, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorised Person) and two or more credible witnesses besides minister, if any. At some part of the ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I—— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 7s. 6d.; by Licence, 15s.; for Copy of Certificate, 3s. 9d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorized Person for a Registered Building ceases to be a Minister and Authorized Person for that Building, the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921, or with a nephew or niece by marriage or uncle or aunt by marriage, July, 1931.

After a marriage at a Registrar's office, the religious service may be performed by the minister on production of the marriage certificate and payment of the customary fees, but such service is not to be recorded in the parish register of marriages.

Marriages : N. Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By Special Licence; (2) By licence; or (3) After publication of banns.

(1) In the first case at least one of the parties must be a member of a church in the Synod or Presbytery of the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the governor of Northern Ireland, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licencing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages : Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted and on this the marriage may take place either in a church or elsewhere. By an act that came into force in 1940 this same procedure may now be followed in the case of marriages taking place in a Registrar's office.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours' notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows:—

The Notice must be in writing; must be endorsed on the outside

"Notice of Burial" ; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following :—

I , of , being the relative [or friend, or legal representative, as the case may be, describing the relation, if a relative] having the charge of, or being responsible for, the burial of A. B., of , who died at , in the parish of , on the day of , do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [here describe the churchyard or graveyard in which the body is to be buried] on the day of , at the hour of , without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England ; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [or as the case may be] of

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used ; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent to a burial under the Act.* He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I , of , the person having the charge of or, being responsible for the burial of the deceased, do hereby certify that on the day of , 19 , , aged , was buried in the churchyard [or graveyard] of the parish [or district] of

To the Rector [or as the case may be] of

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal

with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act. It is no longer necessary to leave written evidence of a wish to be cremated; in the absence of a contrary declaration, the declaration of an Executor or member of the family is sufficient. Two medical certificates of death are required. Forms and full information can be obtained from the Secretary or Superintendent of a Crematorium.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove school-masters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes or the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bona fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them. Educational charities are under the jurisdiction of the Board of Education.

Dissenters' Chapels Act, 1844.—It is under this Act (7 & 8 Vict. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, *twenty-five years' usage* shall be conclusive evidence of the legality of the doctrines.

National Insurance Act, 1946.—This comprehensive Act, which came into full operation on July 5th, 1948, supersedes the various earlier Acts dealing with National Health Insurance, Old Age Pensions, Unemployment Insurance, and Workmen's Compensation. As the new Act applies in some measure to everyone, its provisions have been fully and publicly made known, and need not be summarized here. It has been necessary, however, for religious denominations to secure a ruling from the Ministry

of National Insurance concerning the category, or categories, in which ministers of religion are to be placed—whether “employed persons” or “self-employed persons.” The official ruling, applicable to all denominations, is as follows:—

Ministers of Religion engaged in normal ministerial duties in charge of a congregation, or congregations, are to be placed in the self-employed class, Class 2. Ministers appointed to administrative posts at denominational headquarters, or to full-time posts on the teaching staff of a theological college, are properly to be regarded as employed under contract of service and insurable in the employed class, Class 1, unless in a particular instance there are special circumstances whereby the terms of appointment are such as to negative the existence of contract of service.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—“I, A. B., do solemnly, sincerely, and truly declare and affirm,” and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates and Taxes, Exemption from.—Income Tax is not chargeable on Chapel properties so far as they are used, or the rents or profits are applied, for charitable purposes, e.g., if used solely for religious purposes. Where manses or other Church properties are let by the church to the minister, or others, and rent is paid to the Church, Schedule A Tax can be reclaimed.

Rates are not payable in respect of premises exclusively appropriated for public religious worship and duly certified for such purpose. Very often some profit is derived from lettings and rates are payable though the profit goes to a charitable object, but a nominal assessment may be agreed. It is difficult to say what use of a chapel or school renders it liable to rates. User for Sunday or infant schools, or for charitable education of the poor does not do so.

Workmen's Compensation Acts.—So far as the purposes of this Year Book are concerned, these Acts are now superseded by the provision for Industrial Insurance in the National Insurance Act, 1946 (see p. 152).

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act, (1920). Under this Act all religious bodies will be able in most cases to obtain a secure tenure of the property used as a place of worship which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation.

Ministers' Income Tax.—Where a clergyman or minister of any religious denomination is obliged to reside in a manse, he is not assessable on the annual value or on the outgoings paid for him. In cases where he may occupy a residence and either pays rent therefor, or occupies it rent free, but has the right to let the property, if he so desires, he is assessable on the annual value, and on the outgoings paid for him (if any), but he is entitled to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, whether paid by the Minister or the Trustees, shall be treated as "earned income."

In this section, the expression "annual sum" means any yearly interest, annuity, rent, rent charge, fee farm rent, rent service, quit rent, feu-duty, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.

A minister may claim deductions in respect of—

(1) Any expenses incurred by him wholly exclusively and necessarily in the performance of his duty as a Minister.

Under this paragraph a Minister may claim deductions for :—

(a) Travelling expenses necessarily incurred by the Minister in performing his duty of pastoral visitation.

Under this head would be included bus and tram fares, or the running cost and wear and tear (proportionate to the use thereof for official purposes) of such means of locomotion belonging to the Minister as motor car or bicycle where the circumstances or size of the Minister's district necessitated the employment of such means for the proper performance of his duties (e.g. where the Minister has pastoral charge of two or more village churches).

(b) Out-of-pocket payment for stamps, stationery, telephone, telegrams, etc., incurred in the performance by the Minister of his duties.

(c) Payments for :—

Rates—One-quarter general and water rates.

Fire, etc., Insurance—One-quarter.

Lighting and heating the study.

Robes—cost of repair, cleaning and renewals.

Maid—part cost of wages, insurance, laundry, uniform, and board and lodging where provided.

Books and Sermons, but as regards books the cost of replacement only.

It is important that records of the expenses under the headings (a), (b) and (c) should be kept by the Minister, but where no records have been kept in the past it is suggested that the claim might be based upon a reasonable estimate of the expenses incurred, and this could be discussed with the Inspector of Taxes.

(2) Where the Minister pays rent for a dwelling house, or is in the occupation of a dwelling house but pays no rent therefor, and uses any part of such house mainly and substantially for the purpose of his duty as a Minister, he may claim as an expense a corresponding part of the rent or annual value of the house, not exceeding one-quarter, but this does not apply where he is obliged to reside in the house, by virtue of his office.

(3) *Locum tenens during Illness*—Where a Minister is incapacitated through illness from performing his duties, the cost necessarily incurred and paid by him in providing a locum tenens may be claimed as a deduction. If the cost of vacation "supplies" is borne by him, he may likewise claim a deduction.

PERFORMING RIGHTS AND ENTERTAINMENT TAX

It is the legal duty of all persons promoting public entertainments, or those allowing their premises to be used for such purposes, to obtain permission from copyright-owners before using any works of which the copyright has not yet run out. This applies to all works, whether dramatic, operatic, vocal or instrumental or mechanical, except where it is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be obtained *beforehand* from the author or his agent, who can be approached through the publisher. Where a fee is charged, this should be paid before the day of the performance.

For almost all vocal, instrumental, or mechanical music other than operettas, cantatas, musical comedies produced in their entirety application must be made to the Performing Right Society, 33 Margaret Street, W.1., an organisation consisting of the majority of publishers, composers and lyric-writers of this country and affiliated with similar organisations throughout the world. When applying for an annual licence for their Hall, secretaries of congregations on the Roll of the General Assembly should state clearly that they are applying under the agreement between the Society and the General Assembly, if they wish to obtain the advantage of the special terms arranged.

As the Society controls the public use of over 90 per cent. of the music published in this country, it is very difficult to run a concert to-day entirely on non-copyright items.

The Society states that it does not wish to interfere with devotional services in churches and chapels and, though legally entitled to do so, does not propose to claim a fee for music used therein.

It is suggested that a performance is "in public" when money is taken for entrance, or a collection is made, or when strangers are present with or without payment—in most cases, that is, except where the gathering is small, and confined strictly to members of the congregation or society concerned, and where there is no money paid.

Entertainments Duty is charged on payments for admission as a spectator or member of an audience to an entertainment, and unless the Commissioners of Customs and Excise have authorised other arrangements tickets of admission shall be stamped with a stamp denoting that the duty has been paid, and no person paying for admission shall be admitted without such a ticket.

An "Entertainment" includes any exhibition, performance, amusement, game or sport to which persons are admitted for payment.

There are, however, a number of exemptions.

Duty shall not be charged (or in some cases, shall be repaid) where the Commissioners are satisfied :

(a) that the whole of the takings are devoted to philanthropic or charitable purposes without any charge on the takings for expenses. (Form E.D. 12) *or*

(b) that the entertainment has been promoted by a society or institution of a permanent character established or conducted solely or partly for philanthropic or charitable purposes, or by two or more such societies or institutions acting in combination, and that the whole of the net proceeds of the entertainment are devoted to philanthropic or charitable purposes. (Form E.D. 40) *or*

(c) that the whole of the net proceeds are devoted to philanthropic or charitable purposes, and that the whole expenses do not exceed 50 per cent of the receipts. "Receipts" in this respect means not only admission money but also e.g. receipts from sale of programmes, refreshments etc., In such cases either the duty must be paid and repayment claimed subsequently, or an agreed sum must be previously deposited, which will be paid on production to the Commissioners of satisfactory accounts and receipts from the benefiting charities. (Form E.D. 14) *or*

(d) that the entertainment is of a wholly educational character. (Form E.D. 23).

EXEMPTION OF AMATEUR ENTERTAINMENTS.

The Finance Act, 1949, Section 10, now provides for exemption from duty "any entertainment which is held on or after the 31st day of July, 1949, and consists of one or more of the following items, that is to say—

- (a) a stage play ;
- (b) a ballet (whether a stage play or not) ;
- (c) a performance of music (whether vocal or instrumental) ;
- (d) a lecture ;
- (e) a recitation ;
- (f) an eisteddfod ;

where the Commissioners are satisfied that the entertainment is provided by a society, institution or committee which is not conducted or established for profit and that the entertainment is an amateur one."

In all cases where exemption is claimed, *prior* application *must* be made to the local Collector of Customs and Excise, or to the Secretary, Customs and Excise, City Gate House, 39/45 Finsbury Square, London, E.C.2., not less than fourteen days before the date of the entertainment. Forms of application for return of duty, etc., can be obtained from the same sources. Unless exemption is obtained before the entertainment, duty must be paid.

Where members pay an annual subscription which admits to entertainments or lectures it has been held that a proper proportion of the subscription must be considered to be paid in respect of admission to any particular entertainment and to be liable to duty. But if the proportion as determined by the Commissioners is not more than two-pence it would seem that no duty is payable.

It is advisable that in all cases where an entertainment is to be given and a charge for admission made, the local office of Customs and Excise, or the Headquarters office, should be informed well in advance and the exact position as to liability to Entertainments Duty ascertained.

THIRD PARTY LEGAL LIABILITY INSURANCE

The Council of the General Assembly has taken out a Policy in respect of all Churches, Chapels, Sunday Schools and/or Church Halls in England, Scotland, Northern Ireland and Wales upon the current list of congregations in our Year Book, the cover being as follows :—

This Policy is to cover the Assured's Legal Liability in respect of Third Party Claims involving personal injuries, or accidental damage to property, arising from defects in the premises, or properties or furnishings, and negligence of employees or any person for which the Church Authorities may be responsible, including indemnity in respect of the liability of the Assured in connection with Sunday School Treats, Excursions and Outings and Legal Liability for injuries to persons and damage to property as the result of panic following fire or the alarm of fire.

Excluding all Liability arising in connection with organised sports or games other than sports and games during Sunday School Treats and Outings.

Limit any one accident £25,000 unlimited during the year of Insurance. Law costs payable in addition.

This insurance is in respect of all Churches, Chapels, Sunday Schools and/or Church Halls in England, Scotland, Ireland and Wales, upon the current list of Congregations in the year book of General Assembly of Unitarian and Free Christian Churches, extending to cover unpaid officials of the Churches described hereon such as members of Committees, Secretaries and Treasurers.

It is further agreed that this Policy indemnifies the Assured in respect of their premises which may be let to Third Parties irrespective of the purpose for which such premises may be let.

This Policy *does not* cover claims covered by any other Policy.

The policy *does not* cover (i) Workmen's Compensation ; (ii) Damage to Assured's own property and buildings ; (iii) Injury or damage directly or indirectly caused by fire and/or explosion except such as is specifically mentioned above.

Congregations are asked to make contributions of 10s. 6d. per annum towards the heavy cost of this policy.

APPOINTMENT OF NEW TRUSTEES

This is now to be effected either under the Trustee Act 1925, or in accordance with the expressed provisions of the Trust Deed, or the provisions of the Charities Act, 1960. The latter Act repealed the "Trustee Appointment

Acts 1850 to 1890" mentioned in previous editions of this Year Book, except to the extent that the provisions of those Acts may still be applicable in respect of certain Charitable Trusts in existence prior to 1960.

Before deciding on the method of appointment of new Trustees legal advice should be obtained.

If none of the above methods of appointment is applicable resort should be had to the powers of the Charity Commissioners.

The B. and F.U.A. Incorporated may be available as a Trustee, with consent (see p. 116). As a corporate body it would so act as a continuing trustee, even if no other Trustee survived. It may act as Custodian Trustee, when the church property and investments must be vested in it alone, while the trusts are administered by persons who are appointed Managing Trustees. Alternatively, it may act as one of a number of general trustees having the same powers and duties. In the former case it secures that the deeds are not lost, as often happens where individuals act as trustees.

The Model Trust Deed is omitted this year as its revision is under consideration.

FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

Form of Gift of Money by Will

I give to the Society now known as the General Assembly of Unitarian and Free Christian Churches, the sum of £..... free of all death duties, and the receipt of the Treasurer or Secretary of such Society for the time being shall be a sufficient discharge to my Executors.

Form of Gift of Land or Houses by Will

I devise to the Society now known as the General Assembly of Unitarian and Free Christian Churches, free of all death duties my house (or field, *describe the premises*) upon trust to sell the same and hold the net proceeds of such sale upon trust for the general purposes of the said Society.

DEEDS OF COVENANT AND THE SIMPLEX ENVELOPE SCHEME

Preliminary.

Any person who subscribes to the funds of a Church under the Simplex Envelope Scheme can do so under Deed of Covenant. There is nothing in the Income Tax Acts which prevents a subscription under Deed from being paid by weekly or other instalments. The actual procedure to be followed by the Treasurer is, however, slightly different from that applicable to annual subscriptions.

The Deed of Covenant.

No special form of Deed of Covenant is necessary, but it is advisable (though not essential) to indicate that the subscription is paid weekly. Thus, the following is a suitable wording :—

ANNUITY DEED IN FAVOUR OF
(Name of Church or other Charitable Trust)

I, (full name of disponor)
of (full address)

hereby covenant with the Trustees for the time being of (name of Church) that for a period of seven years from 6th April, 19....., or during my lifetime (whichever period may be the shorter), I will pay to the said Trustees annually such a sum out of my general fund of taxed income as, after deduction of Income Tax at the standard rate for the time being in force, will leave a net yearly sum of (amount of subscription).

Such sum to be payable by weekly instalments.

IN WITNESS whereof I have hereunto set my hand and seal this (date in words) day of

Signed, sealed and delivered in the presence of.....

(Signature of Disponor)

Witness's signature

Address

(SEAL)

Occupation

Period Covered by Deed.

During a normal year, the fifty-two weekly instalments due under the Simplex Scheme will be covered by the Deed, which should be made out for the total of these, so far as it is ultimately receivable by the Church. Thus, if a subscriber pays 2/6 per week, 2/- to Church funds and 3d. each to the District Association and the General Assembly, then the Deed should be made out for $52 \times 2/- = £5 4s. 0d.$, since the balance of 6d. per week is ultimately paid over to the District Association and the General Assembly. These two may also be covered by separate Deeds made out in their favour if the annual amounts are sufficient to warrant it. One Deed however will cover subscriptions to several funds if they are all ultimately received by the Church. About once in four years, a fifty-third payment will be made within the year, but this should be ignored for the purposes of the Deed.

Arrears made good after the 5th April will count as if they had been paid when due.

When a Deed is entered into, it must often happen that it is offered on a date in the middle of the fiscal year, and the Treasurer is then in a difficulty regarding the date for the Deed to commence. If the 6th April is not too far ahead, it is probably best to use that date and ignore (for Covenant purposes) subscriptions to be paid before then. If a new subscriber offers a Deed on joining, it may be possible to persuade him to make up arrears from 6th April last, and use that date. But when continuing subscribers offer a Deed, this cannot be done, as no payment made before a Deed is entered into is effective under it. In such a case, sometimes the only thing to do is to make the Deed out for seven years from the day before the next Sunday, so as to cover all future subscriptions. This, however, produces awkward "broken periods" for tax purposes in the years in which such a Deed commences or expires, and these "broken periods" will continue with succeeding Deeds.

The wise Treasurer will therefore always canvass for Deeds in March, so as to be able to make them effective from the following 6th April.

Certificates of Deduction of Tax.

These should be made out on the ordinary Form R185, not Form R185(AP) which is for *annual* payments. Insert in col. 1 on the back "Annuity under Deed dated.....", in col. 2 the words "My taxed Income", in col. 3 the gross equivalent of the payment for the year, in col. 4 the tax deducted, and in col. 5 "Year ended 5th April, 19..... : payable weekly". (See "Charitable Subscriptions under Deed of Covenant", by C. L. Wykes, p. 12).

The gross equivalent of the payment for the year will normally, be the annual amount covenanted for under the Deed (i.e. 52 weekly subscriptions) grossed up at the standard rate for the year, and the tax deducted will be the difference between this and the net amount. When a Deed is to come into effect from a date other than the 6th April, however, the first year's form will cover only the number of subscriptions due between that date and the 5th April next, and it is the total of these that, grossed up, forms the "gross equivalent". Similarly, when such a Deed expires, it is the total of the subscriptions from 6th April to the date of expiry which requires to be grossed up. If (as will be usual) a new Deed is entered into to be effective from the expiry date, this will require a separate Form R185 to cover the subscriptions due under it for the remainder of the fiscal year. For intermediate years, the normal procedure should be followed: each form R185 should cover a full year from the 6th April to the 5th April next.

Increase of Subscriptions.

Generally speaking, when a disponor increases his subscription, it is best to take no action until the Deed falls due for renewal, when the new one is made out for the increased amount. It is possible, however, to enter into a Deed for the amount of the increase up to the date of expiry of the old Deed and then for the full amount, provided that the latter is covered for a further seven years. Thus, if a person whose subscription

was 5/- per week increased it to 10/- whilst his Deed has still four years to run, a new Deed could be offered with the wording modified on the following lines : ". . . for a period of *eleven* years from 6th April, 1958, . . . will leave a net yearly sum of THIRTEEN POUNDS in each of the years ending 5th April, 1959, 1960, 1961 and 1962, and TWENTY-SIX POUNDS in each of the seven ensuing years. . . ."

Liability at Reduced Rate.

Persons not liable to tax at the standard rate should not be asked to sign Deeds, as such action inevitably involves them in expense. If such a person volunteers to sign, however, it may be possible to modify his subscription so that the formula outlined on p. 11 of "Charitable Subscriptions under Deed of Covenant" can be applied.

Calendar for 1961.

JAN.		FEB.		MARCH.		APRIL.	
Su	1 8 15 22 29	Su	5 12 19 26	Su	5 12 19 26	Su	2 9 16 23 30
M	2 9 16 23 30	M	6 13 20 27	M	6 13 20 27	M	3 10 17 24 ...
Tu	3 10 17 24 31	Tu	7 14 21 28	Tu	7 14 21 28	Tu	4 11 18 25 ...
W	4 11 18 25 ...	W	1 8 15 22 ...	W	1 8 15 22 29	W	5 12 19 26 ...
Th	5 12 19 26 ...	Th	2 9 16 23 ...	Th	2 9 16 23 20	Th	6 13 20 27 ...
F	6 13 20 27 ...	F	3 10 17 24 ...	F	3 10 17 24 31	F	7 14 21 28 ...
S	7 14 21 28 ...	S	4 11 18 25 ...	S	4 11 18 25 ...	S	1 8 15 22 29 ...
MAY.		JUNE.		JULY.		AUG.	
Su	... 7 14 21 28	Su	4 11 18 25	Su	2 9 16 23 30	Su	6 13 20 27
M	1 8 15 22 29	M	5 12 19 26	M	3 10 17 24 31	M	7 14 21 28
Tu	2 9 16 23 30	Tu	6 13 20 27	Tu	4 11 18 25 ...	Tu	8 15 22 29
W	3 10 17 24 31	W	7 14 21 28	W	5 12 19 26 ...	W	9 16 23 30
Th	4 11 18 25 ...	Th	1 8 15 22 29	Th	6 13 20 27 ...	Th	10 17 24 31
F	5 12 19 26 ...	F	2 9 16 23 30	F	7 14 21 28 ...	F	4 11 18 25 ...
S	6 13 20 27 ...	S	3 10 17 24 ...	S	8 15 22 29 ...	S	5 12 19 26 ...
SEPT.		OCT.		NOV.		DEC.	
Su	... 3 10 17 24	Su	1 8 15 22 29	Su	5 12 19 26	Su	3 10 17 24 31
M	4 11 18 25	M	2 9 16 23 30	M	6 13 20 27	M	4 11 18 25 ...
Tu	5 12 19 26	Tu	3 10 17 24 31	Tu	7 14 21 28	Tu	5 12 19 26 ...
W	6 13 20 27	W	4 11 18 25 ...	W	8 15 22 29	W	6 13 20 27 ...
Th	7 14 21 28	Th	5 12 19 26 ...	Th	9 16 23 30	Th	7 14 21 28 ...
F	8 15 22 29	F	6 13 20 27 ...	F	10 17 24 ...	F	8 15 22 29 ...
S	9 16 23 30	S	7 14 21 28 ...	S	4 11 18 25 ...	S	2 9 16 23 30 ...

Easter Sunday, 2 April.

Whit-Sunday 21 May.

Calendar for 1962.

JAN.		FEB.		MARCH.		APRIL.	
Su	... 7 14 21 28	Su	4 11 18 25	Su	4 11 18 25	Su	1 8 15 22 29
M	1 8 15 22 29	M	5 12 19 26	M	5 12 19 26	M	2 9 16 23 30
Tu	2 9 16 23 30	Tu	6 13 20 27	Tu	6 13 20 27	Tu	3 10 17 24 ...
W	3 10 17 24 31	W	7 14 21 28	W	7 14 21 28	W	4 11 18 25 ...
Th	4 11 18 25 ...	Th	1 8 15 22 ...	Th	8 15 22 29	Th	5 12 19 26 ...
F	5 12 19 26 ...	F	2 9 16 23 ...	F	9 16 23 30	F	6 13 20 27 ...
S	6 13 20 27 ...	S	3 10 17 24 ...	S	10 17 24 31	S	7 14 21 28 ...
MAY.		JUNE.		JULY.		AUG.	
Su	... 6 13 20 27	Su	3 10 17 24	Su	1 8 15 22 29	Su	5 12 19 26
M	7 14 21 28	M	4 11 18 25	M	2 9 16 23 30	M	6 13 20 27
Tu	8 15 22 29	Tu	5 12 19 26	Tu	10 17 24 31	Tu	7 14 21 28
W	9 16 23 30	W	6 13 20 27	W	4 11 18 25 ...	W	8 15 22 29
Th	10 17 24 31	Th	7 14 21 28	Th	5 12 19 26 ...	Th	9 16 23 30
F	11 18 25 ...	F	8 15 22 29	F	13 20 27 ...	F	10 17 24 31
S	12 19 26 ...	S	9 16 23 30	S	14 21 28 ...	S	4 11 18 25 ...
SEPT.		OCT.		NOV.		DEC.	
Su	... 2 9 16 23 30	Su	7 14 21 28	Su	4 11 18 25	Su	2 9 16 23 30
M	3 10 17 24 ...	M	8 15 22 29	M	5 12 19 26	M	3 10 17 24 31
Tu	4 11 18 25 ...	Tu	9 16 23 30	Tu	6 13 20 27	Tu	4 11 18 25 ...
W	5 12 19 26 ...	W	10 17 24 31	W	7 14 21 28	W	5 12 19 26 ...
Th	6 13 20 27 ...	Th	11 18 25 ...	Th	8 15 22 29	Th	6 13 20 27 ...
F	7 14 21 28 ...	F	12 19 26 ...	F	9 16 23 30	F	7 14 21 28 ...
S	8 15 22 29 ...	S	13 20 27 ...	S	10 17 24 ...	S	8 15 22 29 ...

Easter Sunday, 22 April.

Whit-Sunday 21 June.

TINLINGS

of Liverpool



PRINTERS & BOOKBINDERS

53 VICTORIA STREET
LIVERPOOL 1

Telephone CENtral 6431

C. TINLING & CO. LIMITED

London Office:

132-134 FLEET STREET
E.C.4

Country Works:

WARRINGTON ROAD
PRESCOT, LANCS.

CHANNING SCHOOL

HIGHGATE HILL, LONDON, N.6

Founded 1885

INDEPENDENT SCHOOL FOR GIRLS
(Boarding and Day)

Headmistress : Miss M. G. LLOYD THOMAS, B. Litt., M.A. (Oxon).
Fellow of Girton College, Cambridge.

The aim of the School is to give a broad and sound education. The course of study is arranged so that without undue pressure pupils who wish may be prepared for University Scholarship and Entrance Examinations and for the General Certificate of Education (all levels). Pupils are also prepared for the Examinations of the Associated Board of the Royal Schools of Music (London).

Scholarships are offered to both Boarders and Day Girls and these include Leaving Scholarships.

Number of Girls 340. Day Girls are accepted from the age of 5, Boarders from the age of about 9.

For particulars of Entrance Scholarships and conditions of admission, application should be made to the Headmistress.

The School is recognised by the Ministry of Education.

FRIENDS OF WINIFRED HOUSE

CHILDREN'S CONVALESCENT HOME

Please join this Society and help to provide extra Comforts, Toys and Pleasures for the Children at Winifred House.

*Subscriptions or Donations gladly received by the
Hon. Treasurer :*

MISS M. H. BARTRAM,
33, Orchard Avenue, Finchley, N.3.

Gifts in kind to the Hon. Secretary :

MRS. J. BIRCH,
Telfs, Hendon Wood Lane, N.W.7.

THE UNITARIAN

2d. MONTHLY

The sign of a lively Church!

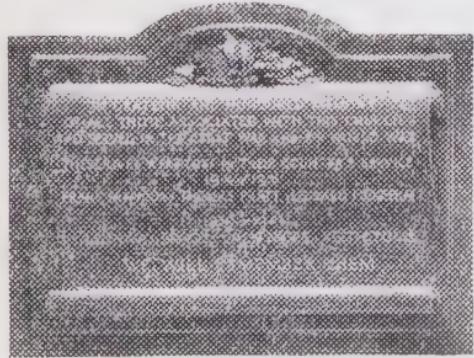
The Unitarian is inserted in all its Calendars.

**Keep your congregation in touch with the life
of the movement and do the same.**

Send 4d. for a sample copy to the
Manager: G. Harrison, 2, Walwyn Close, Stretford, Manchester

**4/- per annum post free, 25 for 4/- post free,
50 for 7/6 (carriage extra), 100 for 10/6
(carriage extra).** Other prices on request.

*Editor: Rev. Peter B. Godfrey,
Dunham Road Parsonage,
Altrincham.*

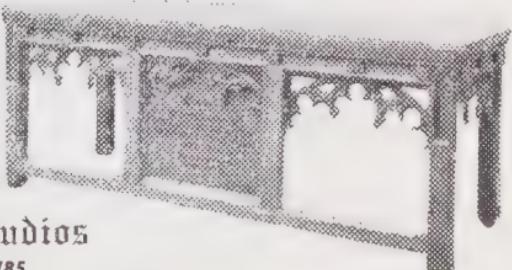


MEMORIAL TABLETS

IN PANELLED OAK
ALABASTER & STONE
also Engraved in Brass
and Oxydised Bronze
CHURCH FURNITURE
OF FINEST CRAFTSMANSHIP
COMMUNION TABLES
& CHAIRS

Please write for BOOKLETS
stating likely needs:

- (1) BRASS & BRONZE TABLETS
- (2) CHURCH FURNISHINGS
BRASS VASES, DESK FALLS
- (3) STAINED GLASS WINDOWS



The Church Craft Studios

G. MAILE & SON LTD. FOUNDED 1785

7A BAYHAM STREET LONDON, N.W.1 Telephone: Euston 7252



CATALOGUE
OF
THE PUBLICATIONS OF
THE LINDSEY PRESS

REVISED CATALOGUE
1961

ESSEX HALL 1-6 ESSEX ST.
STRAND, LONDON W.C.2

TELEGRAMS :
"UNITAFREE, ESTRAND, LONDON"

TELEPHONE :
COVENT GARDEN 2384/5

A GOLDEN TREASURY OF THE BIBLE (AND APOCRYPHA)

Selected and Edited by
MORTIMER ROWE, B.A., D.D.

with the assistance of
HERBERT McLACHLAN, M.A., D.D., LITT.D.,
DOROTHY TARRANT, M.A., PH.D.

Crown 8vo.

1076 pages.

A book for every lover of great things in literature and life.

The best of the Bible and Apocrypha in attractive and readable form; the various books grouped and arranged in an intelligible order, with a short introduction to the selections from each book.

Price 12/6 (by Post 14/3).

Two Volume Edition—

Part I. Old Testament and Apocrypha 8/-.

Part II. New Testament 4/6.

THE LINDSEY PRESS

CATALOGUE OF PUBLICATIONS

JANUARY, 1961

Affirmation Cards

6 for Primary, 1 each Junior and Intermediate Departments,
Senior "Our Religious Faith". 1d. each.

Ballantyne, John C.

God be in My Head. 1s.
Pioneers—The Story of London Unitarians and their
Churches. 1s.
The Religious Education of the Child. 3d.

Baptismal Certificates. 2d. each.

Barnes, Herbert

The Crisis of Social Opportunity: a forward march. 2d.

Barr, Margaret

The Great Unity. 2s. 6d.
(Edited by) Khasi Calls, new and revised edition. 6d.

Belton, Leslie J.

Psychical Research and Religion. 1s. 6d.
World Vision. 1s.
Can We Still Believe in Man? 1s.

Biggs, A. H.

Salute the House. 6d.

Birks, G. A. and T. Brett Davies

Lay Preachers' Guide. 1s. 6d.

Blake, Norman

Hayricks and Muddy Boots. A Farmer's Talks. 1s.

Bloor, R. H. U.

Christianity and the Religious Drama. 1s. 6d.

Broadbent, Arnold

The First 100 Years of the S.S.A. (1833-1933). 3d.

Brooke, Stopford A.

The Onward Cry. 3s. 6d.

Brown, P. M.

The Snowdrop who Couldn't, and other tales for children.
3s. 6d.

Bullock, Alan

Men, Chance and History. 2s.

Burton, J. C. G.

We Believe in Liberal Christianity. 3d.

Carpenter, J. Estlin

The First Three Gospels. (O.P. at present.)
Life in Palestine when Jesus lived. 6s.

Carter, W. J.

We Believe in God. 3d.

Clare, Lawrence

Prayer : its Method and Justification. 1s. 6d.

Glennell, G. H.

Church Trusts and Trustees. 6d.

Crabtree, Herbert

Religious Cults and Movements To-day. 1s. 6d.

The Doctrine of the Trinity. 1s.

Creative Freedom. 1s.

Unitarian Christianity and Roman Catholicism. 2d.

Cross, R. Nicol

Idealism and Realism. 1s.

Daplyn, Edgar

The Use of Literature in the Sunday School. 3d.

David, A. A.

The Idea of God. 1s.

Davis, V. D.

The London Domestic Mission Society (Record of 100 years, 1835-1935). 1s.

The Lord's Prayer, together with an address on the offering of prayer. 1s.

Downing, B.

Unitarianism : Some Questions Answered. 6d.

Ede, The Rt. Hon. J. Chuter

Knowledge, Wisdom and Freedom. 3d.

Edgar, Rabbi Leslie J.

Co-operation Between World Religions. 2s.

Eight Services

For Opening and Closing School. 1s. 3d.

Ervine, St. John

The State and the Soul. 1s.

Essays in Unitarian Theology. Edited by K. Twinn, M.A. 8s. 6d.

Findlow, B.

Kharang. 1s. 6d.

Flower, J. Cyril

The School at Prayer. (A book of thirty prayers for children.) 9d.

Religious Experience. 1s. 6d.

Fox, Arthur W.

Four English Unitarian Martyrs. 2d.

Francis, Mary

Pictures in the Fire (Ten Minute Talks). 1s.

Garrard, L. A.

The Historical Jesus: Schweitzer's Quest and ours **after** fifty years. 2s.

The Gospels To-day. 1s. 6d.

We Believe in the Interpreted Bible. 3d.

Gordon, Alexander

Philip Doddridge and the Catholicity of the Old Dissent. 2s.

Gow, Henry and Jones, Ronald P.

Public Worship and the Mind of To-day. 2d.

Hale, G. E.

The Wisest of Them All. A Nativity Play. 9d.

Hall, Alfred

Human Forgiveness. 1s.

The Beliefs of a Unitarian. Revised edition, 2s.

Personal Immortality. 1s.

Religious Problems of the Layman. 6d.

(Edited by) Supreme Hours, W. G. Tarrant. 2s.

(Edited by) James Martineau: Selections. 7s. 6d.

Hall, William C.

In a Manger, and other poems. 6d.

Hardy, A. C.

The Faith of a Scientist. 6d.

Science and the Quest for God. 1s. 6d.

Herford, R. Travers

Some Ancient Safeguards of Civilisation. 1s.
The Religion of a Unitarian. 2d.
Idea of the Kingdom of God. 2d.

Hetherington, Sir Hector

The Social Function of the University. 2s.

Hewett, A. P. B.

An Unfettered Faith. 8s. 6d.

Hicks, G. Dawes

Ways Towards the Spiritual Life. 2s.
Human Personality and Future Life. 1s.

Hinkins, John

Seeing Things, and other talks to boys and girls. 1s.

Hodkinson, J. R.

Young People in the Unitarian Church. 6d.

Holk, Prof. L. J. Van

Foreign Occupation as an Ethical Problem. 1s.

Holt, Anne

William Ellery Channing (1780-1842): His religious and social thought. 1s.

Holt, Raymond V.

The Unitarian Contribution to Social Progress in England.
(Second and revised edition.) 16s.

Can We Prove the Truth of Religion? 1s. 6d.

Religion and History. 1s.

A Free Religious Faith in Outline. 1s.

Protestants and the Life of To-day. 1s.

Progress and Christianity. 1s. 6d.

The Story of Unitarianism. 6d.

Open-minded Certainty. 6d.

Towards the New Order. 2d.

Holt, Raymond V.

A Free Religious Faith. (Commission Report.) 8s. 6d.

Hopps, John Page

Memoir of, and Selections. 1d.

Hubbard, Irene M.

The Present Religious Situation. 1s. 6d.

Hymn Books

School Praise, with Eight Services. 3s. 6d.

School Praise Tune Book. 4s. 6d.

Hymns of Worship with Supplement. 5s. leather, 16s.

Hymns of Worship Supplement. 9d.

The Shorter Hymn Book from "Hymns of Worship." 4d.

Hymn Sheets

Selected Hymns from "Hymns of Worship." 16s.
per 100.

Hymns for Festivals and Anniversaries. 16s. per 100.

Hymns for Special Occasions. 16s. per 100.

Christmas Hymns and Carols. 16s. per 100.

Hymns of Praise. 16s. per 100.

Johnson, H. Harrold

A Short Life of Jesus. 1s. 6d.

Jones, G. Randall

Christian Experience. 1s. 6d.

The Religion Behind the Religions. 1s. 6d.

Jones, Ronald P.

It is very Observable: the Diary of "Mr. Pepys". 8s. 6d.

Jones, Ronald P., and Gow, Henry

Public Worship and the Mind of To-day. 2d.

Kelly, C. M.

Consider the Lilies. 6d.

Kenworthy, F.

Freedom, Authority and Liberal Christianity. 1s. 6d.

Ancient Prophecy and Modern Crisis. 2s.

Kielty, John

British Unitarianism, Past Present and Future. 2s. 6d.

Kielty, John (Edited by)

Year Book of the General Assembly. 5s.

Lee, E. G.

Christianity and Sex Morality. 1s. 6d.

Christianity in Chains. 2s. 6d.

Christianity and the New Situation. 5s.

Lewis, A. H.

The Friendly Church. 1s. 6d.

The Daring Church. 1s.

Lister, Bertram

Golden Pavements (with chapter headings by Beryl Lee).
2s. 6d.

The King who was Thirsty. 2s. 6d. cloth. 1s. 6d. paper.

Livingstone, Sir Richard

Veracity. 1s.

MacMurray, John

Idealism against Religion. 1s.

McEldowney, W. J.

The Second Mile. (Ten Minute Talks to Girls and Boys.)
1s. 6d.

McLachlan, H.

The Bible To-day. 1s. 6d.

Liberal Christianity and Modern Criticism. 1s.

Manual of Church Membership. R.P.

Martineau, James

Selections. Edited by Alfred Hall. 7s. 6d.

Masaryk, Jan

The Immortal Soul in Danger. 1s.

Mason, Leonard

After this Manner. 6d.

Unitarian Bridge Builders. 3d.

Matthews, W. R.

Reason in Religion. 1s. 6d.

Mellone, S. H.

Leaders of Early Christian Thought. 15s.

Unitarian Christianity and the Twentieth Century. 1s.

Miracles and Modern Knowledge. 1s. 6d.

The Apocrypha : Its Story and Messages. 2s.

The Message of the Middle Ages. 1s. 6d.

Back to Realities. 6d.

Membership Certificates. 2d. each.

Mottram, R. H.

A Good Old Fashioned Christmas. 6d.

The Old Man of the Stones. 6d.

The Lost Christmas Presents. 6d.

Murray, A. Victor

Truth and Certainty. 2s.

Musical Responses to Orders of Worship. 1s. 6d.

Occasional Services. 2s. 6d. (A Handbook for Ministers.)

Oliver, P. M.

The Divine Experiment. 1s.

Orders of Worship. 2s. 6d.

Musical Responses to Orders of Worship. 1s. 6d.

Peacock, Arthur. Church Publicity. A Manual. 6d.

“I’m Not Religious But——” 6d.

Personal Testimonies. 2d. each.

“What Unitarianism Means to Me.”

1. By a Housewife and Mother.
2. By a Research Chemist.
3. By a Teacher.
4. By an Author.
5. By a Musician.
6. By a Member of Parliament.
7. By a Public Servant.
8. By a Farmer.
9. By a Social Worker.
10. By a Biochemist.
11. By a Trade Union Official.
12. By a Church Worker.
13. By a Doctor.
14. By a Solicitor.
15. By a Seaman.

Planning and Freedom. A synthesis of modern social problems for use in groups. 6d.

Pomeroy, Vivian T.

The Enchanted Children. Twenty short tales. 2s.

Prayers of Faith and Fellowship. 6s.

Publicity Cards

Our Faith and Fellowship. 1d.

Our Religious Faith. 1d.

Principles of Unitarianism. 1d.

Ratter, Magnus C.

Albert Schweitzer, a biography. 8s. 6d.

Abiding Values. 1s.

Reverence Through Schweitzer. 6d.

The Tenfold Reverence. 6d.

Rattray, R. F.

From Primitive to Modern Religion. 1s.

Fundamentals of Modern Religion. 1s. 6d.

Free Faith in the New Order. 2d.

Redfern, Lawrence

Essential Christianity and the Present Religious Situation.

1s. 6d.

Rhodes, C. O.

Mass Communications and the Spirit of Man. 2s.

Rossington, H. J.

The Essentials of Christianity. 1s., cloth 2s.

Rowe, M.

The Story of Essex Hall. Cloth 7s. 6d., paper 6s.

Our Unitarian Faith and Worship. 3d.

Rowe, M. (edited by)

A Golden Treasury of the Bible (and Apocrypha). 12s. 6d.
In two volumes, Vol. 1, Old Testament and Apocrypha,
8s. Vol. 2, New Testament, 4s. 6d.

Rowland, John

A Rational Religion. 6d.

Sadler, Sir Michael

Liberal Education for Everybody. 1s.

Scott, Evelyne D., and Tarrant, Dorothy

Lessons for the Little Ones. 3s. 6d.

Service Books

Orders of Worship. 2s. 6d.

Occasional Services (the Minister's Handbook). 2s. 6d.

Smith, J. H.

Sunrise in the West. (10 minute talks.) 2s.

Sparham, G. J.

The Problem of Evil. 1s. 6d.

Khasi Calls. (New and revised edition, ed. Margaret Barr.)
6d.

Spencer, S.

The Meaning and Value of Religion. 1s. 6d.

Is There a Religious Basis for Society? 1s.

Towards a Free Society. 6d.

A Unitarian's View of Mysticism. 1s.

Shall we Follow Karl Barth? 1s. 6d.

Spinks, G. Stephens

I Have a Key (Chapters on World Problems). 1s.

In Thy Name. 1s.

The Quiet Mind. 6d.

We Believe in the Church. 3d.

Stratton, F. J. M.

An Approach to Truth. 1s.

Tarrant, Dorothy

The Contribution of Plato to Free Religious Thought.
1s. 6d.

What Unitarians Believe. 6d.

Tarrant, W. G.

Story and Significance of the Unitarian Movement. 1s. 6d.
Supreme Hours. 2s.

Tavener, W. B.

Jesus and His Gospel. 1s.

Twinn, K. (edited by)

Essays in Unitarian Theology. 8s. 6d.

Unitarian Faith in Unitarian Hymns. 1s.**Unitarian Leaflets**

A Unitarian View of Jesus. L. A. Garrard. 1d.

Unitarians and the Home. Muriel Hilton. 1d.

Seeing the Invisible. G. Randall Jones. 1d.

A Unitarian view of the Bible. F. Kenworthy. 1d.

Unitarianism and Youth. Leonard Mason. 1d.

Outside the Church. Alastair Ross. 1d.

Unitarianism and Science. F. J. M. Stratton. 1d.

What is Man? R. W. Wilde. 1d.

Unitarian Statements. Edited by G. Stephens Spinks. 3d. each.

We Believe in God. W. J. Carter.

We Believe in Liberal Christianity. J. C. G. Burton.

We Believe in the Interpreted Bible. L. A. Garrard.

We Believe in the Church. G. Stephens Spinks.

Viney, Basil

Immortality and You. 2s.

The Revelation of God in Nature and Humanity. 1s. 6d.

God and Beauty. 1s.

God and You. 1s.

Wallace, James E.

Musical Responses to Orders of Worship. 1s. 6d.

Watts, Helen K.

Uninvited Guests at the Christmas Party. 9d.

Weatherall, J. K.

The Significance of the Unitarians. 1s.

Whitaker, William

Steps to the Religious Life. 1s. 6d.

The Limits of Compromise in Theology. 2d.

Whitehouse, S. P.

Towards a New Theology. 2s.

Wicksteed, Philip H.

The Religion of Time and the Religion of Eternity. 2s.

Wilde, Reginald W.

Religion in the Light of Psychology. 1s.
Psychology and Religious Faith. 1s. 6d.

Willey, Basil

The Religion of Nature. 2s.

Women's League (Members of)

Prayers for the Home. 2d.

Wright, C. M.

Christmas and Laughter. 4d.
The Adventure of Religion. 2s. 6d.

ESSEX HALL LECTURES

STILL IN PRINT

1899 THE RELIGION OF TIME AND THE RELIGION OF ETERNITY by P. H. WICKSTEED, M.A., Litt.D. (New Edition, 1932.) 1s.

1910 THE STORY AND SIGNIFICANCE OF THE UNITARIAN MOVEMENT by W. G. TARRANT, B.A. (New Edition, 1947.) 1s. 6d.

1928 CHRISTIANITY AND THE RELIGIOUS DRAMA by R. H. U. BLOOR, B.A. 1s. 6d.

1929 THE MESSAGE OF THE MIDDLE AGES TO THE MODERN WORLD by S. H. MELLONE, M.A., D.Sc. 1s. 6d.

1930 THE IDEA OF GOD by A. A. DAVID, D.D. 1s.

1932 LIBERAL EDUCATION FOR EVERYBODY by Sir MICHAEL SADLER. 1s.

1933 SOME ANCIENT SAFEGUARDS OF CIVILISATION by R. TRAVERS HERFORD, B.A., D.D. 1s.

1934 HUMAN PERSONALITY AND FUTURE LIFE by G. DAWES HICKS, M.A., Ph.D., D.LITT. 1s.

1936 LIBERAL CHRISTIANITY AND MODERN CRITICISM by HERBERT McLACHLAN, M.A., D.D., F.R.Hist.S. 1s.

1937 VERACITY by Sir RICHARD LIVINGSTONE, M.A., D.LITT., LL.D. 1s.

1938 THE SIGNIFICANCE OF THE UNITARIANS by J. H. WEATHERALL, M.A. 1s.

1939 THE STATE AND THE SOUL by St. JOHN ERVINE, LLD. 1s.

1941 THE IMMORTAL SOUL IN DANGER by JAN MASARYK, C.B.E., LL.D. 1s.

1943 RELIGION AND HISTORY by RAYMOND V. HOLT, M.A., B.LITT. 1s.

1944 IDEALISM AGAINST RELIGION by JOHN MACMURRAY, M.A. 1s.

1945 IDEALISM AND REALISM by R. NICOL CROSS, M.A. 1s.

1946 FOREIGN OCCUPATION AS AN ETHICAL PROBLEM by L. J. VAN HOLK, D.D. 1s.

1947 AN APPROACH TO TRUTH by F. J. M. STRATTON, M.A., LLD., D.PHIL., F.R.S. 1s.

1948 HUMAN FORGIVENESS by ALFRED HALL, M.A., D.D. 1s.

1949 THE CONTRIBUTION OF PLATO TO FREE RELIGIOUS THOUGHT by DOROTHY TARRANT, M.A., Ph.D. 1s. 6d.

1950 REASON IN RELIGION by W. R. MATTHEWS, K.C.V.O., D.D., D.LITT. 1s. 6d.

1951 SCIENCE AND THE QUEST FOR GOD by A. C. HARDY, M.A., D.Sc., F.R.S. 1s. 6d.

1952 CO-OPERATION BETWEEN WORLD RELIGIONS by LESLIE J. EDGAR, M.A. 2s.

1953 THE SOCIAL FUNCTION OF THE UNIVERSITY by Sir HECTOR HETHERINGTON, K.B.E., LL.D., D.LITT. 2s.

1954 TRUTH AND CERTAINTY by A. VICTOR MURRAY, M.A., B.D., B.LITT. 2s.

1955 MEN, CHANCE AND HISTORY by ALAN BULLOCK, M.A. 2s.

1956 THE HISTORICAL JESUS: Schweitzer's Quest and ours after fifty years. by L. A. GARRARD, B.D., M.A. 2s.

1957 THE RELIGION OF NATURE by BASIL WILLEY F.B.A., Hon. LITT.D. 2s.

1958 ANCIENT PROPHECY AND MODERN CRISIS by F. KENWORTHY, M.A., B.D., 2s.

1959 MASS COMMUNICATIONS AND THE SPIRIT OF MAN by C. O. RHODES, M.A., 2s.

1960 TOWARDS A NEW THEOLOGY. by S. P. WHITEHOUSE, M.A., 2s.

RELIGION IN A CHANGING WORLD

UNITARIANS STATE THEIR FAITH

Editor : RAYMOND V. HOLT, B.LITT., M.A. (Oxon.)

Volumes Issued :

1. CHANGING MORAL STANDARDS (out of print)
by RAYMOND V. HOLT, B.LITT., M.A.
2. C. S. LEWIS AND SOME MODERN THEOLOGIANS (out of print) by E. G. LEE. 1s.
3. RELIGION AND THE SCIENTISTS (out of print)
by LESLIE BELTON, B.A., M.Sc. 1s.
4. GOD AND BEAUTY
by BASIL VINEY. 1s.
5. THE DARING CHURCH
by A. H. LEWIS, B.D. 1s.
6. A UNITARIAN'S VIEW OF MYSTICISM
by S. SPENCER, B.A. 1s.
7. JESUS AND HIS GOSPEL
by W. B. TAVENER. 1s.
8. THE DOCTRINE OF THE TRINITY
by H. CRABTREE. 1s.
9. CREATIVE FREEDOM
by H. CRABTREE. 1s.
10. ABIDING VALUES
by MAGNUS C. RATTER. 1s.
11. THE DIVINE EXPERIMENT
by PHILIP M. OLIVER, C.B.E., B.A. 1s.
12. A FREE RELIGIOUS FAITH IN OUTLINE
by RAYMOND V. HOLT, B.LITT., M.A. 1s.
13. GOD AND YOU
by BASIL VINEY. 1s.
14. PERSONAL IMMORTALITY
by ALFRED HALL, M.A., D.D. 1s.
15. THE RELIGION BEHIND THE RELIGIONS
by G. RANDALL JONES, B.D., M.A., B.Sc. 1s. 6d.
16. PSYCHOLOGY AND RELIGIOUS FAITH
by R. W. WILDE, M.A., PH.D. 1s. 6d.
17. THE GOSPELS TODAY
by L. A. GARRARD, B.D., M.A. 1s. 6d.
18. FREEDOM, AUTHORITY, AND LIBERAL
CHRISTIANITY by F. KENWORTHY, M.A., B.D. 1s. 6d.
19. CAN WE PROVE THE TRUTH OF RELIGION?
by RAYMOND V. HOLT, B.LITT., M.A. 1s. 6d.

A FREE RELIGIOUS FAITH

The Report of a Unitarian Commission

“... in this book the issues are so fairly set out and so frankly faced that it may be instructive even to those who disagree fundamentally with its line of argument . . .”

THE TIMES LITERARY SUPPLEMENT.

“... a book full of learning and suggestiveness . . . contains some of the best ‘apologetic’ material we have had from the religious angle for some time, especially on the relation of religion to science and on such practical and burning questions as the problems of evil and suffering . . .”—CHRISTIAN WORLD.

“... There is much in this book that we like. It is so palpably the work of truth-loving men: it is not afraid to bring the Christian faith into the light of modern thought; it throbs with sincerity from beginning to end . . .”—EXPOSITORY TIMES.

“... A really valuable survey of modern thought on most subjects connected with the Christian religion.”

THE CONGREGATIONAL QUARTERLY.

“... The work as a whole has a crispness and definiteness one hardly expects of a committee, and difficulties are not shirked, though there is no assumption of dogmatic finality . . .”

THE MANCHESTER GUARDIAN.

8s. 6d. by post 9s. 2d.

AN UNFETTERED FAITH

THE RELIGION OF A UNITARIAN

By A. Phillip Hewett, M.A.(Oxon.), S.T.M. (Harvard).

“One of the most significant books The Lindsey Press has produced during the whole of this half century.”

“A striking piece of work.”

THE INQUIRER.

8s. 6d. by post 9s. 2d.

THE LINDSEY PRESS

Essex Hall, 1-6 Essex Street, London, W.C.2

GTU Library



3 2400 00815 9216

DATE DUE

(1)

(2)

(1)

(2)

(3)

(4)

(1)

(2)

SUS

OIN
OF

for its well-being and well-doing.

PRINTED IN U.S.A.

EVERY UNITARIAN SHOULD
READ

THE INQUIRER

THE JOURNAL WHICH LOOKS TO THE FUTURE
IN RELIGIOUS THOUGHT AND SOCIAL ACTION

OF

INTEREST TO EVERYBODY
INDISPENSABLE TO UNITARIANS

EDITOR: REV. E. G. LEE

ORDER YOUR COPY NOW

FOURPENCE WEEKLY.

or £1.6.0 per annum post free from

14 GORDON SQUARE, LONDON W.C.1